
**Special Legislative Commission to Evaluate and Provide
Recommendations on Proper Forest Management for Fire Prevention**

NOTICE OF MEETING

DATE: Tuesday January 23, 2024

TIME: 2:00 PM

PLACE: Room 135

AGENDA:

- I. Call Meeting to Order
- II. Presentations
 - a. Phoenix Wheeler, Director of Advocacy, Audubon Society of Rhode Island.
 - b. Sue Anderbois, Director of Climate and Government Relations, The Nature Conservancy.
 - c. Christopher Modisette, Resource Conservationist, National Resources Conservation Service.
 - d. Melissa Hayden, State Biologist, National Resources Conservation Service.
- III. Public Testimony
- IV. Next Meeting Date
- V. Adjournment

Public Testimony will be accepted at this meeting.

COMMISSION INFORMATION

For information on commissions, **CLICK HERE.**

If you have any questions, please contact Derrik Trombley at dtrombley@rilegislature.gov or 401-222-1258.

ACCOMMODATIONS

The General Assembly strives to make the legislative process accessible to all. Anyone needing an accommodation to attend or testify at a commission meeting, contact Stacy Custer at scuster@rilegislature.gov or 401-222-7904 at least 48 hours in advance of the scheduled meeting.

TELEVISION AND LIVESTREAM INFORMATION

The meeting may be televised by Capitol Television on Cox Communications, channels 15 and 61 for high definition; i3 Broadband (formerly Full Channel) on 15; and Verizon, on channel 34.

Livestreaming is available at <https://www.rilegislature.gov/CapTV/Pages/default.aspx>.

PUBLIC TESTIMONY

In-person and written testimony will be accepted by the Commission.

Please email written testimony to Derrick Trombley at dtrombley@rilegislature.gov and indicate your name and organization (when applicable). It is recommended to send written testimony in PDF format. Written testimony will be: distributed to Commission members, posted to the General Assembly website, and may be accessible via internet search engines. Written testimony received twenty-four (24) hours in advance of the Commission meeting will be distributed to Commission members at that meeting.