# State of Rhode Island

# **JOURNAL**

-OF THE-

# HOUSE OF REPRESENTATIVES

JANUARY SESSION of the General Assembly begun and held at the State House in the City of Providence on Tuesday, the Second Day of January in the year of Our Lord Two Thousand and Twenty-Four.

Volume 151, No. 39

Tuesday, May 28, 2024

Thirty-ninth Day

The House of Representatives meets at the State House in Providence on Tuesday, May 28, 2024, and is called to order at 4:10 o'clock P.M. by the Honorable K. Joseph Shekarchi, Speaker.

The roll is called and a quorum is declared present with 72 members present and 3 members absent as follows:

PRESENT – 72: The Honorable Speaker Shekarchi and Representatives Abney, Ajello, Alzate, Azzinaro, Baginski, Batista, Bennett, Biah, Blazejewski, Boylan, Brien, Caldwell, Cardillo, Carson, Casey, Casimiro, Chippendale, Cortvriend, Corvese, Costantino, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Edwards, Felix, Fenton-Fung, Finkelman, Fogarty, Giraldo, Handy, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Morgan, Nardone, Newberry, Noret, O'Brien, Perez, Phillips, Place, Potter, Quattrocchi, Rea, Roberts, Sanchez, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Stewart, Tanzi, Vella-Wilkinson and Voas.

**ABSENT** – 3: Representatives Ackerman, Cotter and Fellela.

#### INVOCATION

The Honorable Speaker presents Representative Mary Duffy Messier who delivers the Invocation and leads the membership in the Pledge of Allegiance to the Flag.

(For Invocation, see Appendix, this Journal.)

# APPROVAL OF RECORD

By unanimous consent, the House Journal of Thursday, May 23, 2024, is approved.

#### COMMUNICATIONS

Representative Deborah A. Fellela is unable to attend session today, Tuesday, May 28, 2024.

#### **GUESTS**

Representative Carson welcomes some of the most influential figures in our arts community to the House Chamber today in recognition of Arts Advocacy Day Jason Cabral, Executive Director of GAMM Theater; Erin Flynn, Chief Financial Officer of Newport Contemporary Ballet; Lynne McCormack, Executive Director of the Rhode Island State Council on the Arts, David Beauchesne, Executive Director of the Rhode Island Philharmonic Orchestra & Music School, Lisa Ramos, Design and Marketing Coordinator at the Rhode Island State Council on the Arts. Your presence here underscores the arts' vital role in our society, enriching our lives and strengthening our communities. She expresses her gratitude for their dedication to the arts on behalf of the House.

# **CALENDAR**

From the Calendar are taken:

# IN ORDER FOR TUESDAY, MAY 28, 2024:

# 1. 2024-H 7373 SUB A

**BY** Caldwell

ENTITLED, AN ACT RELATING TO CRIMINAL OFFENSES -- WEAPONS

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

Chairman Craven moves passage of the act, seconded by Representatives Abney, Ajello, Alzate, Batista, Biah, Blazejewski, Boylan, Caldwell, Carson, Casimiro, Cortvriend, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Felix, Fogarty, Giraldo, Handy, Henries, Hull, Kazarian, Kislak, Knight, McEntee, McGaw, McNamara, Morales, Potter, Shallcross Smith, Shanley, Slater, Speakman, Spears, Stewart, Tanzi, Voas.

Chairman Craven, Minority Leader Chippendale, Representatives Spears, McNamara, Quattrocchi, McEntee, Donovan, Rea, Morgan, Newberry, Tanzi, Vella-Wilkinson, Nardone, Dawson, Brien, Lima, and Morales discuss the act.

The bill marked Substitute "A" is read and passed, and the original bill indefinitely postponed, on a roll call vote, 46 members voting in the affirmative and 24 members voting in the negative as follows:

YEAS - 46: The Honorable Speaker Shekarchi and Representatives Abney, Ajello, Alzate, Batista, Biah, Blazejewski, Boylan, Caldwell, Carson, Casimiro, Cortvriend, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Edwards, Felix, Finkelman, Fogarty, Giraldo, Handy, Henries, Hull, Kazarian, Kislak, Knight, Lombardi, McEntee, McGaw, McNamara, Messier, Morales, Potter, Sanchez, Serpa, Shallcross Smith, Shanley, Slater, Speakman, Spears, Stewart, Tanzi, Voas.

NAYS - 24: Representatives Azzinaro, Baginski, Bennett, Brien, Cardillo, Casey, Chippendale, Corvese, Costantino, Fenton-Fung, Kennedy, Lima, Morgan, Nardone, Newberry, Noret, Perez, Phillips, Place, Quattrocchi, Rea, Roberts, Solomon, Vella-Wilkinson.

RECUSED - 0:

# 2. 2024-S 2202 SUB A

**BY** Lauria

ENTITLED, AN ACT RELATING TO CRIMINAL OFFENSES -- WEAPONS

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

Chairman Craven moves passage of the act, seconded by Majority Leader Blazejewski.

Chairman Craven discusses the act.

The bill marked Substitute "A" is read and passed, and the original bill indefinitely postponed, on a roll call vote, 46 members voting in the affirmative and 24 members voting in the negative as follows:

YEAS - 46: The Honorable Speaker Shekarchi and Representatives Abney, Ajello, Alzate, Batista, Biah, Blazejewski, Boylan, Caldwell, Carson, Casimiro, Cortvriend, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Edwards, Felix, Finkelman, Fogarty, Giraldo, Handy, Henries, Hull, Kazarian, Kislak, Knight, Lombardi, McEntee, McGaw, McNamara, Messier, Morales, Potter, Sanchez, Serpa, Shallcross Smith, Shanley, Slater, Speakman, Spears, Stewart, Tanzi, Voas.

NAYS - 24: Representatives Azzinaro, Baginski, Bennett, Brien, Cardillo, Casey, Chippendale, Corvese, Costantino, Fenton-Fung, Kennedy, Lima, Morgan, Nardone, Newberry, Noret, Perez, Phillips, Place, Quattrocchi, Rea, Roberts, Solomon, Vella-Wilkinson.

**RECUSED - 0:** 

# 3. 2024-H 7732

**BY** Solomon

**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- OFFICE OF STATE MEDICAL EXAMINERS

Committee on Health & Human Services recommends passage.

Chairwoman Donovan moves passage of the act, seconded by Majority Leader Blazejewski, and several others.

Chairwoman Donovan discusses the act.

Read and passed, on a roll call vote, 70 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 70: The Honorable Speaker Shekarchi and Representatives Abney, Ajello, Alzate, Azzinaro, Baginski, Batista, Bennett, Biah, Blazejewski, Boylan, Brien, Caldwell, Cardillo, Carson, Casey, Casimiro, Chippendale, Cortvriend, Corvese, Costantino, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Edwards, Felix, Fenton-Fung, Finkelman, Fogarty, Giraldo, Handy, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, McEntee, McGaw, McNamara, Messier, Morales, Morgan, Nardone, Newberry, Noret, Perez, Phillips, Place, Potter, Quattrocchi, Rea, Roberts, Sanchez, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Stewart, Tanzi, Vella-Wilkinson, Voas.

NAYS - 0:

**RECUSED - 0:** 

# 4. 2024-S 2817

BY Cano

**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- OFFICE OF STATE MEDICAL EXAMINERS

Committee on Health & Human Services recommends passage in concurrence.

Chairwoman Donovan moves passage of the act, seconded by Majority Leader Blazejewski.

Chairwoman Donovan discusses the act.

Read and passed, in concurrence, on a roll call vote, 70 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 70: The Honorable Speaker Shekarchi and Representatives Abney, Ajello, Alzate, Azzinaro, Baginski, Batista, Bennett, Biah, Blazejewski, Boylan, Brien, Caldwell, Cardillo, Carson, Casey, Casimiro, Chippendale, Cortvriend, Corvese, Costantino, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Edwards, Felix, Fenton-Fung, Finkelman, Fogarty, Giraldo, Handy, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, McEntee, McGaw, McNamara, Messier, Morales, Morgan, Nardone, Newberry, Noret, Perez, Phillips, Place, Potter, Quattrocchi, Rea, Roberts, Sanchez, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Stewart, Tanzi, Vella-Wilkinson, Voas.

NAYS - 0:

**RECUSED - 0:** 

#### 5. 2024-H 7098

**BY** Craven

**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES -- WEAPONS

Committee on Judiciary recommends passage.

Chairman Craven moves passage of the act, seconded by Majority Leader Blazejewski, Representatives Noret, Corvese, Lima, McEntee, Cardillo, and Ajello.

Chairman Craven, Minority Leader Chippendale and Minority Whip Place discuss the act.

Read and passed, on a roll call vote, 63 members voting in the affirmative and 5 members voting in the negative as follows:

YEAS - 63: The Honorable Speaker Shekarchi and Representatives Abney, Ajello, Alzate, Azzinaro, Baginski, Batista, Bennett, Biah, Blazejewski, Boylan, Brien, Caldwell, Cardillo, Carson, Casey, Casimiro, Chippendale, Cortvriend, Corvese, Costantino, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Edwards, Felix, Fenton-Fung, Finkelman, Fogarty, Giraldo, Handy, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, McEntee, McGaw, McNamara, Messier, Morgan, Newberry, Noret, Phillips, Potter, Roberts, Sanchez, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Stewart, Tanzi, Voas.

NAYS - 5: Representatives Nardone, Place, Quattrocchi, Rea, Vella-Wilkinson.

**RECUSED - 0:** 

# 6. 2024-H 7216 SUB A

**BY** Boylan

ENTITLED, AN ACT RELATING TO CRIMINAL OFFENSES -- WEAPONS

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

Chairman Craven moves passage of the act, seconded by Representatives Abney, Ajello, Alzate, Batista, Bennett, Blazejewski, Boylan, Caldwell, Carson, Cortvriend, Craven, Cruz, Dawson, Diaz, Donovan, Edwards, Felix, Fogarty, Giraldo, Handy, Henries, Kazarian, Kislak, Knight, McEntee, McGaw, McNamara, Shallcross Smith, Speakman, Spears, Tanzi.

Chairman Craven, Minority Leader Chippendale and Representative Boylan discuss the act.

The bill marked Substitute "A" is read and passed, and the original bill indefinitely postponed, on a roll call vote, 62 members voting in the affirmative and 9 members voting in the negative as follows:

YEAS - 62: The Honorable Speaker Shekarchi and Representatives Abney, Ajello, Alzate, Azzinaro, Baginski, Batista, Bennett, Biah, Blazejewski, Boylan, Brien, Caldwell, Cardillo, Carson, Casey, Casimiro, Cortvriend, Corvese, Costantino, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Edwards, Felix, Fenton-Fung, Finkelman, Fogarty, Giraldo, Handy, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Noret, Perez, Phillips, Potter, Sanchez, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Stewart, Tanzi, Voas.

NAYS - 9: Representatives Chippendale, Morgan, Nardone, Newberry, Place, Quattrocchi, Rea, Roberts, Vella-Wilkinson.

RECUSED - 0:

# 7. 2024-H 7570

BY Noret

ENTITLED, AN ACT RELATING TO CRIMINAL OFFENSES -- WEAPONS

Committee on Judiciary recommends passage.

Chairman Craven moves passage of the act, seconded by Representatives Abney, Ajello, Azzinaro, Bennett, Blazejewski, Brien, Cardillo, Casey, Casimiro, Corvese, Costantino, Craven, DeSimone, Diaz, Fogarty, Hull, Kazarian, Lima, McEntee, McNamara, Noret, Shallcross Smith, Shanley, Solomon, Spears, Vella-Wilkinson, Voas.

Chairman Craven, Representatives Sanchez, Morales, Morgan, Tanzi, Solomon and Noret discuss the act.

Read and passed, on a roll call vote, 65 members voting in the affirmative and 4 members voting in the negative as follows:

YEAS - 65: The Honorable Speaker Shekarchi and Representatives Abney, Ajello, Alzate, Azzinaro, Baginski, Batista, Bennett, Biah, Blazejewski, Boylan, Brien, Caldwell, Cardillo, Carson, Casey, Casimiro, Chippendale, Cortvriend, Corvese, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Edwards, Felix, Fenton-Fung, Finkelman, Fogarty, Giraldo, Handy, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morgan, Nardone, Newberry, Noret, Phillips, Potter, Rea, Roberts, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Stewart, Tanzi, Vella-Wilkinson, Voas.

NAYS - 4: Representatives Morales, Place, Quattrocchi, Sanchez.

RECUSED - 0:

# 8. 2024-H 8154

BY Knight

**ENTITLED**, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE -- FAMILY COURT

Committee on Judiciary recommends passage.

Chairman Craven moves passage of the act, seconded by Majority Leader Blazejewski, Representatives Caldwell, McEntee, Knight, Corvese and Floor Manager Edwards.

Chairman Craven discusses the act.

By unanimous consent, Chairman Craven, seconded by Majority Leader Blazejewski Representatives Corvese and Knight, offers a written motion to amend.

# FLOOR AMENDMENT TO

2024 -- H 8154

# AN ACT RELATING TO COURTS AND CIVIL PROCEDURE -- FAMILY COURT

Mr. Speaker:

I hereby move to amend 2024 -- H 8154, entitled "AN ACT RELATING TO COURTS AND CIVIL PROCEDURE -- FAMILY COURT", as follows:

- 1. On page 1, lines 12 and 13, by deleting the language "twenty-two (22)" and by inserting in place thereof the language "twenty-one (21)".
- 2. On page 2, line 10, by deleting the language "twenty-two (22)" and by inserting in place thereof the language "twenty-one (21)".

Respectfully submitted
Representative Craver

====== LC005837/2 =======

Chairman Craven, Minority Whip Place, Representatives Corvese and Knight discuss the amendment.

The motion to amend prevails on a roll call vote 63 members voting in the affirmative and 5 members voting in the negative as follows:

YEAS - 63: The Honorable Speaker Shekarchi and Representatives Abney, Ajello, Alzate, Azzinaro, Baginski, Batista, Bennett, Biah, Blazejewski, Boylan, Brien, Caldwell, Cardillo, Carson, Casey, Casimiro, Chippendale, Cortvriend, Corvese, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Edwards, Felix, Finkelman, Fogarty, Giraldo, Handy, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Morgan, Newberry, Noret, Phillips, Potter, Rea, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Stewart, Tanzi, Vella-Wilkinson, Voas.

NAYS - 5: Representatives Nardone, Place, Quattrocchi, Roberts, Sanchez.

**RECUSED - 0:** 

Representatives Lima, Morgan, Knight and Minority Leader Chippendale discuss the act, as amended.

Read and passed, as amended, on a roll call vote, 46 members voting in the affirmative and 20 members voting in the negative as follows:

YEAS - 46: The Honorable Speaker Shekarchi and Representatives Abney, Ajello, Alzate, Azzinaro, Baginski, Bennett, Biah, Blazejewski, Boylan, Brien, Caldwell, Carson, Casimiro, Cortvriend, Corvese, Craven, Dawson, DeSimone, Diaz, Donovan, Felix, Finkelman, Fogarty, Giraldo, Handy,

Hull, Kazarian, Kislak, Knight, Marszalkowski, McEntee, McGaw, McNamara, Messier, Noret, Phillips, Potter, Serpa, Shallcross Smith, Shanley, Slater, Speakman, Spears, Tanzi, Voas.

NAYS - 20: Representatives Batista, Cardillo, Casey, Chippendale, Cruz, Henries, Lima, Lombardi, Morales, Morgan, Nardone, Newberry, Place, Quattrocchi, Rea, Roberts, Sanchez, Solomon, Stewart, Vella-Wilkinson.

**RECUSED - 0:** 

By unanimous consent, the House

# **ANNOUNCEMENTS**

Speaker Shekarchi extends a heartfelt thank you to everyone who assisted at today's Rhode Island Health Care Summit on the current state of Rhode Island's healthcare system. He commends Lynn Urbani, Director of House Policy, for the phenomenal job she did in organizing and leading the discussions. Special recognition is also given to Stacy Custer, who ensured everything ran on time, smoothly, and flawlessly.

Additionally, the Speaker expresses his deep gratitude to everyone in the House pit, not only for their help today but for what they do every single day. He is extremely proud of the House and the dedication shown by all its members.

Vice-Chairwoman Kislak announces that the Committee on Education will meet today, at the rise of the House, in Room 135 of the State House.

# PERSONAL PRIVILEGE

Chairwoman Diaz rises on the point of personal privilege in regard to an article.

#### **ANNOUNCEMENTS**

Chairwoman Vella-Wilkinson invites all members to attend the 8<sup>th</sup> Annual Military and Veterans Outreach Day this Thursday, May 30, 2024. The event gives veterans and their families an opportunity to network and learn more about the resources available to them.

Representative Voas, Speaker Shekarchi and Majority Leader Blazejewski wish Representative Scott Slater a Happy Birthday!

Majority Leader Blazejewski announces that the next House session will be held tomorrow, May 29, 2024, and Thursday, May 30, 2024, at 4:00 p.m. Additionally, all members are asked to check their committee calendars: Six committees will be meeting tomorrow, two before the session and four at the Rise.

# IMMEDIATE CONSIDERATION

# **House Resolution No. 8314**

**BY** Carson, Shekarchi, Blazejewski, Chippendale, Tanzi, Boylan, Donovan, McGaw, Fogarty, Cortvriend

**ENTITLED**, HOUSE RESOLUTION PROCLAIMING MAY 28, 2024, TO BE "ARTS ADVOCACY DAY" IN THE STATE OF RHODE ISLAND {LC6143/1}

With the agreement of the majority and the minority, Representative Carson requests unanimous consent for immediate consideration.

There is no objection.

Representative Carson discusses the resolution.

Read and passed, on a motion of Representative Carson, seconded by many others, by unanimous consent, on a voice vote.

#### House Resolution No. 8315

BY Blazejewski, Chippendale

**ENTITLED**, HOUSE RESOLUTION EXPRESSING CONDOLENCES {LC6174/1}

Majority Leader Blazejewski requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Majority Leader Blazejewski, seconded by Minority Leader Chippendale, by unanimous consent, on a rising vote.

# **House Resolution No. 8316**

**BY** Blazejewski, Chippendale

**ENTITLED**, HOUSE RESOLUTION EXTENDING CONGRATULATIONS {LC6175/1}

Majority Leader Blazejewski requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Majority Leader Blazejewski, seconded by Minority Leader Chippendale, by unanimous consent, on a voice vote.

#### **RULE 7D**

# The following bills were received pursuant to Rule 7D:

Representative Blazejewski-An Act relating to Statutes and Statutory Construction Representative Dawson-An Act relating to Civil Procedure-Causes of Action

By unanimous consent, the House returns to:

# **TRANSMITTAL**

By unanimous consent, all matters on the clerk's desk are ordered to be transmitted to His Excellency, the Governor, to the Honorable Senate and the Honorable Secretary of State forthwith.

(For Transmittals to Governor, see Appendix of this Journal.)

# **DESK HELD OPEN**

The Honorable Speaker Shekarchi announces that the desk will be held open.

# REPORTS OF COMMITTEES COMMITTEE ON MUNICIPAL GOVERNMENT AND HOUSING

Chairman Casey, for the Committee on Municipal Government and Housing, reports back the following measures, with recommendation of passage:

# House Bill No. 7754

BY Fellela, Perez, Cardillo, Costantino

ENTITLED, AN ACT AUTHORIZING THE TOWN OF JOHNSTON TO ISSUE NOT TO EXCEED \$40,000,000 GENERAL OBLIGATION BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS TO FINANCE CONSTRUCTION, ADDITIONS, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, FURNISHING AND EQUIPPING OF STORMWATER MANAGEMENT AND SEWER FACILITIES THROUGHOUT THE TOWN (Authorizes the Town of Johnston to issue bonds and notes in an amount not exceeding \$40,000,000 to finance construction and other improvements throughout the town.) {LC5269/1} 05/28/2024 Placed on House Calendar (05/30/2024)

# House Bill No. 8239

**BY** Chippendale, Place, Rea

ENTITLED, AN ACT AUTHORIZING THE TOWN OF GLOCESTER TO FINANCE THE RENOVATION AND/OR EXPANSION AT THE EXISTING GLOCESTER POLICE STATION AND INCIDENTAL FURNISHINGS AND EQUIPMENT AND TO ISSUE NOT MORE THAN \$10,700,000 BONDS AND NOTES THEREFOR (Authorizes the Town of Glocester to finance the renovation and/or expansion of Glocester police station and to issue not more than \$10,700,000 bonds and notes therefore.) {LC6027/1}

05/28/2024 Committee recommends passage

#### Senate Bill No. 3029

**BY** Ciccone

ENTITLED, AN ACT AUTHORIZING THE TOWN OF JOHNSTON TO ISSUE NOT TO EXCEED \$40,000,000 GENERAL OBLIGATION BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS TO FINANCE CONSTRUCTION, ADDITIONS, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, FURNISHING AND EQUIPPING OF STORMWATER MANAGEMENT AND SEWER FACILITIES THROUGHOUT THE TOWN (Authorizes the Town of Johnston to issue bonds and notes in an amount not exceeding \$40,000,000 to finance construction and other improvements throughout the town.) {LC6000/1} 05/28/2024 Placed on House Calendar (05/30/2024)

# Senate Bill No. 3030

BY de la Cruz

**ENTITLED**, AN ACT AUTHORIZING THE TOWN OF GLOCESTER TO FINANCE THE RENOVATION AND/OR EXPANSION AT THE EXISTING GLOCESTER POLICE STATION AND INCIDENTAL FURNISHINGS AND EQUIPMENT AND TO ISSUE NOT MORE THAN \$10,700,000 BONDS AND NOTES THEREFOR (Authorizes the Town of Glocester to finance the renovation and/or expansion of Glocester police station and to issue not more than \$10,700,000 bonds and notes therefore.) {LC6030/1}

05/28/2024 Placed on House Calendar (05/30/2024)

# Senate Bill No. 3046

BY Felag

**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- INDEBTEDNESS OF TOWNS AND CITIES (Adds the town of Warren to those towns and cities authorized to issue bonds to finance the uninsured portion of a settlement arising out of litigation against the town or city.) {LC6071/1}

05/28/2024 Placed on House Calendar (06/04/2024)

# **ADJOURNMENT**

At 6:20 o'clock P.M. on motion of Representative McNamara, and as a further mark of respect to the memory of Paul K. McNamara Jr. seconded by Leaders Blazejewski and Chippendale the House adjourns, on a unanimous rising vote.

Diane M. DePina Recording Clerk

# **APPENDIX**

# **INVOCATION**

# REPRESENTATIVE MARY DUFFY MESSIER

Dear Lord: We ask you to help prepare ourselves for the work ahead. Please Provide us the strength to stand tirelessly in the face of challenges, steadfast in our search for truth, and the courage always to do what's best for our communities, and our country. Amen

# **APPENDIX**

# **CALENDAR**

# IN ORDER FOR WEDNESDAY, MAY 29, 2024:

# 1. 2024-H 7721 SUB A

BY Kislak

**ENTITLED**, AN ACT RELATING TO EDUCATION -- CHILDREN WITH DISABILITIES

Committee on Education recommends indefinite postponement of the original bill and passage of Substitute A.

# 2. 2024-H 8190 SUB A

**BY** McNamara

**ENTITLED**, AN ACT RELATING TO EDUCATION -- ATTENDANCE FOR SUCCESS ACT

Committee on Education recommends indefinite postponement of the original bill and passage of Substitute A.

# 3. 2024-H 7303

**BY** Noret

**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES -- THREATS AND EXTORTION

Committee on Judiciary recommends passage.

# 4. 2024-H 7129

**BY** Edwards

**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- OPEN MEETINGS

Committee on State Government & Elections recommends passage.

# 5. 2024-H 7985 SUB A

**BY** Spears

**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- DEPARTMENT OF ADMINISTRATION

Committee on Municipal Government & Housing recommends indefinite postponement of the original bill and passage of Substitute A.

#### 6. 2024-H 7382 SUB A

**BY** Baginski

ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- ZONING ORDINANCES

Committee on Municipal Government & Housing recommends indefinite postponement of the original bill and passage of Substitute A.

# 7. 2024-H 7510 SUB A

BY Vella-Wilkinson

**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- TAXICABS AND LIMITED PUBLIC MOTOR VEHICLES

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A.

# 8. 2024-H 7719

BY Baginski

**ENTITLED**, AN ACT RELATING TO INSURANCE -- LIFE INSURANCE POLICIES AND RESERVES

Committee on Corporations recommends passage.

# 9. 2024-H 7970

BY Lima

**ENTITLED**, AN ACT RELATING TO DOMESTIC RELATIONS -- DIVORCE AND SEPARATION

Committee on Judiciary recommends passage.

# 10. 2024-H 8205

BY Speakman

**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- INDEBTEDNESS OF TOWNS AND CITIES

Committee on Municipal Government & Housing recommends passage.

# 11. 2024-H 7509 SUB A

BY Finkelman

**ENTITLED**, AN ACT RELATING TO COMMERCIAL LAW--GENERAL REGULATORY PROVISIONS -- UNFAIR SALES PRACTICES

Ordered to be placed on the Calendar for passage in concurrence.

# 12. 2024-S 2511 SUB A

**BY** LaMountain

**ENTITLED**, AN ACT RELATING TO COMMERCIAL LAW--GENERAL REGULATORY PROVISIONS -- UNFAIR SALES PRACTICES

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

# 13. 2024-S 2087

**BY** Miller

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- ALCOHOLISM

Committee on Health & Human Services recommends passage in concurrence.

# 14. 2024-S 2809

**BY** LaMountain

**ENTITLED**, AN ACT RELATING TO WATERS AND NAVIGATION -- PFAS IN DRINKING WATER, GROUNDWATER, AND SURFACE WATER

Committee on Environment and Natural Resources recommends passage in concurrence.

# 15. 2024-S 2826

**BY** F. Lombardi

**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES -- SEXUAL OFFENDER REGISTRATION AND COMMUNITY NOTIFICATION

Committee on Judiciary recommends passage in concurrence.

# 16. 2024-S 2825

BY F. Lombardi

**ENTITLED**, AN ACT RELATING TO DOMESTIC RELATIONS -- DIVORCE AND SEPARATION

Committee on Judiciary recommends passage in concurrence.

# IN ORDER FOR THURSDAY, MAY 30, 2024:

# 1. 2024-H 7940 SUB A

**BY** Voas

**ENTITLED**, AN ACT RELATING TO COMMERCIAL LAW -- GENERAL REGULATORY PROVISIONS -- SENIOR SAVINGS PROTECTION ACT

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A.

# 2. 2024-S 2278 SUB A

**BY** LaMountain

**ENTITLED**, AN ACT RELATING TO COMMERCIAL LAW -- GENERAL REGULATORY PROVISIONS -- SENIOR SAVINGS PROTECTION ACT

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

# 3. 2024-H 7959 SUB A

**BY** Perez

**ENTITLED**, AN ACT RELATING TO PROPERTY -- RESIDENTIAL LANDLORD AND TENANT ACT

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

# 4. 2024-H 7953

**BY** Craven

**ENTITLED**, AN ACT RELATING TO CRIMINAL PROCEDURE -- PRELIMINARY PROCEEDINGS IN DISTRICT COURT -- POWERS OF JUSTICES OF THE PEACE

Committee on Judiciary recommends passage.

# 5. 2024-H 8145 SUB A

**BY** Solomon

**ENTITLED**, JOINT RESOLUTION EXTENDING THE REPORTING AND EXPIRATION DATES OF THE SPECIAL LEGISLATIVE TASK FORCE TO IMPROVE THE LONGTERM OUTCOMES AND REDUCE RECIDIVISM OF FEMALES WITHIN THE CRIMINAL JUSTICE POPULATION

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

# 6. 2024-H 7758

**BY** Edwards

**ENTITLED**, AN ACT RELATING TO PUBLIC RECORDS -- ACCESS TO PUBLIC RECORDS

Committee on State Government & Elections recommends passage.

#### 7. 2024-H 7756 SUB A

BY Dawson

**ENTITLED**, AN ACT RELATING TO ELECTIONS -- MAIL BALLOTS

Committee on State Government & Elections recommends indefinite postponement of the original bill and passage of Substitute A.

# 8. 2024-H 7664 SUB A

**BY** Speakman

**ENTITLED**, AN ACT RELATING TO ELECTIONS -- NOMINATION OF PARTY AND INDEPENDENT CANDIDATES

Committee on State Government & Elections recommends indefinite postponement of the original bill and passage of Substitute A.

# 9. 2024-H 7587

BY Cortvriend

**ENTITLED**, HOUSE RESOLUTION STRONGLY SUPPORTING A NATIONAL INFRASTRUCTURE BANK THROUGH THE PASSAGE OF THE 118TH CONGRESS H.R. 4052

Committee on State Government & Elections recommends passage.

# 10. 2024-H 7113

BY Bennett

**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- STATE EMBLEMS

Committee on Special Legislation recommends passage.

# 11. 2024-H 7754

BY Fellela

ENTITLED, AN ACT AUTHORIZING THE TOWN OF JOHNSTON TO ISSUE NOT TO EXCEED \$40,000,000 GENERAL OBLIGATION BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS TO FINANCE CONSTRUCTION, ADDITIONS, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, FURNISHING AND EQUIPPING OF STORMWATER MANAGEMENT AND SEWER FACILITIES THROUGHOUT THE TOWN

Committee on Municipal Government & Housing recommends passage.

# 12. 2024-S 3029

**BY** Ciccone

ENTITLED, AN ACT AUTHORIZING THE TOWN OF JOHNSTON TO ISSUE NOT TO EXCEED \$40,000,000 GENERAL OBLIGATION BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS TO FINANCE CONSTRUCTION, ADDITIONS, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, FURNISHING AND EQUIPPING OF STORMWATER MANAGEMENT AND SEWER FACILITIES THROUGHOUT THE TOWN

Committee on Municipal Government & Housing recommends passage in concurrence.

# 13. 2024-H 8239

**BY** Chippendale

**ENTITLED**, AN ACT AUTHORIZING THE TOWN OF GLOCESTER TO FINANCE THE RENOVATION AND/OR EXPANSION AT THE EXISTING GLOCESTER POLICE STATION AND INCIDENTAL FURNISHINGS AND EQUIPMENT AND TO ISSUE NOT MORE THAN \$10,700,000 BONDS AND NOTES THEREFOR

Committee on Municipal Government & Housing recommends passage.

# 14. 2024-S 3030

**BY** de la Cruz

**ENTITLED**, AN ACT AUTHORIZING THE TOWN OF GLOCESTER TO FINANCE THE RENOVATION AND/OR EXPANSION AT THE EXISTING GLOCESTER POLICE STATION AND INCIDENTAL FURNISHINGS AND EQUIPMENT AND TO ISSUE NOT MORE THAN \$10,700,000 BONDS AND NOTES THEREFOR

Committee on Municipal Government & Housing recommends passage in concurrence.

# 15. 2024-S 2901 SUB B

**BY** Ciccone

**ENTITLED**, AN ACT RELATING TO PUBLIC PROPERTY AND WORKS -- LABOR AND PAYMENT OF DEBTS BY CONTRACTORS

Committee on Labor recommends indefinite postponement of the original bill and the Substitute A and passage of Substitute B.

# 16. 2024-S 2274 SUB A as amended

**BY** DiPalma

**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- VITAL RECORDS

Committee on State Government & Elections recommends indefinite postponement of the original bill and passage of Substitute A as amended in concurrence.

# 17. 2024-S 2447

**BY** McKenney

**ENTITLED**, AN ACT RELATING TO ELECTIONS -- STATEWIDE REFERENDA ELECTIONS

Committee on State Government & Elections recommends passage in concurrence.

# IN ORDER FOR TUESDAY, JUNE 4, 2024:

# 1. 2024-S 2297

**BY** Tikoian

**ENTITLED**, AN ACT RELATING TO FISH AND WILDLIFE -- FURBEARING ANIMALS

Committee on Environment and Natural Resources recommends passage in concurrence.

# 2. 2024-S 3046

BY Felag

**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- INDEBTEDNESS OF TOWNS AND CITIES

Committee on Municipal Government & Housing recommends passage in concurrence.

**Francis McCabe**Clerk of the House

**Tuesday, May 28, 2024**