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**SPECIAL LEGISLATIVE COMMISSION TO REVIEW AND  
PROVIDE RECOMMENDATIONS FOR POLICIES THAT DEAL  
WITH NUMEROUS ECONOMIC AND SOCIAL SHORT-TERM  
RENTALS ISSUES**

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**NOTICE OF MEETING**

**DATE:** Thursday, November 21, 2024

**TIME:** 2:00 P.M.

**PLACE:** House Lounge – State House

**AGENDA:**

- I. Call Meeting to Order
- II. Chairwoman Lauren Carson
  - Commission Overview
- III. Public Comment
- IV. Next Meeting Date
- V. Adjournment

**Public Testimony will be accepted at this meeting.**

If you have any questions, please contact Tiffany Johnson at [tjohnson@rilegislature.gov](mailto:tjohnson@rilegislature.gov) or 401-222-1787

**COMMISSION INFORMATION**

For information on commissions, [CLICK HERE](#).

**PUBLIC TESTIMONY**

In-person and written testimony will be accepted by the Commission. Please contact Tiffany Johnson at [tjohnson@rilegislature.gov](mailto:tjohnson@rilegislature.gov).

**ACCOMMODATIONS**

The General Assembly strives to make the legislative process accessible to all. Anyone needing an accommodation to attend or testify at a commission meeting, contact Stacy Custer at [scuster@rilegislature.gov](mailto:scuster@rilegislature.gov) or 401-222-7904 at least 48 hours in advance of the scheduled meeting.

**TELEVISION AND LIVESTREAM INFORMATION**

The meeting may be televised by Capitol Television on Cox Communications, channels 15 and 61 for high definition; i3 Broadband (formerly Full Channel) on 15; and Verizon, on channel 34.

Livestreaming is available at <https://capitoltvri.cablecast.tv/>.

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