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# HOUSE COMMITTEE ON MUNICIPAL GOVERNMENT & HOUSING

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## PROPOSED SUB A'S FOR H-7977 & H-7980 HAVE BEEN ADDED

### NOTICE OF MEETING

**DATE:** Tuesday, April 9, 2024

**TIME:** 3:30 PM

**PLACE:** Room 135 - State House

### SCHEDULED FOR CONSIDERATION

**House Resolution No. [7977](#)**

**BY Shekarchi, Blazejewski, Cruz, Morales, Speakman, Spears, Craven, Azzinaro, Solomon, Kazarian**

**ENTITLED,** HOUSE RESOLUTION CREATING A SPECIAL LEGISLATIVE COMMISSION TO STUDY THE ABILITY OF THE RHODE ISLAND EDUCATIONAL SYSTEM TO OFFER DEGREE OR CERTIFICATE PROGRAMS WITHIN THE STATE TO PROVIDE A SUPPLY AND A PIPELINE OF PLANNERS, PLANNING TECHNICIANS, AND PLANNING STAFF {LC5506/1} (Creates an 11 member commission to study the ability of the RI educational system to offer degrees or certificates to provide a supply/pipeline of planners, planning technicians and staff, and report back by January 1, 2025, and expire on June 30, 2025.)

03/05/2024 Introduced, referred to House Municipal Government & Housing

03/22/2024 Scheduled for hearing and/or consideration

03/28/2024 Committee recommended measure be held for further study

04/05/2024 Scheduled for consideration



**House Bill No. [7979](#)**

**BY Shekarchi, Blazejewski, Cruz, Morales, Speakman, Spears, Craven, Azzinaro, Casimiro, Solomon**

**ENTITLED,** AN ACT RELATING TO TOWNS AND CITIES -- LOCAL PLANNING BOARD OR COMMISSION {LC5507/1} (Provides amendments to the membership provisions of planning boards or commissions and would enable municipalities to establish "combined review boards" to replace separate planning and zoning boards.)

03/05/2024 Introduced, referred to House Municipal Government & Housing

03/22/2024 Scheduled for hearing and/or consideration

03/28/2024 Committee recommended measure be held for further study

04/05/2024 Scheduled for consideration



**House Bill No. [7980](#)**

**BY Shekarchi, Blazejewski, Cruz, Morales, Speakman, Spears, Craven, Azzinaro, Casimiro, Solomon**

**ENTITLED,** AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- MOBILE AND MANUFACTURED HOMES {LC5551/1} (Makes several amendments relative to manufactured homes, including adding a definition for manufactured home and a provision allowing for certain manufactured homes to be considered a single-family home if on a lot zone for such use.)

03/05/2024 Introduced, referred to House Municipal Government & Housing

03/22/2024 Scheduled for hearing and/or consideration

03/28/2024 Committee recommended measure be held for further study

04/05/2024 Scheduled for consideration



**House Bill No. [8086](#)**

(by request)

**BY Carson, Abney**

**ENTITLED,** AN ACT AUTHORIZING THE CITY OF NEWPORT TO ISSUE NOT TO EXCEED \$98,500,000 GENERAL OBLIGATION BONDS AND NOTES TO FINANCE THE DESIGN, CONSTRUCTION, REPAIR, REHABILITATION, REPLACEMENT AND IMPROVEMENT OF INFRASTRUCTURE AND MUNICIPAL FACILITIES IN THE CITY'S NEIGHBORHOODS, INCLUDING, BUT NOT LIMITED TO, LAND ACQUISITION, DEMOLITION, LANDFILL REMEDIATION, STREETS, SIDEWALKS, PUBLIC PARKS, BRIDGES, SEWERS, DRAINAGE, CITY BUILDINGS, AND RECREATION, BEACH AND HARBOR FACILITIES {LC5772/1} (Authorizes Newport to issue not more than \$98,500,000



**\* House Bill No. 8086 Continued from Previous Page**

03/29/2024 Scheduled for hearing and/or consideration

04/02/2024 Committee recommended measure be held for further study

04/05/2024 Scheduled for consideration

**PROPOSED SUBSTITUTE**

**House Resolution No. [7977 SUB A](#)**

{LC5506/A/1}



**House Bill No. [7980 SUB A](#)**

{LC5551/A/1}



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**TELEVISION AND LIVESTREAM INFORMATION**

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34.

Livestreaming is available at <https://capitolvri.cablecast.tv>.

**ACCOMMODATIONS**

The General Assembly strives to make the legislative process accessible to all, anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at [scuster@rilegislature.gov](mailto:scuster@rilegislature.gov) or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

Dawn Huntley

Committee Clerk

222-2587

[HouseMunicipalGovernmentandHousing@rilegislature.gov](mailto:HouseMunicipalGovernmentandHousing@rilegislature.gov)

**POSTED: FRIDAY, APRIL 5, 2024, 3:06 PM**

**PROPOSED SUBSTITUTE: FRIDAY, APRIL 5, 2024, 3:06 PM**