
HOUSE COMMITTEE ON MUNICIPAL GOVERNMENT & HOUSING

NOTICE OF MEETING

DATE: Thursday, February 1, 2024
TIME: Rise of the House
PLACE: Room 101 - State House

SCHEDULED FOR CONSIDERATION

House Bill No. [7062](#)

BY Speakman, Shekarchi, Blazejewski, Tanzi, Cotter, Henries, Donovan, Carson, McGaw, Cortvriend

ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- ZONING ORDINANCES {LC3794/1} (Amends several sections of law relating to zoning ordinances to provide uniform zoning standards for accessory dwelling units.)

01/05/2024 Introduced, referred to House Municipal Government & Housing

01/19/2024 Scheduled for hearing and/or consideration

01/25/2024 Committee recommended measure be held for further study

01/26/2024 Scheduled for consideration

SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Bill No. [7109](#)

BY Voas, Giraldo, Alzate, Cruz, Hull, DeSimone, Potter, Slater, O'Brien

ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- REDEVELOPMENT PROJECTS {LC3904/1} (Adds the city of Central Falls as exempt from taxation for property acquired by an agency for redevelopment purposes.)

01/10/2024 Introduced, referred to House Municipal Government & Housing

01/26/2024 Scheduled for hearing and/or consideration

House Bill No. [7244](#)

BY Ackerman, Voas, Phillips, Marszalkowski

ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- GENERAL POWERS {LC4086/1} (Authorizes the town of Cumberland to require the registration of wholesale, retail, commercial, professional service or manufacturing businesses situated in Cumberland.)

01/19/2024 Introduced, referred to House Municipal Government & Housing

01/26/2024 Scheduled for hearing and/or consideration

House Bill No. [7245](#)

BY Ackerman, Voas, Phillips, Marszalkowski

ENTITLED, AN ACT RELATING TO ANIMALS AND ANIMAL HUSBANDRY -- DOGS {LC4085/1} (Increases the fines for dog ordinance violations in the town of Cumberland.)

01/19/2024 Introduced, referred to House Municipal Government & Housing

01/26/2024 Scheduled for hearing and/or consideration

House Bill No. [7243](#)

BY Finkelman

ENTITLED, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION -- TAX EXEMPTIONS -- JAMESTOWN {LC4308/1} (Grants the town of Jamestown the legal authority to grant a tax dollar reduction to gold star parents and to visually impaired persons.)

01/19/2024 Introduced, referred to House Municipal Government & Housing

01/26/2024 Scheduled for hearing and/or consideration

House Bill No. [7110](#)

BY DeSimone

ENTITLED, AN ACT RELATING TO TAXATION -- COLLECTION OF TAXES GENERALLY {LC4019/1} (Allows municipalities that issue tax bills via mail to develop programs to provide adequate notice through other digital means.)

01/10/2024 Introduced, referred to House Municipal Government & Housing

01/26/2024 Scheduled for hearing and/or consideration

House Bill No. [7175](#)

BY J. Lombardi, Hull, Ajello, Felix, Henries, Stewart, Cruz

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- EMERGENCY SHELTERS {LC3399/1} (Establishes rules and procedures for licensing emergency shelters, including setting minimum standards and prohibiting the charging of fees to the residents.)

01/11/2024 Introduced, referred to House Municipal Government & Housing

01/26/2024 Scheduled for hearing and/or consideration

House Bill No. [7176](#)

BY J. Lombardi, Hull, Ajello, Felix, Henries, Stewart, Cruz, Tanzi

ENTITLED, AN ACT RELATING TO PROPERTY -- HOMELESS BILL OF RIGHTS {LC3400/1} (Creates a commission to establish homeless shelter standards through regulations.)

01/11/2024 Introduced, referred to House Municipal Government & Housing

01/26/2024 Scheduled for hearing and/or consideration

House Bill No. [7323](#)

BY Cortvriend, McGaw, Speakman

ENTITLED, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION {LC3337/1} (Allows the town council of Portsmouth, by ordinance or resolution, to exempt Quaker Manor from valuation for taxation or to enter into tax abatement or payment in lieu of taxes agreements.)

01/26/2024 Introduced, referred to House Municipal Government & Housing

01/26/2024 Scheduled for hearing and/or consideration

**FOR INFORMATION ON TESTIMONY IN HOUSE COMMITTEES [CLICK HERE](#)
FOR HOUSE COMMITTEE DOCUMENTS [CLICK HERE](#)**

TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34. Livestreaming is available at <https://capitolvri.cablecast.tv>.

ACCOMMODATIONS

The General Assembly strives to make the legislative process accessible to all, anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at scuster@rilegislature.gov or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

Dawn Huntley
Committee Clerk
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