HOUSE COMMITTEE ON STATE GOVERNMENT & ELECTIONS

NOTICE OF MEETING

DATE: Wednesday, February 12, 2025

TIME: Rise of the House

PLACE: House Lounge - State House

SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Bill No. 5034

BY Edwards, Cortvriend, Knight, Speakman, Shanley, Craven, Caldwell, Chippendale Newberry

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- OPEN MEETINGS {LC321/1} (Allows school committees to add item(s) not appearing in published notice to their agendas for purposes of discussion only if the revised agenda is filed with the secretary of state and posted on district website at least 48 hrs in advance of the meeting.)

01/10/2025 Introduced, referred to House State Government & Elections 02/07/2025 Scheduled for hearing and/or consideration

House Bill No. 5138

BY J. Lombardi, Hull, Felix

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- THE RHODE ISLAND LOBBYING REFORM ACT {LC112/1} (Prohibits lobbyists from making any political contributions to any member of the general assembly from January 1 through July 1 in any year, unless the general assembly adjourns for the year prior to July 1.)

01/22/2025 Introduced, referred to House State Government & Elections 02/07/2025 Scheduled for hearing and/or consideration

House Bill No. 5193

BY Read, Noret, Casimiro, Edwards, Serpa, Hull, Corvese, Casey, Azzinaro, Phillips ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- OFFICE OF STATE FIRE MARSHAL {LC848/1} (Creates a voluntary program through which registrants of electric and hybrid motor vehicles can request stickers to affix to enclosures housing such vehicles to promote first responders' safety in responding to electrical fires.) 01/24/2025 Introduced, referred to House State Government & Elections 02/07/2025 Scheduled for hearing and/or consideration

House Bill No. 5231

BY Phillips, Bennett, Corvese, Newberry, Chippendale, J. Brien, Solomon, Read, Serpa Fellela

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- RHODE ISLAND UNIFORM COMMERCIAL DRIVER'S LICENSE ACT {LC747/1} (Provides that commercial driver instruction would include industry-specific training on the recognition, prevention, and reporting of human trafficking.) 01/29/2025 Introduced, referred to House State Government & Elections

01/29/2025 Introduced, referred to House State Government & Elections

02/07/2025 Scheduled for hearing and/or consideration

House Bill No. 5272

BY Slater, DeSimone, O'Brien

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- NONTRANSPARENT WINDSHIELDS AND WINDOWS {LC888/1} (Allows the owner of a rented or leased motor vehicle to establish non-liability for traffic violations.) 01/31/2025 Introduced, referred to House State Government & Elections 02/07/2025 Scheduled for hearing and/or consideration









House Bill No. <u>5273</u>

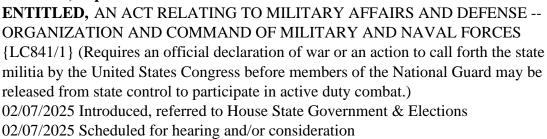
BY O'Brien, McEntee, Lima, Fellela, Corvese, McNamara, Casey, Read, Donovan, Hopkins



ENTITLED, AN ACT RELATING TO FOOD AND DRUGS -- THE GOOD SAMARITAN OVERDOSE PREVENTION ACT OF 2016 {LC771/1} (Requires all lifeguards, and park rangers, to be trained in administering opioid antagonists, and would require all public beaches to keep available a minimum of four doses of opioid antagonist.)

01/31/2025 Introduced, referred to House State Government & Elections 02/07/2025 Scheduled for hearing and/or consideration

House Bill No. <u>5378</u> BY Place, Paplauskas





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ACCOMMODATIONS

The General Assembly strives to make the legislative process accessible to all. Anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at scuster@rilegislature.gov or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

FOR HOUSE COMMITTEE DOCUMENTS CLICK HERE

TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34. Livestreaming is available at https://capitoltvri.cablecast.tv

Steven Sepe Committee Clerk 222-6899 HouseStateGovernmentandElections@rilegislature.gov

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