
HOUSE COMMITTEE ON SMALL BUSINESS

NOTICE OF MEETING

DATE: Thursday, June 8, 2023

TIME: Immediately following Municipal Government posted for the Rise of the House

PLACE: Room 135 - State House

SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Bill No. [6483](#)

BY McEntee, Caldwell, Craven, Cortvriend, Carson, Spears, Cotter, Phillips, Serpa, Finkelman
ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- OUTDOOR DINING ACT
{LC3143/1} (Establishes standards governing the municipal regulation of outdoor dining at food service establishments.)

06/06/2023 Introduced, referred to House Small Business

06/06/2023 Scheduled for hearing and/or consideration

FOR INFORMATION ON TESTIMONY IN HOUSE COMMITTEES [CLICK HERE](#)
FOR HOUSE COMMITTEE DOCUMENTS [CLICK HERE](#)

TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34.

Livestreaming is available at <https://www.rilegislature.gov/CapTV/Pages/default.aspx>.

ACCOMMODATIONS

The General Assembly strives to make the legislative process accessible to all, anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at scuster@rilegislature.gov or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

Tiffany Johnson
Committee Clerk
222-1787

HouseSmallBusiness@rilegislature.gov

POSTED: TUESDAY, JUNE 6, 2023, 6:25 PM