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# HOUSE COMMITTEE ON CORPORATIONS

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## NOTICE OF MEETING

**DATE:** Tuesday, February 11, 2025  
**TIME:** Rise of the House  
**PLACE:** Room 101 - State House

### SCHEDULED FOR CONSIDERATION

House Bill No. [5215](#)

**BY Phillips, Bennett, Corvese, Newberry, Chippendale, J. Brien, Solomon, Read, Serpa, Fellela**

**ENTITLED,** AN ACT RELATING TO COMMERCIAL LAW -- GENERAL REGULATORY PROVISIONS -- UNFAIR SALES PRACTICES {LC748/1} (Provides that health clubs must discontinue automatic deductions from the consumer's account or credit card within 30 calendar days of receiving a notice to stop from the consumer.)

01/29/2025 Introduced, referred to House Corporations

01/31/2025 Scheduled for hearing and/or consideration

02/04/2025 Committee recommended measure be held for further study

02/07/2025 Scheduled for consideration



### SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Bill No. [5017](#)

**BY Diaz, Kislak, Bennett, Edwards, Giraldo, Shallcross Smith, Ajello, Fogarty**

**ENTITLED,** AN ACT RELATING TO COMMERCIAL LAW -- GENERAL REGULATORY PROVISIONS -- CONSUMER ENFORCEMENT OF ASSISTIVE TECHNOLOGY DEVICE WARRANTIES {LC432/1} (Requires manufacturers of assisting technology devices to make available to independent repair providers/the owner of the device, any documentation/parts, software/other items intended for use with the equipment/parts, including updates to software.)

01/10/2025 Introduced, referred to House Corporations

02/07/2025 Scheduled for hearing and/or consideration



House Bill No. [5157](#)

**BY Cotter, Bennett, Casimiro, Morales, Potter, Solomon, McNamara, Speakman, Fogarty, Slater**

**ENTITLED,** AN ACT RELATING TO MILITARY AFFAIRS AND DEFENSE -- EMERGENCY MANAGEMENT {LC543/1} (Provides that any disaster response worker shall, in the course of their duties, be considered a state employee and be entitled to all rights in like manner as state employees.)

01/24/2025 Introduced, referred to House Corporations

02/07/2025 Scheduled for hearing and/or consideration



House Bill No. [5159](#)

**BY Shallcross Smith, Chippendale, Nardone, Casimiro, Fogarty**

**ENTITLED,** AN ACT RELATING TO COMMERCIAL LAW -- GENERAL REGULATORY PROVISIONS -- AGRICULTURAL EQUIPMENT RIGHT TO REPAIR ACT {LC718/1} (Provides that original equipment manufacturers, implemented by/with surrogate distributors, of agricultural equipment, provide to independent service providers repair information and tools to maintain and repair electronics-enabled agricultural equipment.)

01/24/2025 Introduced, referred to House Corporations

02/07/2025 Scheduled for hearing and/or consideration



**House Bill No. [5160](#)**

**BY Solomon, Casey**

**ENTITLED, AN ACT RELATING TO INSURANCE -- PRODUCER LICENSING ACT {LC787/1} (Clarifies what a contract modification is, namely any change in producer compensation.)**

01/24/2025 Introduced, referred to House Corporations

02/07/2025 Scheduled for hearing and/or consideration



**House Bill No. [5246](#)**

**BY Kislak, Shallcross Smith, Diaz, Potter, Speakman, Cotter, Carson, Fogarty, Giraldo Caldwell**

**ENTITLED, AN ACT RELATING TO COMMERCIAL LAW--GENERAL REGULATORY PROVISIONS -- DIGITAL ELECTRONICS RIGHT TO REPAIR ACT {LC754/1} (Establishes a digital electronics right to repair, which would allow for digital electronic equipment and parts that are sold in this state on or after January 1, 2026, to be repaired at an independent repair provider)**

01/31/2025 Introduced, referred to House Corporations

02/07/2025 Scheduled for hearing and/or consideration



**House Bill No. [5247](#)**

**BY Potter, Ajello, Diaz, Furtado, Handy, Fogarty, Kislak, Giraldo, Voas, Kazarian**

**ENTITLED, AN ACT RELATING TO COMMERCIAL LAW -- GENERAL REGULATORY PROVISIONS -- DECEPTIVE TRADE PRACTICES {LC1095/1}**

(Provide that advertising goods that don't include a price referencing all mandatory fees and charges shall be a deceptive trade practice.)

01/31/2025 Introduced, referred to House Corporations

02/07/2025 Scheduled for hearing and/or consideration



**House Bill No. [5249](#)**

**BY McNamara, J. Brien, Furtado, Donovan, Noret**

**ENTITLED, AN ACT RELATING TO FOOD AND DRUGS -- THE RHODE ISLAND CANNABIS ACT {LC909/1} (Mandates that a cannabis dispensary display the signage warning that the consumption of marijuana and THC products during pregnancy poses risks to infant development.)**

01/31/2025 Introduced, referred to House Corporations

02/07/2025 Scheduled for hearing and/or consideration



**House Bill No. [5332](#)**

**BY Knight**

**ENTITLED, AN ACT RELATING TO FINANCIAL INSTITUTIONS -- THE RHODE ISLAND SPECIAL DEPOSITS ACT {LC1239/1} (Establishes the Rhode Island Special Deposits Act to be governed by an account agreement between the bank and the depositor or its beneficiary.)**

02/07/2025 Introduced, referred to House Corporations

02/07/2025 Scheduled for hearing and/or consideration



**FOR INFORMATION ON TESTIMONY IN HOUSE COMMITTEES [CLICK HERE](#)**

**ACCOMMODATIONS**

The General Assembly strives to make the legislative process accessible to all. Anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at [scuster@rilegislature.gov](mailto:scuster@rilegislature.gov) or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

**FOR HOUSE COMMITTEE DOCUMENTS [CLICK HERE](#)**

**TELEVISION AND LIVESTREAM INFORMATION**

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34. Livestreaming is available at <https://capitolvri.cablecast.tv>

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