# HOUSE COMMITTEE ON VETERANS' AFFAIRS

#### NOTICE OF MEETING

**DATE:** Wednesday, May 29, 2024

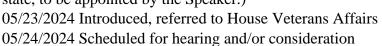
**TIME:** Rise of the House

**PLACE:** Room 135 - State House

## SCHEDULED FOR HEARING AND/OR CONSIDERATION

# **House Resolution No. 8305**

BY Azzinaro, Vella-Wilkinson, J. Lombardi, Hull, Fellela, Place, Casimiro, Kennedy ENTITLED, HOUSE RESOLUTION AMENDING THE MEMBERSHIP OF THE PERMANENT ADVISORY COUNCIL FOR THE RHODE ISLAND HOUSE VETERANS' AFFAIRS COMMITTEE {LC6155/1} (This resolution would amend the membership of said commission by increasing the number of members to seventeen (17), all of whom would be honorably discharged veterans and be qualified electors of this state, to be appointed by the Speaker.)





## FOR HOUSE COMMITTEE DOCUMENTS CLICK HERE

#### TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34. Livestreaming is available at <a href="https://capitoltvri.cablecast.tv">https://capitoltvri.cablecast.tv</a>

### **ACCOMMODATIONS**

The General Assembly strives to make the legislative process accessible to all. Anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at scuster@rilegislature.gov or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

James DeCastro Committee Clerk 222-1882 HouseVeteransAffairs@rilegislature.gov

**POSTED: FRIDAY, MAY 24, 2024, 6:27 PM** 

