
HOUSE COMMITTEE ON EDUCATION

NOTICE OF MEETING

DATE: Thursday, February 6, 2025

TIME: 3:00 PM

PLACE: Room 135 - State House

SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Bill No. [5162](#)

BY McNamara, Cotter, Solomon, Potter, Carson, Ackerman

ENTITLED, AN ACT RELATING TO EDUCATION -- EDUCATION ACCOUNTABILITY ACT {LC498/1} (Incorporates the department of elementary and secondary education's SurveyWorks school climate indicators for evaluating the performance of LEAs and individual public schools.)

01/24/2025 Introduced, referred to House Education

01/31/2025 Scheduled for hearing and/or consideration

House Bill No. [5163](#)

BY McNamara, Cotter, Solomon, Potter, Carson, Ackerman

ENTITLED, AN ACT RELATING TO EDUCATION -- CURRICULUM {LC512/1} (Directs all local education agencies to select one of the identified high-quality curricula and materials for science and technology no later than June 30, 2026.)

01/24/2025 Introduced, referred to House Education

01/31/2025 Scheduled for hearing and/or consideration

House Bill No. [5164](#)

BY Carson, Shallercross Smith, McNamara, Cotter, Donovan, Caldwell, Noret, Diaz, Casimiro

ENTITLED, AN ACT RELATING TO EDUCATION -- CHILDREN WITH DISABILITIES {LC794/1} (Establishes a task force managed by the children's cabinet to develop recommendations to improve access to early intervention and early childhood special education services.)

01/24/2025 Introduced, referred to House Education

01/31/2025 Scheduled for hearing and/or consideration

House Bill No. [5252](#)

BY McNamara, Shekarchi, Solomon, Bennett, Read

ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- WARWICK PUBLIC SCHOOLS BUDGET COMMISSION {LC917/1} (Creates the Warwick public schools budget commission consisting of 5 members to oversee the operations of Warwick public schools and to present a preliminary analysis of the school district's financial situation.)

01/31/2025 Introduced, referred to House Education

01/31/2025 Scheduled for hearing and/or consideration

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TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34.

Livestreaming is available at <https://capitoltvri.cablecast.tv>

ACCOMMODATIONS

The General Assembly strives to make the legislative process accessible to all. Anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at scuster@rilegislature.gov or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

Lisa Cataldi
Committee Clerk
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