

State of Rhode Island

JOURNAL

-OF THE-

HOUSE OF REPRESENTATIVES

JANUARY SESSION of the General Assembly begun and held at the State House in the City of Providence on Tuesday, the Second Day of January in the year of Our Lord Two Thousand and Twenty-Four.

Volume 151, No. 37

Wednesday, May 22, 2024

Thirty-seventh-Day

The House of Representatives meets at the State House in Providence on Wednesday, May 22, 2024, and is called to order at 5:18 o'clock P.M. by the Honorable K. Joseph Shekarchi, Speaker.

The roll is called and a quorum is declared present with 69 members present and 6 members absent as follows:

PRESENT – 69: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Azzinaro, Baginski, Batista, Bennett, Biah, Blazejewski, Boylan, Brien, Caldwell, Cardillo, Carson, Casey, Casimiro, Cortvriend, Corvese, Costantino, Cotter, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Edwards, Fellela, Fenton-Fung, Finkelman, Fogarty, Giraldo, Handy, Henries, Hull, Kazarian, Kennedy, Kislak, Lima, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Nardone, Newberry, Noret, O'Brien, Perez, Phillips, Place, Potter, Quattrocchi, Rea, Roberts, Sanchez, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Stewart, Tanzi and Vella-Wilkinson.

ABSENT – 6: Representatives Alzate, Chippendale, Felix, Knight, Morgan and Voas.

INVOCATION

The Honorable Speaker presents Representative Jon D. Brien who delivers the Invocation and leads the membership in the Pledge of Allegiance to the Flag.

(For Invocation, see Appendix, this Journal.)

APPROVAL OF RECORD

By unanimous consent, the House Journal of Tuesday, May 21, 2024, is approved.

COMMUNICATIONS

Representative Karen Alzate is unable to attend session today, Wednesday, May 22, 2024.
Representative Jason P. Knight is unable to attend session today, Wednesday, May 22, 2024.
Representative Brandon T. Voas is unable to attend session today, Wednesday, May 22, 2024.

NEW BUSINESS**House Bill No. 8295**

BY Finkelman, Dawson, Shanley

ENTITLED, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- PUBLIC UTILITIES COMMISSION (Changes utility company billing practices so that when a gas electric utility changes their customer billing, they would be required to file a copy of the new bill with the PUC for approval, with a complete explanation of the changes.) {LC6116/1}

05/22/2024 Introduced, referred to House Corporations

House Bill No. 8296

BY Shallcross Smith, Biah, Cardillo, Hull, Spears, Caldwell

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- MEDICAL SPAS SAFETY ACT (Provides that the performance of cosmetic medical services is the practice of medicine and surgery.) {LC6139/1}

05/22/2024 Introduced, referred to House Health & Human Services

House Bill No. 8297

BY Ackerman, Marszalkowski, Phillips, Voas

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- HAWKERS AND PEDDLERS (Expands the definition of door-to-door salespersons to include those who sell services and authorize the town of Cumberland to license and regulate door-to-door salespersons in the same manner as hawkers and peddlers.) {LC6133/1}

05/22/2024 Introduced, referred to House Municipal Government & Housing

House Bill No. 8298

BY Newberry, Handy, Speakman

ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows the Honorable Alan W. Fung to join James Donahue and Lamont Gordon in marriage on June 23, 2024, within the City of Cranston, Rhode Island.) {LC6170/1}

05/22/2024 Introduced, referred to House Special Legislation

House Bill No. 8299

BY Casimiro, Craven

ENTITLED, AN ACT AUTHORIZING THE TOWN OF NORTH KINGSTOWN TO ISSUE NOT MORE THAN \$137,200,000 OF BONDS AND NOTES FOR CONSTRUCTION, IMPROVEMENT, RENOVATION, DEMOLITION, REMEDIATION, FURNISHING, EQUIPPING AND OTHER CAPITAL IMPROVEMENTS OF SCHOOL FACILITIES THROUGHOUT THE TOWN, INCLUDING, BUT NOT LIMITED TO, A NEW WICKFORD MIDDLE SCHOOL (Authorizes town of North Kingstown to issue not more than \$137,200,000 bonds and notes for construction, improvement, renovation, demolition, remediation, furnishing and

equipping and other capital improvements of school facilities throughout the town.) {LC6135/1}
05/22/2024 Introduced, referred to House Finance

COMMUNICATION FROM THE SENATE

A message from the Honorable Senate transmits with announcement of passage, of the following measure:

House Bill No. 7747 SUB B

(General Treasurer)

BY Caldwell, Felix, Morales, Casimiro, Kazarian, Alzate, Baginski, Fogarty, Vella-Wilkinson, McNamara

ENTITLED, AN ACT RELATING TO CRIMINAL PROCEDURE -- CRIMINAL INJURIES COMPENSATION (Allows victims of violent crime receiving awards under the state's crime victim compensation program to use up to \$1,000 of their total award to make reasonable modification to their residence to ensure their future safety.) {LC4580/B/1}
05/22/2024 Placed on House Calendar (05/22/2024)

CALENDAR

From the Calendar are taken:

IN ORDER FOR WEDNESDAY, MAY 22, 2024:

- 1. 2024-H 8119**
BY Cortvriend
ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- LOW-SPEED VEHICLES

Committee on State Government & Elections recommends passage.

Chairman Shanley moves passage of the act, seconded by Majority Leader Blazejewski and Representative Cortvriend.

Chairman Shanley discusses the act.

Read and passed, on a roll call vote, 65 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 65: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Azzinaro, Baginski, Bennett, Biah, Blazejewski, Boylan, Brien, Caldwell, Cardillo, Carson, Casey, Casimiro, Cortvriend, Corvese, Costantino, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Edwards, Fellela, Fenton-Fung, Finkelman, Fogarty, Giraldo, Handy, Henries, Hull, Kazarian, Kennedy, Kislak, Lima, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Nardone, Newberry, Noret, Perez, Phillips, Place, Potter, Quattrocchi, Rea, Roberts, Sanchez, Serpa, Shallcross Smith, Shanley, Solomon, Speakman, Spears, Stewart, Tanzi, Vella-Wilkinson.

NAYS - 0:

RECUSED - 0:

2. 2024-H 7210 SUB A
BY Kennedy
ENTITLED, AN ACT RELATING TO THE UNIFORM COMMERCIAL CODE

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A.

Chairman Solomon moves passage of the act, seconded by Majority Leader Blazejewski, Representatives Costantino, McEntee, Speaker Pro Tempore Kennedy and Majority Whip Kazarian.

Chairman Solomon discusses the act.

The bill marked Substitute "A" is read and passed, and the original bill indefinitely postponed, on a roll call vote, 64 members voting in the affirmative and 3 members voting in the negative as follows:

YEAS - 64: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Azzinaro, Baginski, Bennett, Biah, Blazejewski, Boylan, Brien, Cardillo, Carson, Casey, Casimiro, Cortvriend, Corvese, Costantino, Cotter, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Edwards, Fellela, Fenton-Fung, Finkelman, Fogarty, Giraldo, Handy, Henries, Hull, Kazarian, Kennedy, Kislak, Lima, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Nardone, Newberry, Noret, O'Brien, Perez, Phillips, Potter, Rea, Sanchez, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Stewart, Tanzi, Vella-Wilkinson.

NAYS - 3: Representatives Place, Quattrocchi, Roberts.

RECUSED - 0:

3. 2024-H 8040
BY Knight
ENTITLED, AN ACT RELATING TO FINANCIAL INSTITUTIONS -- THE RHODE ISLAND SPECIAL DEPOSITS ACT

Committee on Corporations recommends passage.

Chairman Solomon moves passage of the act, seconded by Majority Leader Blazejewski.

Chairman Solomon discusses the act.

Read and passed, on a roll call vote, 68 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 68: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Azzinaro, Baginski, Bennett, Biah, Blazejewski, Boylan, Brien, Caldwell, Cardillo, Carson, Casey, Casimiro, Cortvriend, Corvese, Costantino, Cotter, Craven, Cruz, Dawson, DeSimone, Diaz,

Donovan, Edwards, Fellela, Fenton-Fung, Finkelman, Fogarty, Giraldo, Handy, Henries, Hull, Kazarian, Kennedy, Kislak, Lima, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Nardone, Newberry, Noret, O'Brien, Perez, Phillips, Place, Potter, Quattrocchi, Rea, Roberts, Sanchez, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Stewart, Tanzi, Vella-Wilkinson.

NAYS - 0:

RECUSED - 0:

4. 2024-S 3048
BY DiPalma
ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES

Committee on Special Legislation recommends passage in concurrence.

Vice-Chairwoman Diaz moves passage of the act, seconded by Majority Leader Blazejewski.

Vice-Chairwoman Diaz discusses the act.

Read and passed, in concurrence, on a roll call vote, 67 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 67: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Azzinaro, Baginski, Bennett, Biah, Blazejewski, Boylan, Brien, Caldwell, Cardillo, Carson, Casey, Casimiro, Cortvriend, Corvese, Costantino, Cotter, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Edwards, Fellela, Fenton-Fung, Finkelman, Fogarty, Giraldo, Handy, Henries, Hull, Kazarian, Kennedy, Kislak, Lima, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Nardone, Newberry, Noret, Perez, Phillips, Place, Potter, Quattrocchi, Rea, Roberts, Sanchez, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Stewart, Tanzi, Vella-Wilkinson.

NAYS - 0:

RECUSED - 0:

5. 2024-S 2269
BY Lawson
ENTITLED, AN ACT RELATING TO INSURANCE -- CASUALTY INSURANCE RATING

Committee on Corporations recommends passage in concurrence.

Chairman Solomon moves passage of the act, seconded by Majority Leader Blazejewski, Representatives Handy, Morales, Corvese, Floor Manager Edwards, Representatives Cruz, Stewart, and Cortvriend.

Chairman Solomon discusses the act.

Read and passed, in concurrence, on a roll call vote, 67 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 67: Representatives Abney, Ackerman, Ajello, Azzinaro, Baginski, Bennett, Biah, Blazejewski, Boylan, Brien, Caldwell, Cardillo, Carson, Casey, Casimiro, Cortvriend, Corvese, Costantino, Cotter, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Edwards, Fellela, Fenton-Fung, Finkelman, Fogarty, Giraldo, Handy, Henries, Hull, Kazarian, Kennedy, Kislak, Lima, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Nardone, Newberry, Noret, O'Brien, Perez, Phillips, Place, Potter, Quattrocchi, Rea, Roberts, Sanchez, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Stewart, Tanzi, Vella-Wilkinson.

NAYS - 0:

RECUSED - 0:

6. 2024-S 2777 SUB A

BY LaMountain

ENTITLED, AN ACT RELATING TO CRIMINAL PROCEDURE -- CRIMINAL INJURIES COMPENSATION

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

Chairman Craven moves passage of the act, seconded by Majority Leader Blazejewski, Representatives Noret, McEntee, Cruz, and Stewart.

Chairman Craven discusses the act.

The bill marked Substitute "A" is read and passed, and the original bill indefinitely postponed, on a roll call vote, 68 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 68: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Azzinaro, Baginski, Bennett, Biah, Blazejewski, Boylan, Brien, Caldwell, Cardillo, Carson, Casey, Casimiro, Cortvriend, Corvese, Costantino, Cotter, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Edwards, Fellela, Fenton-Fung, Finkelman, Fogarty, Giraldo, Handy, Henries, Hull, Kazarian, Kennedy, Kislak, Lima, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Nardone, Newberry, Noret, O'Brien, Perez, Phillips, Place, Potter, Quattrocchi, Rea, Roberts, Sanchez, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Stewart, Tanzi, Vella-Wilkinson.

NAYS - 0:

RECUSED - 0:

7. **2024-H 7747 SUB B**
BY Caldwell
ENTITLED, AN ACT RELATING TO CRIMINAL PROCEDURE -- CRIMINAL
INJURIES COMPENSATION

Ordered to be placed on the Calendar for passage in concurrence.

Chairman Craven moves passage of the act, seconded by Majority Leader Blazejewski.

Chairman Craven discusses the act.

The bill marked Substitute "B", is read and passed, in concurrence, and the original bill and the bill marked Substitute "A" indefinitely postponed, on a roll call vote 68 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 68: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Azzinaro, Baginski, Bennett, Biah, Blazejewski, Boylan, Brien, Caldwell, Cardillo, Carson, Casey, Casimiro, Cortvriend, Corvese, Costantino, Cotter, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Edwards, Fellela, Fenton-Fung, Finkelman, Fogarty, Giraldo, Handy, Henries, Hull, Kazarian, Kennedy, Kislak, Lima, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Nardone, Newberry, Noret, O'Brien, Perez, Phillips, Place, Potter, Quattrocchi, Rea, Roberts, Sanchez, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Stewart, Tanzi, Vella-Wilkinson.

NAYS - 0:

RECUSED - 0:

NOW PRESIDING

At 5:30 o'clock P.M., the Honorable Speaker Shekarchi yields the rostrum to the Speaker Pro Tempore Kennedy.

By unanimous consent, the House returns to:

GUESTS

Chairwoman Fogarty welcomes Robert Zanni, John DaCosta, and Jeff Cutler to the House Chamber in recognition of Limb Loss Awareness Month.

Representative Nardone welcomes Inspector General Jeffrey Shapiro from the Commonwealth of Massachusetts, Josh Jiels, the Director of Policy and Government, and former Military Inspector General Raymond Berberick to the House Chamber. Speaker Pro Tempore Kennedy welcomes them to the House.

ANNOUNCEMENTS

Chairman Solomon announces that the Committee on Corporations will meet today, at the rise of the House, in the House Lounge of the State House.

Vice-Chairwoman Kislak announces that the Committee on Education will meet today, at the rise of the House, in Room 101 of the State House.

Chairman Corvese announces that the Committee on Labor will meet today, at the rise of the House, in Room 135 of the State House.

Chairman Corvese wishes the House Head Page, Victoria Laflamme, a Happy 19th Birthday! Speaker Pro Tempore Kennedy wishes Victoria a Happy Birthday!

Representative Speakman extends her heartfelt thanks to the entire State House Community for their enthusiastic participation in today's blood drive. A special thank you goes to Representatives Cortvriend and Boylan for their blood donations. Additionally, Representative Speakman expresses her gratitude to Stacy Custer for her exceptional organization of the event. Your contributions have made a significant impact, and she deeply appreciates your support and commitment to this important cause.

Majority Leader Blazejewski announces that the next House session will be held tomorrow, May 23, 2024, at 4:00 p.m.

IMMEDIATE CONSIDERATION**House Resolution No. 8300**

BY Fogarty, Shekarchi, Blazejewski, Hull, Handy, Place, Kennedy, Tanzi, Ajello, Shallcross Smith
ENTITLED, HOUSE RESOLUTION PROCLAIMING MAY OF 2024, TO BE "LIMB LOSS AND LIMB DIFFERENCE

With the agreement of the majority and the minority, Chairwoman Fogarty requests unanimous consent for immediate consideration.

There is no objection.

Chairwoman Fogarty discusses the resolution.

Read and passed, on a motion of Chairwoman Fogarty, seconded by many others, by unanimous consent, on a voice vote.

House Resolution No. 8301

BY Newberry, Brien, Kennedy, Tanzi, Ajello, Shallcross Smith, Cortvriend, Casey
ENTITLED, HOUSE RESOLUTION CONGRATULATING THE NORTH SMITHFIELD HIGH SCHOOL TEAM ON WINNING THE 2024 "WE THE PEOPLE" STATE COMPETITION
{LC6168/1}

With the agreement of the majority and the minority, Representative Newberry requests unanimous consent for immediate consideration.

There is no objection.

Representative Newberry discusses the resolution.

Read and passed, on a motion of Representative Newberry, seconded by many others, by unanimous consent, on a voice vote.

RULE 7D

The following bill was received pursuant to Rule 7D:

Representative Spears-An Act relating to Chariho Bond

By unanimous consent, the House returns to:

TRANSMITTAL

By unanimous consent, all matters on the clerk's desk are ordered to be transmitted to His Excellency, the Governor, to the Honorable Senate and the Honorable Secretary of State forthwith.

(For Transmittals to Governor, see Appendix of this Journal.)

DESK HELD OPEN

The Honorable Speaker Pro Tempore Kennedy announces that the desk will be held open.

ADJOURNMENT

At 5:38 o'clock P.M. on motion of Majority Leader Blazewski, seconded by Minority Whip Place the House adjourns, on a unanimous voice vote.

Diane M. DePina
Recording Clerk

APPENDIX

INVOCATION

REPRESENTATIVE JON D. BRIEN

Dear God: We come to you this hour asking for your blessing as we gather here today. We pray for guidance in our deliberations. Help us to always be mindful that we carry the hopes of those we serve. Amen

APPENDIX**TRANSMITTED TO GOVERNOR****House Bill No. 7747 SUB B**

(General Treasurer)

BY Caldwell, Felix, Morales, Casimiro, Kazarian, Alzate, Baginski, Fogarty, Vella-Wilkinson, McNamara

ENTITLED, AN ACT RELATING TO CRIMINAL PROCEDURE -- CRIMINAL INJURIES COMPENSATION (Allows victims of violent crime receiving awards under the state's crime victim compensation program to use up to \$1,000 of their total award to make reasonable modification to their residence to ensure their future safety.) {LC4580/B/1}

05/22/2024 Transmitted to Governor

Senate Bill No. 2588

BY DiPalma

ENTITLED, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION (Exempts from taxation the real and tangible personal property of the Little Compton Game Club.) {LC5487/1}

05/22/2024 Transmitted to Governor

Senate Bill No. 2777 SUB A

(General Treasurer)

BY LaMountain, Tikoian, Burke, McKenney, Quezada, Ujifusa

ENTITLED, AN ACT RELATING TO CRIMINAL PROCEDURE -- CRIMINAL INJURIES COMPENSATION (Allows victims of violent crime receiving awards under the state's crime victim compensation program to use up to \$1,000 of their total award to make reasonable modification to their residence to ensure their future safety.) {LC4938/A/1}

05/22/2024 Transmitted to Governor

Senate Bill No. 2800

(Dept. of Business Regulation)

BY Sosnowski

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- INTERSTATE COMPACT ON INDUSTRIALIZED/MODULAR BUILDINGS (Repeals the Interstate Compact on Industrialized/Modular Buildings in its entirety.) {LC4392/1}

05/22/2024 Transmitted to Governor

Senate Bill No. 2838

(Dept. of BHDDH)

BY Gallo, DiPalma

ENTITLED, AN ACT RELATING TO GENERAL ASSEMBLY -- PERMANENT JOINT COMMITTEE ON NAMING ALL NEW BUILDINGS, BRIDGES, EDIFICES AND OTHER STATE CONSTRUCTIONS (Renames the "Roosevelt Benton Youth Assessment Center" as the "Roosevelt Benton Center".) {LC4439/1}

05/22/2024 Transmitted to Governor

Senate Bill No. 2967**BY** Valverde, Ciccone**ENTITLED**, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION

(Exempts from taxation the real and tangible personal property of Wildlife Rehabilitators Association of Rhode Island (Wildlife Clinic of Rhode Island), a Rhode Island domestic nonprofit corporation, located in North Kingstown, Rhode Island.) {LC5749/1}

05/22/2024 Transmitted to Governor

Senate Bill No. 2986**BY** Burke**ENTITLED**, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION

(Increases the real property exemptions of veterans and the elderly residing in the Town of West Warwick.) {LC5939/1}

05/22/2024 Transmitted to Governor

Senate Bill No. 3010**BY** Tikoian**ENTITLED**, AN ACT RELATING TO THE NORTH PROVIDENCE CHARTER -- THE SALVATORE MANCINI CENTER ON AGING (Amends the charter of the Town of North Providence to create a new department entitled the "Salvatore Mancini Center on Aging.")

{LC6003/1}

05/22/2024 Transmitted to Governor

Senate Bill No. 3048**BY** DiPalma**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows Gretchen Bell to join Amber Ilcisko and Timothy Brownell in marriage on September 13, 2024, within the City of Newport, Rhode Island.) {LC6050/1}

05/22/2024 Transmitted to Governor

APPENDIX

CALENDAR

IN ORDER FOR THURSDAY, MAY 23, 2024:

- 1. 2024-H 7019 SUB A**
BY Spears
ENTITLED, AN ACT RELATING TO EDUCATION -- CURRICULUM

Committee on Education recommends indefinite postponement of the original bill and passage of Substitute A.

- 2. 2024-H 7196 SUB A**
BY Casimiro
ENTITLED, AN ACT RELATING TO EDUCATION -- THE NATHAN BRUNO AND JASON FLATT ACT

Committee on Education recommends indefinite postponement of the original bill and passage of Substitute A.

- 3. 2024-H 7294 SUB A**
BY Slater
ENTITLED, AN ACT RELATING TO FISH AND WILDLIFE -- HUNTING AND HUNTING SAFETY -- CAPTIVE HUNTING PROHIBITED

Committee on Environment and Natural Resources recommends indefinite postponement of the original bill and passage of Substitute A.

- 4. 2024-H 7358 SUB A**
BY Bennett
ENTITLED, AN ACT RELATING TO FISH AND WILDLIFE -- DEER HUNTING

Committee on Environment and Natural Resources recommends indefinite postponement of the original bill and passage of Substitute A.

- 5. 2024-H 8071 SUB A**
BY Cortvriend
ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- HAZARDOUS WASTE MANAGEMENT

Committee on Environment and Natural Resources recommends indefinite postponement of the original bill and passage of Substitute A.

- 6. 2024-H 7044 SUB A**
BY Corvese
ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- AUTOMATED

EXTERNAL DEFIBRILLATORS REQUIRED AT PUBLIC PLACES AND HEALTH CARE FACILITIES

Committee on Health & Human Services recommends indefinite postponement of the original bill and passage of Substitute A.

7. 2024-S 2836

BY Gallo

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- OPERATORS' AND CHAUFFEURS' LICENSES

Committee on State Government & Elections recommends passage in concurrence.

8. 2024-S 2862

BY de la Cruz

ENTITLED, AN ACT IN ACCORDANCE WITH RHODE ISLAND GENERAL LAWS § 16-7-44, APPROVING THE ISSUANCE OF \$6,400,000 BONDS BY THE TOWN OF BURRILLVILLE TO FINANCE THE CONSTRUCTION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, LANDSCAPING, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE TOWN, AND ALL ATTENDANT EXPENSES INCLUDING, BUT NOT LIMITED TO, ENGINEERING AND ARCHITECTURAL COSTS

Committee on Finance recommends passage in concurrence.

Francis McCabe
Clerk of the House

Friday, May 17, 2024

Updated: Saturday, May 18, 2024