

---

# HOUSE COMMITTEE ON MUNICIPAL GOVERNMENT & HOUSING

---

## NOTICE OF MEETING

**DATE:** Tuesday, February 4, 2025

**TIME:** Rise of the House

**PLACE:** Room 101 - State House

## SCHEDULED FOR HEARING AND/OR CONSIDERATION

### House Bill No. [5030](#)

**BY** McEntee, Tanzi, Spears, Fogarty

**ENTITLED,** AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES {LC448/1} (Grants the town council of the town of South Kingstown the authority to enact a homestead exemption ordinance.)

01/10/2025 Introduced, referred to House Municipal Government & Housing

01/31/2025 Scheduled for hearing and/or consideration

### House Bill No. [5031](#)

**BY** Diaz, Slater

**ENTITLED,** AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES {LC435/1} (Allows for the issuance of Class BV liquor licenses for the properties located at 94 Carpenter Street and 1023 Broad Street, both in the city of Providence.)

01/10/2025 Introduced, referred to House Municipal Government & Housing

01/31/2025 Scheduled for hearing and/or consideration

### House Bill No. [5032](#)

**BY** Finkelman

**ENTITLED,** AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES {LC45/1} (Allows for the issuance of a Class T liquor license by the town of Jamestown.)

01/10/2025 Introduced, referred to House Municipal Government & Housing

01/31/2025 Scheduled for hearing and/or consideration

### House Bill No. [5100](#)

**BY** Shekarchi, Blazejewski, Kazarian, Ackerman, Alzate, Morales, Serpa, Kennedy, Giraldo, Voas

**ENTITLED,** AN ACT RELATING TO HEALTH AND SAFETY -- STATE BUILDING CODE -- ADMINISTRATION AND ENFORCEMENT {LC705/1} (Authorizes municipalities to make an emergency declaration under limited circumstances to allow for the construction and use of SAVE Units on a temporary basis which have specialized requirements and exemptions from the state fire and building codes.)

01/22/2025 Introduced, referred to House Municipal Government & Housing

01/31/2025 Scheduled for hearing and/or consideration

**House Bill No. [5101](#)**

**BY J. Lombardi, Hull, Ajello, Stewart, Felix**

**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- EMERGENCY SHELTERS {LC110/1} (Establishes rules and procedures for licensing emergency shelters for homeless persons, including setting minimum standards and prohibiting the charging of fees to the residents.)

01/22/2025 Introduced, referred to House Municipal Government & Housing

01/31/2025 Scheduled for hearing and/or consideration

**House Bill No. [5102](#)**

**BY J. Lombardi, Hull, Ajello, Potter, Felix**

**ENTITLED**, AN ACT RELATING TO PROPERTY -- HOMELESS BILL OF RIGHTS {LC111/1} (Creates a commission to establish homeless shelter standards through regulations.)

01/22/2025 Introduced, referred to House Municipal Government & Housing

01/31/2025 Scheduled for hearing and/or consideration

**House Bill No. [5189](#)**

**BY Knight, Boylan**

**ENTITLED**, AN ACT VALIDATING AND RATIFYING AMENDMENTS TO THE HOME RULE CHARTER OF THE TOWN OF BARRINGTON {LC896/1} (Validates and ratifies the amendments to the Barrington Home Rule Charter which were approved by the electors of the town of Barrington on November 5, 2024.)

01/24/2025 Introduced, referred to House Municipal Government & Housing

01/31/2025 Scheduled for hearing and/or consideration

**House Bill No. [5269](#)**

**BY Noret, Casimiro, Finkelman, Corvese, Shallcross Smith, Nardone, Place, Speakman, Costantino, Read**

**ENTITLED**, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES {LC929/1} (Allows the waiver of interest on overdue taxes for commercial properties.)

01/31/2025 Introduced, referred to House Municipal Government & Housing

01/31/2025 Scheduled for hearing and/or consideration

**House Bill No. [5270](#)**

**BY McGaw**

**ENTITLED**, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION {LC1023/1} (Exempts from taxation the real and tangible personal property of the Friends of Little Compton Wellness Center, Inc.)

01/31/2025 Introduced, referred to House Municipal Government & Housing

01/31/2025 Scheduled for hearing and/or consideration

**FOR INFORMATION ON TESTIMONY IN HOUSE COMMITTEES [CLICK HERE](#)**

**FOR HOUSE COMMITTEE DOCUMENTS [CLICK HERE](#)**

**TELEVISION AND LIVESTREAM INFORMATION**

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34. Livestreaming is available at <https://capitolvri.cablecast.tv>

**ACCOMMODATIONS**

The General Assembly strives to make the legislative process accessible to all. Anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at [scuster@rilegislature.gov](mailto:scuster@rilegislature.gov) or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

Dawn Huntley  
Committee Clerk  
222-2587  
[HouseMunicipalGovernmentandHousing@rilegislature.gov](mailto:HouseMunicipalGovernmentandHousing@rilegislature.gov)

**POSTED: FRIDAY, JANUARY 31, 2025, 4:33 PM**