## Roberta DiMezza

From: Don Cavanaugh <i.timotheus@yahoo.com>

**Sent:** Tuesday, April 8, 2025 3:39 PM **To:** House Judiciary Committee

**Subject:** Support of H 5296

Follow Up Flag: Follow up Flag Status: Completed

To the Chair and Members of RI House Judiciary Committee,

Donald Cavanaugh of Warwick, a supporter of Born Alive '25 (H-5296)

**Born Alive** presents a child to live in "the spirit of truth not a spirit of error," seeking the good of all. I believe this bill puts the decision of life and death on you the individual legislator. It literally is you choosing life or death, not leaving the "choice" to another. The result of your decision will terminate life or allow a child to live, your conscience not another. As a Humanities Graduate, I search different sources that include History, Philosophy, Literature, and Religion and relay the following:

"Can a mother forget her infant, be without tenderness for the child of her womb?"

"the angelic trustfulness of the child, who has nowhere to turn and no one to turn to..."

"You destroy those who are tiny in body because fear is destroying your heart."

We must have laws based on Love/Charity, willing the good of another.

"Can it be that any *person* has the right to decide about the rest of mankind, who is worthy to live and who is more unworthy?"

The act of Abortion, a Child Sacrifice, distorts all of society by inflicting physical, mental, and moral trauma.

Our Catholic social doctrine states, "the sole and irreplaceable foundation of that stability and tranquility, of that internal and external order, private and public, that alone can generate and safeguard the prosperity of States," is **Jesus Christ**.

To the Chair and members, Thank You!

## To Catholics, Remember the Creed! To our Neighbors, We Love You!

https://www.biblegateway.com/passage/?search=1%20John%204%3A6&version=NASB1995, 1 John 4:6

Liturgy of The Hours (1975), Vol. 1, p.359.

The Brothers Karamazov (1880), Richard Pevear and Larissa Volokhonsky, Farrar, Strauss and Giroux, NY, 1990, p. 241.

Liturgy of The Hours (1975), Vol. 1, p. 1274.

The Brothers Karamazov (1880), Richard Pevear and Larissa Volokhonsky, Farrar, Strauss and Giroux, NY, 1990, p. 143.

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https://www.vatican.va/ran\_curia/pontifical\_councils/justpeace/documents/rc\_pc\_justpeace\_doc\_200605\_26\_compendio-dott-soc\_en.html , paragraph 577.