

State of Rhode Island

JOURNAL

-OF THE-

HOUSE OF REPRESENTATIVES

JANUARY SESSION of the General Assembly begun and held at the State House in the City of Providence on Tuesday, the Second Day of January in the year of Our Lord Two Thousand and Twenty-Four.

Volume 151, No. 41

Thursday, May 30, 2024

Forty-first-Day

The House of Representatives meets at the State House in Providence on Thursday, May 30, 2024, and is called to order at 4:23 o'clock P.M. by the Honorable K. Joseph Shekarchi, Speaker.

The roll is called and a quorum is declared present with 68 members present and 7 members absent as follows:

PRESENT – 68: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Azzinaro, Baginski, Batista, Bennett, Biah, Blazejewski, Boylan, Brien, Caldwell, Cardillo, Casey, Casimiro, Cortvriend, Corvese, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Finkelman, Fogarty, Giraldo, Handy, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Marszalkowski, McEntee, McGaw, Messier, Morales, Morgan, Nardone, Newberry, Noret, O'Brien, Place, Potter, Quattrocchi, Rea, Roberts, Sanchez, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Stewart, Tanzi, Vella-Wilkinson and Voas.

ABSENT – 7: Representatives Carson, Chippendale, Costantino, Cotter, McNamara, Perez and Phillips.

INVOCATION

The Honorable Speaker presents Representative Charlene M. Lima who delivers the Invocation and leads the membership in the Pledge of Allegiance to the Flag.

(For Invocation, see Appendix, this Journal.)

APPROVAL OF RECORD

By unanimous consent, the House Journal of Wednesday, May 29, 2024, is approved.

COMMUNICATIONS

Representative Joseph M. McNamara is unable to attend session today, Thursday, May 30, 2024.

Representative Robert D. Phillips is unable to attend session today, Thursday, May 30, 2024.

Representative Lauren H. Carson is unable to attend session today, Thursday, May 30, 2024.

NEW BUSINESS**House Bill No. 8319**

BY Casey, Phillips, Brien

ENTITLED, AN ACT RELATING TO GENERAL ASSEMBLY -- PERMANENT JOINT COMMITTEE ON NAMING ALL NEW BUILDINGS, BRIDGES, EDIFICES, AND OTHER STATE CONSTRUCTIONS -- ALBERT P. VALLIERE BIKE PATH (Names the portion of the Blackstone River Bike path within the city of Woonsocket the Albert P. Valliere Bike Path.)

{LC6195/1}

05/30/2024 Introduced, referred to House Special Legislation

House Resolution No. 8320

BY Craven, Caldwell

ENTITLED, JOINT RESOLUTION MAKING AN APPROPRIATION OF \$2,000,000 TO THE RI FOUNDATION TO SUPPORT VOCA GRANT RECIPIENT ORGANIZATIONS IN RHODE ISLAND (This resolution would authorize the appropriation of the sum of \$2,000,000 to the Rhode Island Foundation to distribute as grants to the Rhode Island nonprofit organization recipients of federal Victims of Crime Act (VOCA) funding.) {LC6178/1}

05/30/2024 Introduced, referred to House Finance

GUESTS

Chairwoman Diaz warmly welcomes Tribal Council President Maryann Govern Mathews, Tribal Preservation Office Representative Tyler Govern, and the following Tribal Members: Donald Govern, Chevin Govern, Kyle Govern, Kevin Mathews, Kevin Mathews Jr., Barbara Govern, Tiondra Martinez, Melissa Cabral, and Michael Van Leesten Jr. They are here today to honor the first inhabitants of Block Island, as evidenced by remains that date back thousands of years, most notably the Manissean Tribe. Speaker Shekarchi also extends a warm welcome to them in the House.

Chairwoman Vella-Wilkinson extends a warm welcome to the House to Sal Ciozza, Chapter Commander of the Kent County Chapter of Disabled American Veterans, and thanks him for his service and dedication to assisting veterans. She also recognizes the various organizations that help veterans and their families who are here today for Veterans Outreach Day. Representative Vella-Wilkinson would like to thank and acknowledge Representative Azzinaro and James DeCastro for organizing the event. Speaker Shekarchi welcomes Sal and thanks all of them for their service.

Representative Biah welcomes to the House Chamber and congratulated three Computer Science students from Dr. Jorge Alvarez High School, Terrell Osborne, Adrian Tejada, and Vanessa Sen, who took first in the Mathematics, Engineering, and Science Achievement Competition. They will put their skills to the test at the National Engineering Design Competition in San Diego, California, this June. Yamel Mella Garcia, Yalisse Rodriguez, Mariam (Nariaw) Selemani, Joice Sousa, Bellinda

Martinez-Quintana, Alci Castillo, Yazan Alothman, and Blessing Lawrence also participated in the Mathematics, Engineering, and Science Achievement Competition, their classroom teacher, James Chandley, is accompanying them. Speaker Shekarchi congratulates the students and welcomes them to the House.

On behalf of the Warwick Delegation, Chairman Shanley warmly welcomes and congratulates the Toll Gate High School Varsity Girls' Basketball Team on their victory in the Division III State Championship. The team members are Riley Giroux, Kayley Carreiro, Rihanna Taveras, Dulce Garcia, Adeline Areson, Avry Dewar, Mary McNulty, Amanda Preston, Lola Olink, Addison Eddy, and Alanna Pereira. Head Coach James Areson, Assistant Coach Caitlin Zimmerlien, and Team Manager Brianixa Simono lead the team. Speaker Shekarchi congratulates all and welcomes them to the House.

ADDRESS

Speaker Pro Tempore Kennedy invites Consul General Kotaro Suzuki to address the members in honor of the 170th Anniversary of the United States-Japan Treaty of Peace and Amity.

GUESTS

Speaker Pro Tempore Kennedy is honored to warmly welcome the distinguished guests from the Japanese Consulate in Boston to the House Chamber. The guests include Consul General Kotaro Suzuki, Deputy Consul General Suguru Minoya, Political Affairs Assistant Daniel Headrick, Political Affairs Consul Shinichi Honda, Cultural Affairs Consul Keisuke Kawamura, Political Affairs Consul Steve Aveson and Vice-President Emeritus of the Japan-America Society of Rhode Island and flagbearer Ian Ross Lake. They are here today to commemorate the 170th Anniversary of the United States-Japan Treaty of Peace and Amity.

CALENDAR

From the Calendar are taken:

IN ORDER FOR THURSDAY, MAY 30, 2024:

Leader Blazejewski moves to recommit. There is no objection.

- 1. 2024-H 7129**
BY Edwards
ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- OPEN MEETINGS

Committee on State Government & Elections recommends passage.

Read and recommitted to the Committee on State Government & Elections.

2. 2024-H 7940 SUB A**BY** Voas**ENTITLED**, AN ACT RELATING TO COMMERCIAL LAW -- GENERAL REGULATORY PROVISIONS -- SENIOR SAVINGS PROTECTION ACT

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A.

Chairman Solomon moves passage of the act, seconded by Majority Leader Blazejewski, Representatives Tanzi, Felix, Deputy Majority Whip Ackerman, Representatives Corvese, Potter, Casey, Stewart, Fogarty, Lima, Bennett, McEntee, Vella-Wilkinson, Morales, Noret, Craven, Donovan, Spears, Cruz, Alzate, Shallcross Smith, Ajello, Cortvriend, and Majority Whip Kazarian.

Chairman Solomon and Chairman Corvese discuss the act.

The bill marked Substitute "A" is read and passed, and the original bill indefinitely postponed, on a roll call vote, 67 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 67: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Azzinaro, Baginski, Batista, Bennett, Biah, Blazejewski, Boylan, Brien, Caldwell, Cardillo, Casey, Casimiro, Cortvriend, Corvese, Craven, Cruz, Dawson, DeSimone, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Finkelman, Fogarty, Giraldo, Handy, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Marszalkowski, McEntee, McGaw, Messier, Morales, Morgan, Nardone, Newberry, Noret, O'Brien, Place, Potter, Quattrocchi, Rea, Roberts, Sanchez, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Stewart, Tanzi, Vella-Wilkinson, Voas.

NAYS - 0:

RECUSED - 0:

3. 2024-S 2278 SUB A**BY** LaMountain**ENTITLED**, AN ACT RELATING TO COMMERCIAL LAW -- GENERAL REGULATORY PROVISIONS -- SENIOR SAVINGS PROTECTION ACT

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

Chairman Solomon moves passage of the act, seconded by Majority Leader Blazejewski.

Chairman Solomon discusses the act.

The bill marked Substitute "A," in concurrence, is read and passed, and the original bill indefinitely postponed, on a roll call vote, 67 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 67: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Azzinaro, Baginski, Batista, Bennett, Biah, Blazejewski, Boylan, Brien, Caldwell, Cardillo, Casey, Casimiro, Cortvriend, Corvese, Craven, Cruz, Dawson, DeSimone, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Finkelman, Fogarty, Giraldo, Handy, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Marszalkowski, McEntee, McGaw, Messier, Morales, Morgan, Nardone, Newberry, Noret, O'Brien, Place, Potter, Quattrocchi, Rea, Roberts, Sanchez, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Stewart, Tanzi, Vella-Wilkinson, Voas.

NAYS - 0:

RECUSED - 0:

4. 2024-H 7959 SUB A

BY Perez

ENTITLED, AN ACT RELATING TO PROPERTY -- RESIDENTIAL LANDLORD AND TENANT ACT

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

Chairman Craven moves passage of the act, seconded by Majority Leader Blazejewski, Representatives Henries, Morales, Felix, Sanchez, Giraldo and Vella-Wilkinson.

Chairman Craven discusses the act.

The bill marked Substitute "A" is read and passed, and the original bill indefinitely postponed, on a roll call vote, 60 members voting in the affirmative and 7 members voting in the negative as follows:

YEAS - 60: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Azzinaro, Baginski, Batista, Bennett, Biah, Blazejewski, Boylan, Brien, Caldwell, Cardillo, Casey, Casimiro, Cortvriend, Corvese, Craven, Cruz, Dawson, DeSimone, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Finkelman, Fogarty, Giraldo, Handy, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Marszalkowski, McEntee, McGaw, Messier, Morales, Noret, O'Brien, Potter, Sanchez, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Stewart, Tanzi, Vella-Wilkinson, Voas.

NAYS - 7: Representatives Morgan, Nardone, Newberry, Place, Quattrocchi, Rea, Roberts.

RECUSED - 0:



State of Rhode Island

HOUSE OF REPRESENTATIVES

STATEMENT OF CONFLICT OF INTEREST PURSUANT TO RIGL § 36-14-6

I, Matthew Dawson, State Representative, District 65, hereby under oath depose and say:

1. (Matter requiring action: i.e. Bill number) I expect to be called upon, in my capacity as State Representative to participate in the consideration of, and/or to vote upon: 7953

2. (Nature of the potential conflict) I have the following interest in the matter: As a Justice of the Peace it is evident that there is a perception of conflict

3. (Please select one of the following):

A. In compliance with Section 36-14-6(1) of the General Laws I hereby state that, despite the potential conflict stated above, I am able to vote and otherwise participate fairly, objectively and in the public interest regarding the matter described in paragraph 1 above for the following reason(s).

B. In compliance with Section 36-14-6(1) & (2)A of the General Laws, I hereby request the Speaker of the House of Representatives to excuse me from voting on or participating in the consideration of the matter described in paragraph 1 above.

[Signature]
REPRESENTATIVE

State of Rhode Island
County of: PROVIDENCE

Subscribed and sworn to under the penalties for perjury before me this 28th day of May, 2024

[Signature]
Notary Public
State of Rhode Island
MY COMMISSION EXPIRES 08-30-2026
NOTARY PUBLIC
Commission # 57679

Representative [Signature] is excused from voting on or participating in the consideration of the matter described in paragraph 1 above.

[Signature]
SPEAKER



State of Rhode Island

HOUSE OF REPRESENTATIVES

STATEMENT OF CONFLICT OF INTEREST PURSUANT TO RIGL § 36-14-6

I, Joseph Solomon, State Representative, District 22, hereby under oath depose and say:

1. (Matter requiring action: i.e. Bill number) I expect to be called upon, in my capacity as State Representative to participate in the consideration of, and/or to vote upon: 2024-H 7953

2. (Nature of the potential conflict) I have the following interest in the matter: I am a Justice of the Peace and this bill affects all Justices of the Peace

3. (Please select one of the following):

A. In compliance with Section 36-14-6(1) of the General Laws I hereby state that, despite the potential conflict stated above, I am able to vote and otherwise participate fairly, objectively and in the public interest regarding the matter described in paragraph 1 above for the following reason(s).

B. In compliance with Section 36-14-6(1) & (2)A of the General Laws, I hereby request the Speaker of the House of Representatives to excuse me from voting on or participating in the consideration of the matter described in paragraph 1 above.

Joseph Solomon
REPRESENTATIVE

State of Rhode Island
County of: Providence

Subscribed and sworn to under the penalties for perjury before me this 30 day of MAY, 2024

Michael R. Egan
Notary Public
State of Rhode Island
MY COMMISSION EXPIRES 03/30/2026
Commission # 57679

Representative Solomon is excused from voting on or participating in the consideration of the matter described in paragraph 1 above.

[Signature]
SPEAKER

5. 2024-H 7953**BY** Craven**ENTITLED**, AN ACT RELATING TO CRIMINAL PROCEDURE -- PRELIMINARY PROCEEDINGS IN DISTRICT COURT -- POWERS OF JUSTICES OF THE PEACE

Committee on Judiciary recommends passage.

Chairman Craven moves passage of the act, seconded by Majority Leader Blazejewski, Representatives McEntee and Knight.

Chairman Craven discusses the act.

Read and passed, on a roll call vote, 64 members voting in the affirmative and 1 member voting in the negative as follows:

YEAS - 64: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Azzinaro, Baginski, Batista, Bennett, Biah, Blazejewski, Boylan, Brien, Caldwell, Cardillo, Casey, Casimiro, Cortvriend, Corvese, Craven, Cruz, DeSimone, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Finkelman, Fogarty, Giraldo, Handy, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Marszalkowski, McEntee, McGaw, Messier, Morales, Morgan, Nardone, Newberry, Noret, O'Brien, Place, Potter, Quattrocchi, Rea, Roberts, Serpa, Shallcross Smith, Shanley, Slater, Speakman, Spears, Stewart, Tanzi, Vella-Wilkinson, Voas.

NAYS - 1: Representative Sanchez.

RECUSED - 2: Representatives Dawson, Solomon.

6. 2024-H 8145 SUB A**BY** Solomon**ENTITLED**, JOINT RESOLUTION EXTENDING THE REPORTING AND EXPIRATION DATES OF THE SPECIAL LEGISLATIVE TASK FORCE TO IMPROVE THE LONG-TERM OUTCOMES AND REDUCE RECIDIVISM OF FEMALES WITHIN THE CRIMINAL JUSTICE POPULATION

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

Chairman Craven moves passage of the act, seconded by Majority Leader Blazejewski, Representatives Cruz and Felix.

Chairman Craven discusses the act.

The bill marked Substitute "A" is read and passed, and the original bill indefinitely postponed, on a roll call vote, 67 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 67: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Azzinaro, Baginski, Batista, Bennett, Biah, Blazejewski, Boylan, Brien, Caldwell, Cardillo, Casey, Casimiro, Cortvriend, Corvese, Craven, Cruz, Dawson, DeSimone, Donovan, Edwards, Felix,

Fellela, Fenton-Fung, Finkelman, Fogarty, Giraldo, Handy, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Marszalkowski, McEntee, McGaw, Messier, Morales, Morgan, Nardone, Newberry, Noret, O'Brien, Place, Potter, Quattrocchi, Rea, Roberts, Sanchez, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Stewart, Tanzi, Vella-Wilkinson, Voas.

NAYS - 0:

RECUSED - 0:

7. 2024-H 7758

BY Edwards

ENTITLED, AN ACT RELATING TO PUBLIC RECORDS -- ACCESS TO PUBLIC RECORDS

Committee on State Government & Elections recommends passage.

Chairman Shanley moves passage of the act, seconded by Majority Leader Blazejewski, Representatives Noret, Corvese and Floor Manager Edwards.

Chairman Shanley discusses the act.

Read and passed, on a roll call vote, 66 members voting in the affirmative and 1 member voting in the negative as follows:

YEAS - 66: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Azzinaro, Baginski, Batista, Bennett, Biah, Blazejewski, Boylan, Brien, Caldwell, Cardillo, Casey, Casimiro, Cortvriend, Corvese, Craven, Cruz, Dawson, DeSimone, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Finkelman, Fogarty, Giraldo, Handy, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Marszalkowski, McEntee, McGaw, Messier, Morales, Nardone, Newberry, Noret, O'Brien, Place, Potter, Quattrocchi, Rea, Roberts, Sanchez, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Stewart, Tanzi, Vella-Wilkinson, Voas.

NAYS - 1: Representative Morgan.

RECUSED - 0:

8. 2024-H 7756 SUB A

BY Dawson

ENTITLED, AN ACT RELATING TO ELECTIONS -- MAIL BALLOTS

Committee on State Government & Elections recommends indefinite postponement of the original bill and passage of Substitute A.

Chairman Shanley moves passage of the act, seconded by Representatives Abney, Ajello, Bennett, Biah, Blazejewski, Boylan, Brien, Casimiro, Cortvriend, Corvese, Craven, Cruz, Dawson, Donovan, Edwards, Felix, Finkelman, Fogarty, Handy, Henries, Hull, Kazarian, Kislak, McEntee, McGaw, Morales, Potter, Shallcross Smith, Speakman, Spears, Vella-Wilkinson, Voas.

Chairman Shanley discusses the act.

The bill marked Substitute "A" is read and passed, and the original bill indefinitely postponed, on a roll call vote, 62 members voting in the affirmative and 4 members voting in the negative as follows:

YEAS - 62: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Azzinaro, Baginski, Batista, Bennett, Biah, Blazejewski, Boylan, Brien, Caldwell, Cardillo, Casey, Casimiro, Cortvriend, Corvese, Craven, Cruz, Dawson, DeSimone, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Finkelman, Fogarty, Giraldo, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Marszalkowski, McEntee, McGaw, Messier, Morales, Nardone, Newberry, Noret, O'Brien, Place, Potter, Sanchez, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Stewart, Tanzi, Vella-Wilkinson, Voas.

NAYS - 4: Representatives Morgan, Quattrocchi, Rea, Roberts.

RECUSED - 0:

9. 2024-H 7664 SUB A

BY Speakman

ENTITLED, AN ACT RELATING TO ELECTIONS -- NOMINATION OF PARTY AND INDEPENDENT CANDIDATES

Committee on State Government & Elections recommends indefinite postponement of the original bill and passage of Substitute A.

Chairman Shanley moves passage of the act, seconded by Majority Leader Blazejewski and Representative Speakman.

Chairman Shanley discusses the act.

The bill marked Substitute "A" is read and passed, and the original bill indefinitely postponed, on a roll call vote, 66 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 66: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Azzinaro, Baginski, Batista, Bennett, Biah, Blazejewski, Boylan, Brien, Caldwell, Cardillo, Casey, Casimiro, Cortvriend, Corvese, Craven, Cruz, Dawson, DeSimone, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Finkelman, Fogarty, Giraldo, Handy, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Marszalkowski, McGaw, Messier, Morales, Morgan, Nardone, Newberry, Noret, O'Brien, Place, Potter, Quattrocchi, Rea, Roberts, Sanchez, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Stewart, Tanzi, Vella-Wilkinson, Voas.

NAYS - 0:

RECUSED - 0:

10. 2024-H 7587**BY** Cortvriend**ENTITLED**, HOUSE RESOLUTION STRONGLY SUPPORTING A NATIONAL INFRASTRUCTURE BANK THROUGH THE PASSAGE OF THE 118TH CONGRESS H.R. 4052

Committee on State Government & Elections recommends passage.

Chairman Shanley moves passage of the resolution, seconded by Majority Leader Blazejewski, Representatives Cortvriend and Lima.

Chairman Shanley and Representative Newberry discuss the resolution.

Read and passed, on a roll call vote, 49 members voting in the affirmative and 14 members voting in the negative as follows:

YEAS - 49: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Azzinaro, Baginski, Batista, Bennett, Biah, Blazejewski, Boylan, Caldwell, Cortvriend, Craven, Cruz, Dawson, DeSimone, Donovan, Edwards, Felix, Finkelman, Fogarty, Giraldo, Handy, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima, Marszalkowski, McEntee, McGaw, Messier, Morales, O'Brien, Potter, Sanchez, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Stewart, Tanzi, Voas.

NAYS - 14: Representatives Brien, Cardillo, Casey, Casimiro, Fellela, Lombardi, Morgan, Nardone, Newberry, Noret, Place, Quattrocchi, Rea, Roberts.

RECUSED - 0:

11. 2024-H 7113**BY** Bennett**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- STATE EMBLEMS

Committee on Special Legislation recommends passage.

Chairwoman Alzate moves passage of the act, seconded by Majority Leader Blazejewski, Representatives Casey and Bennett.

Chairwoman Alzate discusses the act.

Read and passed, on a roll call vote, 66 members voting in the affirmative and 1 member voting in the negative as follows:

YEAS - 66: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Azzinaro, Baginski, Batista, Bennett, Biah, Blazejewski, Boylan, Brien, Caldwell, Cardillo, Casey, Casimiro, Cortvriend, Corvese, Craven, Cruz, Dawson, DeSimone, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Finkelman, Fogarty, Giraldo, Handy, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Marszalkowski, McEntee, McGaw, Messier, Morales, Nardone,

Newberry, Noret, O'Brien, Place, Potter, Quattrocchi, Rea, Roberts, Sanchez, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Stewart, Tanzi, Vella-Wilkinson, Voas.

NAYS - 1: Representative Morgan.

RECUSED - 0:

12. 2024-H 7754

BY Fellela

ENTITLED, AN ACT AUTHORIZING THE TOWN OF JOHNSTON TO ISSUE NOT TO EXCEED \$40,000,000 GENERAL OBLIGATION BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS TO FINANCE CONSTRUCTION, ADDITIONS, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, FURNISHING AND EQUIPPING OF STORMWATER MANAGEMENT AND SEWER FACILITIES THROUGHOUT THE TOWN

Committee on Municipal Government & Housing recommends passage.

Chairman Casey moves passage of the act, seconded by Majority Leader Blazejewski, Representatives Fellela and Cardillo.

Chairman Casey discusses the act.

Read and passed, on a roll call vote, 67 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 67: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Azzinaro, Baginski, Batista, Bennett, Biah, Blazejewski, Boylan, Brien, Caldwell, Cardillo, Casey, Casimiro, Cortvriend, Corvese, Craven, Cruz, Dawson, DeSimone, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Finkelman, Fogarty, Giraldo, Handy, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Marszalkowski, McEntee, McGaw, Messier, Morales, Morgan, Nardone, Newberry, Noret, O'Brien, Place, Potter, Quattrocchi, Rea, Roberts, Sanchez, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Stewart, Tanzi, Vella-Wilkinson, Voas.

NAYS - 0:

RECUSED - 0:

13. 2024-S 3029

BY Ciccone

ENTITLED, AN ACT AUTHORIZING THE TOWN OF JOHNSTON TO ISSUE NOT TO EXCEED \$40,000,000 GENERAL OBLIGATION BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS TO FINANCE CONSTRUCTION, ADDITIONS, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, FURNISHING AND EQUIPPING OF STORMWATER MANAGEMENT AND SEWER FACILITIES THROUGHOUT THE TOWN

Committee on Municipal Government & Housing recommends passage in concurrence.

Chairman Casey moves passage of the act, seconded by Majority Leader Blazejewski, Representatives Cardillo, and Fellela.

Chairman Casey discusses the act.

Read and passed, in concurrence, on a roll call vote, 67 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 67: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Azzinaro, Baginski, Batista, Bennett, Biah, Blazejewski, Boylan, Brien, Caldwell, Cardillo, Casey, Casimiro, Cortvriend, Corvese, Craven, Cruz, Dawson, DeSimone, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Finkelman, Fogarty, Giraldo, Handy, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Marszalkowski, McEntee, McGaw, Messier, Morales, Morgan, Nardone, Newberry, Noret, O'Brien, Place, Potter, Quattrocchi, Rea, Roberts, Sanchez, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Stewart, Tanzi, Vella-Wilkinson, Voas.

NAYS - 0:

RECUSED - 0:

14. 2024-H 8239

BY Chippendale

ENTITLED, AN ACT AUTHORIZING THE TOWN OF GLOCESTER TO FINANCE THE RENOVATION AND/OR EXPANSION AT THE EXISTING GLOCESTER POLICE STATION AND INCIDENTAL FURNISHINGS AND EQUIPMENT AND TO ISSUE NOT MORE THAN \$10,700,000 BONDS AND NOTES THEREFOR

Committee on Municipal Government & Housing recommends passage.

Chairman Casey moves passage of the act, seconded by Majority Leader Blazejewski and Minority Whip Place.

Chairman Casey discusses the act.

Read and passed, on a roll call vote, 65 members voting in the affirmative and 1 member voting in the negative as follows:

YEAS - 65: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Azzinaro, Baginski, Bennett, Biah, Blazejewski, Boylan, Brien, Caldwell, Cardillo, Casey, Casimiro, Cortvriend, Corvese, Craven, Cruz, Dawson, DeSimone, Donovan, Felix, Fellela, Fenton-Fung, Finkelman, Fogarty, Giraldo, Handy, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Marszalkowski, McEntee, McGaw, Messier, Morales, Morgan, Nardone, Newberry, Noret, O'Brien, Place, Potter, Quattrocchi, Rea, Roberts, Sanchez, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Stewart, Tanzi, Vella-Wilkinson, Voas.

NAYS - 1: Representative Edwards.

RECUSED - 0:

15. 2024-S 3030

BY de la Cruz

ENTITLED, AN ACT AUTHORIZING THE TOWN OF GLOCESTER TO FINANCE THE RENOVATION AND/OR EXPANSION AT THE EXISTING GLOCESTER POLICE STATION AND INCIDENTAL FURNISHINGS AND EQUIPMENT AND TO ISSUE NOT MORE THAN \$10,700,000 BONDS AND NOTES THEREFOR

Committee on Municipal Government & Housing recommends passage in concurrence.

Chairman Casey moves passage of the act, seconded by Majority Leader Blazejewski and Minority Whip Place.

Chairman Casey discusses the act.

Read and passed, in concurrence, on a roll call vote, 66 members voting in the affirmative and 1 member voting in the negative as follows:

YEAS - 66: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Azzinaro, Baginski, Batista, Bennett, Biah, Blazejewski, Boylan, Brien, Caldwell, Cardillo, Casey, Casimiro, Cortvriend, Corvese, Craven, Cruz, Dawson, DeSimone, Donovan, Felix, Fellela, Fenton-Fung, Finkelman, Fogarty, Giraldo, Handy, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Marszalkowski, McEntee, McGaw, Messier, Morales, Morgan, Nardone, Newberry, Noret, O'Brien, Place, Potter, Quattrocchi, Rea, Roberts, Sanchez, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Stewart, Tanzi, Vella-Wilkinson, Voas.

NAYS - 1: Representative Edwards.

RECUSED - 0:

16. 2024-S 2901 SUB B

BY Ciccone

ENTITLED, AN ACT RELATING TO PUBLIC PROPERTY AND WORKS -- LABOR AND PAYMENT OF DEBTS BY CONTRACTORS

Committee on Labor recommends indefinite postponement of the original bill and the Substitute A and passage of Substitute B.

Chairman Corvese moves passage of the act, seconded by Majority Leader Blazejewski.

Chairman Corvese discusses the act.

The bill marked Substitute "B" is read and passed, and the original bill and the bill marked Substitute "A" indefinitely postponed, on a roll call vote, 60 members voting in the affirmative and 7 members voting in the negative as follows:

YEAS - 60: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Azzinaro, Baginski, Batista, Bennett, Biah, Blazejewski, Boylan, Brien, Caldwell, Cardillo, Casey, Casimiro, Cortvriend, Corvese, Craven, Cruz, Dawson, DeSimone, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Finkelman, Fogarty, Giraldo, Handy, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Marszalkowski, McEntee, McGaw, Messier, Morales, Noret, O'Brien, Potter, Sanchez, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Stewart, Tanzi, Vella-Wilkinson, Voas.

NAYS - 7: Representatives Morgan, Nardone, Newberry, Place, Quattrocchi, Rea, Roberts.

RECUSED - 0:

17. 2024-S 2274 SUB A as amended

BY DiPalma

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- VITAL RECORDS

Committee on State Government & Elections recommends indefinite postponement of the original bill and passage of Substitute A as amended in concurrence.

Chairman Shanley moves passage of the act, seconded by Majority Leader Blazejewski.

Chairman Shanley discusses the act.

The bill marked Substitute "A", as amended in concurrence is read and passed, and the original bill indefinitely postponed, on a roll call vote, 66 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 66: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Azzinaro, Baginski, Bennett, Biah, Blazejewski, Boylan, Brien, Caldwell, Cardillo, Casey, Casimiro, Cortvriend, Corvese, Craven, Cruz, Dawson, DeSimone, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Finkelman, Fogarty, Giraldo, Handy, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Marszalkowski, McEntee, McGaw, Messier, Morales, Morgan, Nardone, Newberry, Noret, O'Brien, Place, Potter, Quattrocchi, Rea, Roberts, Sanchez, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Stewart, Tanzi, Vella-Wilkinson, Voas.

NAYS - 0:

RECUSED - 0:

18. 2024-S 2447

BY McKenney

ENTITLED, AN ACT RELATING TO ELECTIONS -- STATEWIDE REFERENDA ELECTIONS

Committee on State Government & Elections recommends passage in concurrence.

Chairman Shanley moves passage of the act, seconded by Majority Leader Blazejewski.

Chairman Shanley discusses the act.

Read and passed, in concurrence, on a roll call vote, 66 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 66: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Azzinaro, Baginski, Bennett, Biah, Blazejewski, Boylan, Brien, Caldwell, Cardillo, Casey, Casimiro, Cortvriend, Corvese, Craven, Cruz, Dawson, DeSimone, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Finkelman, Fogarty, Giraldo, Handy, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Marszalkowski, McEntee, McGaw, Messier, Morales, Morgan, Nardone, Newberry, Noret, O'Brien, Place, Potter, Quattrocchi, Rea, Roberts, Sanchez, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Stewart, Tanzi, Vella-Wilkinson, Voas.

NAYS - 0:

RECUSED - 0:

By unanimous consent, the House returns to:

ANNOUNCEMENTS

Chairman Casey announces that the Committee on Municipal Government & Housing will meet today, at the rise of the House, in the House Lounge of the State House.

Chairwoman Donovan announces that the Committee on Health & Human Services will meet today, at the rise of the House, in Room 101 of the State House.

Speaker Pro Tempore Kennedy thanked Consul General Suzuki of Japan for preparing a packet about Japan for all House members.

Chairwoman Donovan and, on behalf of Representative Speakman, invite all members to attend the Japan American Society festivities weekend in August by the waterfront in Bristol.

Majority Leader Blazejewski announces that the budget is posted for consideration by the House Finance Committee tomorrow night. If the budget is approved, a budget briefing for all Members will be held on Tuesday, June 4th, 2024, at 3:00 p.m. in the House Lounge. The House Fiscal Staff will provide all members with a budget floor book at this briefing, and it will also be distributed on the floor during the session on Tuesday. All budget amendments must be submitted to the Legislative Council office no later than 12 noon on Wednesday, June 5th, 2024.

The House will meet in session four times next week: on Tuesday, Wednesday, and Thursday, all at 4:00 p.m., and on Friday, June 7th, to consider the budget, beginning at 2:30 p.m. If the budget debate is not completed on Friday, it will continue on Saturday.

IMMEDIATE CONSIDERATION**House Resolution No. 8321**

BY Diaz, Spears, Shekarchi, Blazejewski, Chippendale, Edwards, Kennedy, Azzinaro, Slater, Brien
ENTITLED, HOUSE RESOLUTION IN SUPPORT OF ACKNOWLEDGING BLOCK ISLAND'S
MANISSEAN TRIBAL NATIVES {LC6179/1}

With the agreement of the majority and the minority, Chairwoman Diaz requests unanimous consent for immediate consideration.

There is no objection.

Chairwoman Diaz discusses the resolution.

Read and passed, on a motion of Chairwoman Diaz, seconded by many others, by unanimous consent, on a voice vote.

House Resolution No. 8322

BY Kennedy, Shekarchi, Blazejewski, Chippendale, Kazarian, Edwards, Azzinaro, Tanzi, Ajello, Felix
ENTITLED, HOUSE RESOLUTION CELEBRATING THE 170TH ANNIVERSARY OF THE
U.S. -- JAPAN TREATY OF PEACE AND AMITY {LC6145/1}

With the agreement of the majority and the minority, Speaker Pro Tempore Kennedy requests unanimous consent for immediate consideration.

There is no objection.

Speaker Pro Tempore Kennedy discusses the resolution.

Read and passed, on a motion of Speaker Pro Tempore Kennedy, seconded by many others, by unanimous consent, on a voice vote.

RULE 7D**The following bills were received pursuant to Rule 7D:**

Representative McEntee-An Act relating to Criminal Procedure-Expungement of Criminal Records
Representative Speakman- Joint Resolution Requesting HSRI To Convene A Working Group

By unanimous consent, the House returns to:

TRANSMITTAL

By unanimous consent, all matters on the clerk's desk are ordered to be transmitted to His Excellency, the Governor, to the Honorable Senate and the Honorable Secretary of State forthwith.

(For Transmittals to Governor, see Appendix of this Journal.)

DESK HELD OPEN

The Honorable Speaker Shekarchi announces that the desk will be held open.

COMMUNICATION FROM THE SENATE

A message from the Honorable Senate transmits with announcement of passage, of the following measures:

Senate Bill No. 3113

BY McKenney

ENTITLED, AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF THE RHODE ISLAND PSYCHOLOGICAL ASSOCIATION {LC6189/1}

05/31/2024 Referred to House Corporations

Senate Bill No. 3056

(Secretary of State)

BY Euer

ENTITLED, AN ACT RELATING TO CORPORATIONS, ASSOCIATIONS, AND PARTNERSHIPS -- RHODE ISLAND BUSINESS CORPORATION ACT (Allows the sharing of certain information between the division of taxation and the secretary of state's office regarding an entity's tax status as compliant or non-compliant.) {LC5671/1}

05/31/2024 Referred to House Corporations

House Bill No. 7712 SUB A

(Rhode Island Airport Corporation)

BY Kennedy, Azzinaro, Ackerman, McNamara

ENTITLED, AN ACT RELATING TO AERONAUTICS -- AIRPORTS AND LANDING FIELDS (Designates the appropriate authority on air space issues as the president and CEO of the Rhode Island airport corporation and aligns certain job titles with their proper responsibilities relative to aeronautics.) {LC5336/A/1}

05/31/2024 Referred to House Corporations

Senate Bill No. 2225 SUB A

BY Murray, Mack, Valverde, McKenney, Acosta, DiMario, Euer, Kallman, Lauria

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- CORRECTIONS DEPARTMENT (Repeals provisions that assess costs for women in the community corrections program for women offenders.) {LC3946/A/1}

05/31/2024 Referred to House Judiciary

Senate Bill No. 2834

(Dept. of Corrections)

BY Mack, Bissaillon, Euer, LaMountain, Lombardi F, McKenney, Burke

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- VITAL RECORDS (Provides an exemption for certain incarcerated persons from the payment of fees for a first request for vital statistics from the department of health.) {LC4960/1}

05/31/2024 Referred to House Judiciary

Senate Bill No. 3041

BY Lombardi F

ENTITLED, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE -- PROCEDURE GENERALLY -- DECISIONS, SPECIAL FINDINGS AND ASSESSMENT OF DAMAGES (Adds the doctrine of assumption of risk to the current comparative negligence statute.) {LC5952/1}

05/31/2024 Referred to House Judiciary

Senate Bill No. 3044

BY Lombardi F, Bissaillon, LaMountain, Burke, Tikoian, Quezada, Euer, McKenney

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- CONFIDENTIALITY OF HEALTH CARE COMMUNICATIONS AND INFORMATION ACT (Amends definition of "authorized representative" in the confidentiality of health-care communications/information act provides that an authorized representative may include any heir-at-law when the patient is deceased/the personal representative is absent) {LC5949/1}

05/31/2024 Referred to House Judiciary

Senate Bill No. 2905

(Judiciary)

BY Lombardi F

ENTITLED, AN ACT RELATING TO PUBLIC OFFICERS AND EMPLOYEES -- RETIREMENT SYSTEM -- CONTRIBUTIONS AND BENEFITS (Allows retired state employees who worked as certified or qualified court interpreter to be employed or re-employed for a limited period of time in a given year to provide court interpretation services within the unified judicial system.) {LC5136/1}

05/31/2024 Referred to House Finance

Senate Bill No. 2931

(Dept. of Revenue)

BY DiPalma, Zurier, Ciccone

ENTITLED, AN ACT RELATING TO TAXATION -- SALES AND USE TAXES -- LIABILITY AND COMPUTATION (Provides a four (4) year expiration period on any certificate of exemption pursuant to this section for writers, composers and artists.) {LC4536/1}

05/31/2024 Referred to House Finance

Senate Bill No. 2281**BY** McKenney, Gallo, Euer, Gu, Mack, Miller**ENTITLED**, AN ACT RELATING TO LIBRARIES -- STATE AID TO LIBRARIES --

FREEDOM TO READ (Encourages and protects the freedom of public libraries to acquire materials without limitations and prohibits materials being removed from public libraries due to partisan or doctrinal disapproval.) {LC4485/1}

05/31/2024 Referred to House State Government & Elections

Senate Bill No. 2766 SUB A

(Secretary of State)

BY Murray**ENTITLED**, AN ACT RELATING TO PUBLIC RECORDS -- PUBLIC RECORDS

ADMINISTRATION (Updates public records administration act, modifies records control schedule, designates records officer, establishes procedures for retention of records. Provides administrator submit yearly reports, establishes public reporting compliance.) {LC5024/A/1}

05/31/2024 Referred to House State Government & Elections

Senate Bill No. 3058

(Secretary of State)

BY Euer**ENTITLED**, AN ACT RELATING TO ELECTIONS -- NOMINATION OF PARTY AND

INDEPENDENT CANDIDATES (Amends various sections of law relating to elections, nomination papers and the process of obtaining signatures for nomination papers and would provide a notification procedure for the reporting of consistent patterns of forgery on nomination papers.)

{LC6084/1}

05/31/2024 Referred to House State Government & Elections

Senate Resolution No. 3086 SUB A as amended**BY** Miller**ENTITLED**, JOINT RESOLUTION RESPECTFULLY REQUESTING HEALTHSOURCE RI (HSRI) TO CONVENE A WORKING GROUP TO STUDY THE ISSUE OF AFFORDABILITY OF COVERAGE IN THE RHODE ISLAND HEALTH INSURANCE INDIVIDUAL MARKET

AND TO PROVIDE RECOMMENDATIONS ON THE DESIGN OF A STATE-BASED PROGRAM TO PROVIDE AFFORDABILITY ASSISTANCE TO RHODE ISLANDERS ENROLLED IN PLANS THROUGH THE HSRI EXCHANGE {LC6163/A/1}

05/31/2024 Referred to House Health & Human Services

Senate Bill No. 2997**BY** de la Cruz**ENTITLED**, AN ACT RELATING TO AMENDING THE CHARTER OF THE HARRISVILLE FIRE DISTRICT AND ESTABLISHING THE CLEAR RIVER ELECTRIC AND WATER

DISTRICT (Amends the Harrisville Fire District Charter allowing the district to provide rescue services, fire suppression, medical and ambulance services/water services would be provided by a separate entity.) {LC5921/1}

05/31/2024 Referred to House Municipal Government & Housing

Senate Bill No. 2532 SUB A**BY** Gallo, Cano, Tikoian, LaMountain**ENTITLED**, AN ACT RELATING TO EDUCATION -- SCHOOL COMMITTEES AND SUPERINTENDENTS (Permits school districts to use release days for professional development; provided that, instruction time meets the yearly requirement of one thousand eighty (1,080) school hours.) {LC5016/A/1}

05/31/2024 Referred to House Education

Senate Resolution No. 2523 SUB A as amended**BY** Ujifusa, Gallo, Pearson, Zurier, Ciccone, DiPalma, McKenney, Mack, Bell, Euer**ENTITLED**, JOINT RESOLUTION CREATING A SPECIAL JOINT LEGISLATIVE COMMISSION TO STUDY STUDENT TRANSPORTATION NEEDS AND SYSTEM COSTS (This resolution creates a 13-member joint commission to study the transportation needs of students and recommend what changes are necessary, and who would report back to the General Assembly by January 5, 2025, and expire on March 5, 2025.) {LC5126/A/2}

05/31/2024 Referred to House Education

Senate Bill No. 2529**BY** DiPalma**ENTITLED**, AN ACT RELATING TO EDUCATION -- EDUCATIONAL SERVICES TO VERY YOUNG CHILDREN (Removes private schools from the provisions of the general laws relating to educational services to very young children.) {LC5363/1}

05/31/2024 Referred to House Education

**REPORTS OF COMMITTEES
COMMITTEE ON CORPORATIONS**

Chairman Solomon, for the Committee on Corporations, reports back the following measures, with recommendation of passage:

Senate Bill No. 2151 SUB A as amended**BY** DiMario**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- NET METERING (Modifies the definition of "core forest" to refer to unfragmented forest blocks or single or multiple parcels totaling 250 acres or greater and at least 25 yards from mapped roads.) {LC4281/A/1}

05/31/2024 Placed on House Calendar (06/04/2024)

Senate Bill No. 2781**BY** Lombardi F, Burke, Tikoian, Quezada, Bissaillon, LaMountain, Euer, McKenney**ENTITLED**, AN ACT RELATING TO THE UNIFORM COMMERCIAL CODE (Provides amendments to the Uniform Commercial Code for emerging technologies.) {LC4368/1}

05/31/2024 Placed on House Calendar

Senate Bill No. 2801 SUB A as amended

(Dept. of Business Regulation)

BY Bissaillon, DiMario, Gu, Cano

ENTITLED, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- RESIDENTIAL SOLAR ENERGY DISCLOSURE AND HOMEOWNERS BILL OF RIGHTS ACT (Repeals the "Residential Solar Energy Disclosure and Homeowners Bill of Rights Act." Amends title 5 "Businesses and Professions" to include a new chapter 93, an amended "Residential Solar Energy Disclosure and Homeowners Bill of Rights Act.") {LC4389/A/1}

05/31/2024 Placed on House Calendar (06/04/2024)

House Bill No. 7069

BY McNamara, Bennett, Solomon, Vella-Wilkinson, Shanley, Shekarchi

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- RHODE ISLAND COMMERCE CORPORATION (Requires one of the seven (7) directors of the Rhode Island airport corporation be appointed by the mayor of the city of Warwick.) {LC3614/1}

05/31/2024 Placed on House Calendar (06/04/2024)

House Bill No. 7087 SUB A

BY Kennedy, Azzinaro, Diaz, Casimiro, Ackerman, Edwards

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- FACILITATING BUSINESS RAPID RESPONSE TO STATE DECLARED DISASTER ACT OF 2024 (Exempts out-of-state businesses and their employees performing services, during declared state or federal disasters or emergencies, from state or local business requirements, as well as state or local taxes or fees) {LC3933/A/1}

05/31/2024 Placed on House Calendar (06/04/2024)

House Bill No. 7609

BY Azzinaro, Fellela, Hull, Place, Shallcross Smith, Casimiro, Lombardi J, Solomon, Abney, Donovan

ENTITLED, AN ACT RELATING TO COMMERCIAL LAW -- GENERAL REGULATORY PROVISIONS -- DECEPTIVE TRADE PRACTICES (Provides protection and prevent the unethical, improper conduct and the collection of fees, by anyone advising or assisting a veteran filing a claim for disability benefits with the Department of Veterans Affairs except as authorized by federal law.) {LC4927/1}

05/31/2024 Placed on House Calendar

House Bill No. 7610

BY Cortvriend, Edwards, Chippendale, McGaw, Nardone

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- LAND SURVEYORS (Grants a right of entry for professional land surveyors to enter upon or cross any lands, air space or water resources necessary to perform surveying services except public utility and/or wastewater treatment facilities upon prior notice.) {LC4712/1}

05/31/2024 Placed on House Calendar

House Bill No. 7738 SUB A**BY** Baginski, Bennett, Corvese, Finkelman**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- LICENSING OF MASSAGE THERAPISTS (Relocates the chapter relating to licensing of massage therapists from the health and safety title to the businesses and professions title with multiple amendments.) {LC5293/A/1}

05/31/2024 Placed on House Calendar

Senate Bill No. 2501**BY** DiPalma, Picard, Burke**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- LAND SURVEYORS (Grants a right of entry for professional land surveyors to enter upon or cross any lands, air space or water resources necessary to perform surveying services except public utility and/or wastewater treatment facilities upon prior notice.) {LC4922/1}

05/31/2024 Placed on House Calendar

House Bill No. 7231 SUB A**BY** Edwards, Kennedy, Solomon**ENTITLED**, AN ACT RELATING TO FOOD AND DRUGS -- KRATOM CONSUMER PROTECTION ACT (Authorizes and regulates the distribution of the product known as "kratom.") {LC4239/A/1}

05/31/2024 Placed on House Calendar

House Bill No. 7281 SUB A

(Dept. of Business Regulation)

BY Kennedy, Azzinaro, O'Brien, Solomon, Edwards, Kazarian, Casimiro**ENTITLED**, AN ACT RELATING TO INSURANCE -- EXAMINATIONS (Amends the statutory provisions regarding domestic and foreign insurers and insurer examinations to provide provisions with regard to cybersecurity events involving Rhode Island consumers.) {LC4385/A/1}

05/31/2024 Placed on House Calendar

House Bill No. 7282

(Dept. of Business Regulation)

BY Kennedy, Azzinaro, Finkelman, O'Brien, Solomon, Edwards, Kazarian, Casimiro**ENTITLED**, AN ACT RELATING TO FINANCIAL INSTITUTIONS -- POWERS AND OPERATIONS (Amends outdated provisions of the banking statutes and the home loan protection act, adds consumer protections, including minimum capital requirements and limits on investments, for currency transmitters, including crypto currency.) {LC4395/1}

05/31/2024 Placed on House Calendar

House Bill No. 7283 SUB A

(Dept. of Business Regulation)

BY Kennedy, Azzinaro, O'Brien, Solomon, Edwards, Kazarian, Casimiro**ENTITLED**, AN ACT RELATING TO INSURANCE -- PRODUCER LICENSING ACT (Amends provisions re insurance producer appointments and clarifies language re insurance claims adjusters. Amends the RI life & health guarantee assoc act. Adds insurance data security and pet insurance acts and unfair discrimination prohibitions.) {LC4393/A/1}

05/31/2024 Placed on House Calendar

COMMITTEE ON EDUCATION

Chairman McNamara, for the Committee on Education, reports back the following measures, with recommendation of passage:

Senate Bill No. 2516

BY Lauria, Murray, Valverde, Miller, DiPalma, Lawson, Felag, LaMountain

ENTITLED, AN ACT RELATING TO EDUCATION -- HEALTH AND SAFETY OF PUPILS

(Requires RIDE to develop type 1 diabetes informational materials for the parents and guardians of students that will be posted publicly on RIDE's website.) {LC5214/1}

05/31/2024 Placed on the House Consent Calendar

Senate Bill No. 2741

(General Treasurer)

BY Murray

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- OFFICE OF HEALTH AND HUMAN SERVICES (Requires school districts to provide the parent/guardian of a student with an individualized education program (IEP) with information concerning the achieving a better life experience (ABLE) account program benefits and the program application process.)

{LC4937/1}

05/31/2024 Placed on the House Consent Calendar

Senate Bill No. 2805

(Dept. of Education)

BY Gallo, Lawson, DiPalma

ENTITLED, AN ACT RELATING TO INCORPORATING THE RHODE ISLAND

COMMISSION FOR NATIONAL AND COMMUNITY SERVICE (Reduces the number of commissioners on the board of commissioners to no less than fifteen and would add a d/b/a Serve RI designation after commissions name.) {LC4365/1}

05/31/2024 Placed on the House Consent Calendar

Senate Bill No. 2807

(Dept. of Education)

BY Cano

ENTITLED, AN ACT RELATING TO EDUCATION -- SHEILA C. "SKIP" NOWELL

ACADEMY (Provides for changes to the operating structure of the Nowell Academy establishing a cooperative agreement among school districts.) {LC4921/1}

05/31/2024 Placed on the House Consent Calendar

House Bill No. 8102 SUB A

BY Boylan, McNamara, Stewart, Donovan, Kislak, Carson, Cotter, Caldwell, Casimiro, Tanzi

ENTITLED, AN ACT RELATING TO EDUCATION -- SCHOOL EMERGENCY DRILLS ACT

(Makes revisions to the number, timing, and procedures to be followed when schools grades K through 12 implement fire drills, evacuation drills, and crisis response drills, designed to protect the health and safety of students.) {LC5108/A/2}

05/31/2024 Placed on House Calendar

COMMITTEE ON ENVIRONMENT AND NATURAL RESOURCES

Chairman Bennett, for the Committee on Environment and Natural Resources, reports back the following measures, with recommendation of passage:

Senate Bill No. 2850 SUB B

BY Valverde, Murray, LaMountain, Kallman, Britto, Gu, DiMario, Miller

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- TOXIC PACKAGING

REDUCTION ACT (Updates the existing Toxic Packaging Act by delaying the ban on PFAS in food packaging until January 1, 2025, and in processing agents until July 1, 2027.) {LC5790/B/1}

05/31/2024 Placed on House Calendar

House Bill No. 7619 SUB A

BY Cortvriend, Casimiro, Speakman, McEntee, Nardone

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- TOXIC PACKAGING

REDUCTION ACT (Updates the existing Toxic Packaging Act by delaying the ban on PFAS in food packaging until January 1, 2025, and in processing agents until July 1, 2027.) {LC4641/A/3}

05/31/2024 Placed on House Calendar

House Bill No. 7728 SUB A

BY Cotter, Tanzi, Cortvriend, Carson, Fenton-Fung, Casimiro, Edwards, Chippendale, Speakman, McEntee

ENTITLED, AN ACT RELATING TO AGRICULTURE AND FORESTRY -- FOREST FIRES

AND PREVENTION (Requires DEM, when practicable, to coordinate with local fire departments to assess fire prevention at certain state properties managed by the department.) {LC5051/A/2}

05/31/2024 Placed on House Calendar (06/04/2024)

COMMITTEE ON HEALTH AND HUMAN SERVICES

Chairwoman Donovan, for the Committee on Health, and Human Services, reports back the following measures, with recommendation of passage:

Senate Bill No. 2220

BY Lauria, LaMountain, DiMario, Miller, Euer, Murray, Valverde, Ujifusa, Lawson, Cano

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- NURSES (Prohibits any agreement whereby an advanced practice registered nurse is restricted in the right to practice in a certain geographic area, assist or provide treatment or establish a professional relationship with any other employer.) {LC3774/1}

05/31/2024 Placed on House Calendar

Senate Bill No. 2816 SUB A

(Dept of Health)

BY Ciccone, Lombardi F, DiPalma, Britto, de la Cruz, Rogers

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- OFFICE OF STATE MEDICAL EXAMINERS (Provides for procedures for the burial of unclaimed remains.)

{LC4442/A/1}

05/31/2024 Placed on House Calendar

House Bill No. 7091 SUB A

BY Kislak, Spears, Speakman, Donovan, Giraldo, Stewart, Ajello, Potter, Fogarty, Cotter
ENTITLED, AN ACT RELATING TO INSURANCE -- ACCIDENT AND SICKNESS
INSURANCE POLICIES -- LIFETIME LIMITS (Repeals the authority of the health insurance
commissioner to enforce any act of Congress/decision of federal court invalidating or repealing the
prohibition of annual lifetime limits on health insurance in this state.) {LC3617/A/1}
05/31/2024 Placed on House Calendar

House Resolution No. 7094

BY Diaz, Caldwell, Casimiro, Messier, Slater, Shallcross Smith
ENTITLED, JOINT RESOLUTION AMENDING THE JOINT RESOLUTION CREATING A
PERMANENT LEGISLATIVE COMMISSION ON CHILD CARE IN RHODE ISLAND (This
resolution would amend the commission name, membership, appointment process, purpose, funding
allowance designation, timeline for membership, and meeting schedules.) {LC3616/1}
05/31/2024 Placed on House Calendar

House Bill No. 7566 SUB A

BY Fogarty, Shallcross Smith, McGaw, Edwards, Donovan, Cotter, Spears, Speakman, Carson,
Craven
ENTITLED, AN ACT RELATING TO FOOD AND DRUGS -- UNIFORM CONTROLLED
SUBSTANCES ACT (Requires the department of health to amend its rules and regulations that allow
for DEA-registered pharmacies to transfer electronic prescriptions at a patient's request (21 CFR Part
1306)) {LC5001/A/1}
05/31/2024 Placed on House Calendar

House Bill No. 7696

BY Speakman, Donovan, McGaw, Henries, Fogarty, Handy, Shallcross Smith, Bennett, Stewart,
Giraldo
ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- NURSES (Prohibits
any agreement whereby an advanced practice registered nurse is restricted in the right to practice in a
certain geographic area, assist or provide treatment or establish a professional relationship with any
other employer.) {LC5091/1}
05/31/2024 Placed on House Calendar

House Bill No. 7825

BY Bennett, Casimiro, Edwards, Fenton-Fung, McNamara, Donovan, Carson, Craven, Diaz, Slater
ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- CERTIFIED
SURGICAL FIRST ASSISTANTS (Allows for the licensing of certified surgical first assistants to
assist in surgeries through the department of health and a seven (7) member board of licensure.)
{LC3422/1}
05/31/2024 Placed on House Calendar

COMMITTEE ON JUDICIARY

Chairman Craven, for the Committee on Judiciary, reports back the following measures, with recommendation of passage:

Senate Bill No. 2744

BY Ruggiero, LaMountain, Kallman, Euer, Valverde, Murray

ENTITLED, AN ACT RELATING TO ANIMALS AND ANIMAL HUSBANDRY -- DOGS

(Increases the penalty for violations of the care of dogs statute to a minimum fine of one hundred dollars (\$100) and a maximum fine of one thousand dollars (\$1,000) per violation.) {LC5657/1}

05/31/2024 Placed on House Calendar

House Bill No. 7304 SUB A

BY Stewart, Morales, Voas, Sanchez, Knight, Alzate, Potter, Ackerman, Ajello, Speakman

ENTITLED, AN ACT RELATING TO PROPERTY -- RESIDENTIAL LANDLORD AND

TENANT ACT (Requires landlords of residential properties give tenants notice of rent increase at least 90 days prior to increase and requires notice requirement for rent increases for month to month tenants who are over the age of 62 years, to 120 days.) {LC3668/A/6}

05/31/2024 Placed on House Calendar

House Bill No. 7376 SUB A

BY Cortvriend, Carson, Spears, McNamara, Knight, McEntee, Craven, Caldwell, Boylan, Edwards

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- REAL ESTATE

SALES DISCLOSURES (Requires written acknowledgment from any buyer of oceanfront or shoreline property that they have been informed of the public's rights and privileges of the shore.)

{LC3647/A/1}

05/31/2024 Placed on House Calendar

House Bill No. 7578 SUB A

BY Corvese, Noret, Azzinaro, Phillips, Brien, McNamara, Hull, Kennedy, Casey, Solomon

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- OPERATORS' AND

CHAUFFEURS' LICENSES (Allows members of the Rhode Island judiciary and their staff to be issued a driver's license that contains the applicant's official business address in lieu of a residence address.) {LC3554/A/1}

05/31/2024 Placed on House Calendar

House Bill No. 7798

BY Dawson, Shanley, Noret, O'Brien, Casey

ENTITLED, AN ACT RELATING TO CRIMINAL OFFENSES -- STALKING (Makes it a

misdemeanor to harass another person by following them and using an electronic device to record their movements in any public or private place.) {LC5311/1}

05/31/2024 Placed on House Calendar

House Bill No. 7972

BY Fogarty, Handy, Noret, Hull, Lombardi J, Tanzi, Fellela, Boylan, Alzate, Cortvriend

ENTITLED, AN ACT RELATING TO CRIMINAL OFFENSES -- PUBLIC UTILITIES (Expands the crime of false reporting to include shootings or other dangerous events.) {LC5581/1}

05/31/2024 Placed on House Calendar

COMMITTEE ON LABOR

Chairman Corvese, for the Committee on Labor, reports back the following measures, with recommendation of passage:

Senate Bill No. 2472 SUB A

BY McKenney, Ciccone, Burke, Lawson, Lombardi F

ENTITLED, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- WORKERS' COMPENSATION -- GENERAL PROVISIONS (Amends the current law on workers' compensation to require any person who is considered an independent contractor to file annually with the director of labor and training and removes the requirement that the form be in writing.) {LC4708/A/1}

05/31/2024 Placed on House Calendar (06/04/2024)

Senate Bill No. 3068

BY Ciccone, Lombardi F, Bissaillon, Britto

ENTITLED, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- WORKERS' COMPENSATION -- BENEFITS (Amends 4 sections relating to the workers' compensation benefits dealing with increasing the amount of dependent benefits payable to a totally disabled employee comprising this year's annual omnibus bill.) {LC6076/1}

05/31/2024 Placed on House Calendar (06/04/2024)

House Bill No. 7837 SUB A

BY Corvese

ENTITLED, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- WORKERS' COMPENSATION -- GENERAL PROVISIONS (Amends the current law on workers' compensation to require any person who is considered an independent contractor to file annually with the director of labor and training and removes the requirement that the form be in writing.) {LC5514/A/1}

05/31/2024 Placed on House Calendar (06/04/2024)

House Bill No. 8096

BY Serpa, Fellela, Roberts

ENTITLED, AN ACT RELATING TO PUBLIC OFFICERS AND EMPLOYEES -- MERIT SYSTEM -- PERSONNEL ADMINISTRATION (Eliminates waiting periods for acceptance response for successful candidates, requires that all qualified candidates names be sent to the hiring agency, mandates given DHS social worker tests quarterly and extends DCYF pilot hiring program for 3/15/26.) {LC5696/1}

05/31/2024 Placed on House Calendar (06/04/2024)

House Bill No. 8262

BY Corvese, Azzinaro, Cardillo, McNamara

ENTITLED, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- WORKERS' COMPENSATION -- BENEFITS (Amends 4 sections relating to the workers' compensation benefits dealing with increasing the amount of dependent benefits payable to a totally disabled employee comprising this year's annual omnibus bill.) {LC6070/1}

05/31/2024 Placed on House Calendar (06/04/2024)

COMMITTEE ON MUNICIPAL GOVERNMENT AND HOUSING

Chairman Casey, for the Committee on Municipal Government and Housing, reports back the following measures, with recommendation of passage:

Senate Bill No. 2996**BY** Rogers

ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- GENERAL POWERS -- FOSTER MUNICIPAL COURT (Establishes a municipal court within the town of Foster.) {LC5922/1}

05/31/2024 Placed on House Calendar (06/04/2024)

Senate Bill No. 3069**BY** Zurier

ENTITLED, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES

(Allows for the issuance of a Class B or BV liquor license for the property located at 79 Ives Street in the city of Providence.) {LC6105/1}

05/31/2024 Placed on House Calendar (06/04/2024)

House Bill No. 7108**BY** Diaz, Casimiro, Slater

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- REFUSE DISPOSAL

(Provides time limitations on the collection or hauling of from large trash receptacles (dumpsters) refuse within one hundred feet (100') of a dwelling unit between the hours of ten o'clock (10:00) pm and eight o'clock (8:00) am.) {LC3847/1}

05/31/2024 Placed on House Calendar (06/04/2024)

House Bill No. 7383 SUB A**BY** Voas, Solomon, Casimiro, Azzinaro, Vella-Wilkinson, Giraldo, Finkelman, Batista, McNamara, Casey

ENTITLED, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION

(Increases the minimum veterans' exemption from one thousand dollars (\$1,000) to five thousand dollars (\$5,000) with respect to municipal taxes.) {LC4609/A/1}

05/31/2024 Placed on House Calendar

House Bill No. 7460

(General Treasurer)

BY Marszalkowski, Cardillo

ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- RETIREMENT SECURITY ACT FOR LOCALLY ADMINISTERED PENSION FUNDS (Requires municipalities managing their

own pension system to submit a statutorily required actuarial experience study to the advisory council to locally administered pension plans, rather than to a since-dissolved study commission.)

{LC4578/1}

05/31/2024 Placed on House Calendar

House Bill No. 7464 SUB A

BY Baginski, Edwards, Hull, Shanley, Casimiro, Fellela, DeSimone, Lima, McEntee, Spears
ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- RELIEF OF INJURED AND DECEASED FIRE FIGHTERS AND POLICE OFFICERS (Extends injured-on-duty (IOD) benefits to police officers and firefighters that suffer from diagnosed post-traumatic stress disorders, except under certain conditions.) {LC4626/A/1}

05/31/2024 Placed on House Calendar

House Bill No. 7753

BY Quattrocchi, Chippendale, Place

ENTITLED, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION (Exempts the tangible personal property of Northwest Community Health Care d/b/a WellOne Primary Medical and Dental Care from taxation.) {LC5428/1}

05/31/2024 Placed on House Calendar (06/04/2024)

House Bill No. 7893 SUB A

BY Speakman, Giraldo, Cortvriend, Potter, Morales, Dawson

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- STATE BUILDING CODE (Establishes building safety code standards for multi-dwelling buildings and requires the development of recommendations for resolving any conflicts between fire safety codes and the building codes.) {LC5221/A/2}

05/31/2024 Placed on House Calendar (06/04/2024)

House Bill No. 8028

BY Chippendale

ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- GENERAL POWERS -- FOSTER MUNICIPAL COURT (Establishes a municipal court within the town of Foster.) {LC3538/1}

05/31/2024 Placed on House Calendar (06/04/2024)

COMMITTEE ON STATE GOVERNMENT AND ELECTIONS

Chairman Shanley, for the Committee on State Government and Elections, reports back the following measures, with recommendation of passage:

House Resolution No. 7329

BY Donovan, Morales, Henries, Stewart, Batista, Cruz, Speakman, McGaw, Potter, Ackerman
ENTITLED, HOUSE RESOLUTION URGING THE FEDERAL GOVERNMENT TO PURSUE A BROAD RANGE OF MEASURES TO REDUCE THE DANGER OF NUCLEAR WAR, TO SIGN AND RATIFY THE TREATY ON THE PROHIBITION OF NUCLEAR WEAPONS (TPNW), TO MAKE NUCLEAR DISARMAMENT THE CENTERPIECE OF OUR NATIONAL SECURITY POLICY, AND TO SPEARHEAD A GLOBAL EFFORT TO PREVENT NUCLEAR WAR {LC4296/1}

05/31/2024 Placed on House Calendar

House Resolution No. 7329

BY Donovan, Morales, Henries, Stewart, Batista, Cruz, Speakman, McGaw, Potter, Ackerman
ENTITLED, HOUSE RESOLUTION URGING THE FEDERAL GOVERNMENT TO PURSUE A BROAD RANGE OF MEASURES TO REDUCE THE DANGER OF NUCLEAR WAR, TO SIGN AND RATIFY THE TREATY ON THE PROHIBITION OF NUCLEAR WEAPONS (TPNW), TO MAKE NUCLEAR DISARMAMENT THE CENTERPIECE OF OUR NATIONAL SECURITY POLICY, AND TO SPEARHEAD A GLOBAL EFFORT TO PREVENT NUCLEAR WAR {LC4296/1}

05/31/2024 Placed on House Calendar (06/06/2024)

House Bill No. 7767 SUB A

BY Fogarty, Handy, Hull, Lombardi J, Tanzi, Fellela, Alzate, Morales
ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- OPERATORS' AND CHAUFFEURS' LICENSES (Authorizes driver education schools to offer the driver training curriculum in a classroom setting or an instructor-led virtual format.) {LC5580/A/2}

05/31/2024 Placed on House Calendar (06/04/2024)

House Bill No. 7246 SUB A

BY Boylan, Cortvriend, Carson, Spears, Bennett, Kislak, Shanley, Fogarty, McGaw, Alzate
ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- LONG-TERM ECONOMIC DEVELOPMENT (Adds climate change, sea-level rise and coastal resiliency to the analysis of data of the strategic plan for economic development policy.) {LC3816/A/1}

05/31/2024 Placed on House Calendar (06/04/2024)

Senate Bill No. 2043 SUB A

BY Lauria, DiMario, Valverde, Miller, Cano, Murray, Lawson, Euer, Bissaillon, Britto
ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- LONG-TERM ECONOMIC DEVELOPMENT (Adds climate change, sea-level rise and coastal resiliency to the analysis of data of the strategic plan for economic development policy. Adds director of DEM and executive director of CRMC to economic development planning council.) {LC3773/A/1}

05/31/2024 Placed on House Calendar (06/04/2024)

House Bill No. 7475

(Secretary of State)

BY Carson

ENTITLED, AN ACT RELATING TO LIBRARIES -- STATE LIBRARY (Modernizes all state library laws by eliminating the clearinghouse advisory committee, updating how the clearinghouse publishes its list of publications, reducing the number of physical copies and facilitating digital publication.) {LC4670/1}

05/31/2024 Placed on House Calendar (06/04/2024)

Senate Bill No. 2742

(Secretary of State)

BY McKenney

ENTITLED, AN ACT RELATING TO LIBRARIES -- STATE LIBRARY (Modernizes all state library laws by eliminating the clearinghouse advisory committee, updating how the clearinghouse publishes its list of publications, reducing the number of physical copies and facilitating digital publication.) {LC5026/1}

05/31/2024 Placed on House Calendar (06/04/2024)

COMMITTEE ON FINANCE

Chairman Abney, for the Committee on Finance, reports back the following measure, with recommendation of passage:

House Bill No. 7225 SUB A

(Governor)

BY Abney

ENTITLED, AN ACT MAKING APPROPRIATIONS FOR THE SUPPORT OF THE STATE FOR THE FISCAL YEAR ENDING JUNE 30, 2025 {LC4143/A/1}

05/31/2024 Placed on House Calendar (06/07/2024)

05/31/2024 Placed on House Calendar (06/08/2024)

COMMITTEE ON SPECIAL LEGISLATION

Chairwoman Alzate, for the Committee on Special Legislation, reports back the following measures, with recommendation of passage:

Senate Bill No. 2129

BY Burke, Lombardi F, McKenney, LaMountain, Tikoian

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- REGISTRATION OF VEHICLES (Permits Dyslexia Advocacy Rhode Island plates to be issued for passenger or commercial vehicles upon the satisfaction of the required criteria relative to the number of plates ordered.) {LC3836/1}

05/31/2024 Placed on House Calendar (06/05/2024)

Senate Bill No. 2240

BY Sosnowski, DiMario, Lombardi F, Felag, Gu

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- REGISTRATION OF VEHICLES (Authorizes the division of motor vehicles to issue special license plates in recognition of The Commercial Fisheries Research Foundation.) {LC3622/1}

05/31/2024 Placed on the House Consent Calendar (06/06/2024)

Senate Bill No. 2484 SUB A

BY McKenney, Burke, LaMountain, Tikoian, Kallman

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- REGISTRATION OF VEHICLES (Amends the Gloria Gemma Breast Cancer Resource Foundation special plate law to include an annual ten-dollar (10.00) surcharge for plate renewals.) {LC4780/A/1}

05/31/2024 Placed on the House Consent Calendar (06/06/2024)

House Bill No. 8298**BY** Newberry, Handy, Speakman**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows the Honorable Allan W. Fung to join James Donahue and Lamont Gordon in marriage on June 23, 2024, within the City of Cranston, Rhode Island.) {LC6170/1}

05/31/2024 Placed on House Calendar (06/04/2024)

COMMITTEE ON SMALL BUSINESS

Chairwoman McEntee, for the Committee on Small Business, reports back the following measures, with recommendation of passage:

House Bill No. 7065 SUB A**BY** Bennett, DeSimone, Finkelman, McEntee, McNamara, Fogarty, Serpa, Boylan, Cortvriend, Edwards**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- HOTELS (Extends the current provisions relative to certain rights of innkeepers and eliminates the sunseting of such sections thereby preserving the law as it currently exists.) {LC3755/A/1}

05/31/2024 Placed on House Calendar (06/05/2024)

Senate Bill No. 2271 as amended**BY** Ciccone, Lombardi F, Britto, Felag**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- HOTELS (Extends the current provisions relative to certain rights of innkeepers and eliminates the sunseting of such sections thereby preserving the law as it currently exists.) {LC4799/1}

05/31/2024 Placed on House Calendar (06/05/2024)

House Bill No. 7220**BY** Kazarian, McEntee, Finkelman, Dawson, Boylan**ENTITLED**, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- MANUFACTURING AND WHOLESALE LICENSES (Allows manufacturer-wineries to sell up to three (3) drinks of wine for on-site consumption or three (3) bottles of wine for off-site consumption or three (3) bottles of wine for off-site consumption.) {LC4242/1}

05/31/2024 Placed on House Calendar (06/05/2024)

Senate Bill No. 2127**BY** Lawson, Lauria, Felag, Euer, Britto, Pearson, Gallo, Murray, DiMario, Bissaillon**ENTITLED**, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- MANUFACTURING AND WHOLESALE LICENSES (Allows manufacturer-wineries to sell up to three (3) drinks of wine for on-site consumption or three (3) bottles of wine for off-site consumption or three (3) bottles of wine for off-site consumption.) {LC3466/1}

05/31/2024 Placed on House Calendar (06/05/2024)

COMMITTEE ON VETERANS AFFAIRS

Chairman Azzinaro, for the Committee on Veterans Affairs, reports back the following measure, with recommendation of passage:

House Resolution No. 8305

BY Azzinaro, Vella-Wilkinson, Lombardi J, Hull, Fellela, Place, Casimiro, Kennedy
ENTITLED, HOUSE RESOLUTION AMENDING THE MEMBERSHIP OF THE PERMANENT ADVISORY COUNCIL FOR THE RHODE ISLAND HOUSE VETERANS' AFFAIRS COMMITTEE (This resolution would amend the membership of said commission by increasing the number of members to seventeen (17), all of whom would be honorably discharged veterans and be qualified electors of this state, to be appointed by the Speaker.) {LC6155/1}
05/31/2024 Placed on House Calendar (06/05/2024)

NEW BUSINESS**House Bill No. 8323**

BY Cardillo, Costantino, Azzinaro, Lima, Perez, Noret, O'Brien, Shanley, Batista, Phillips
ENTITLED, AN ACT RELATING TO THE TOWN OF JOHNSTON MUNICIPAL COURT (Totally repeals the 1964 public law, which established the Johnston Municipal Court and which has never been amended and would enable the town of Johnston to establish a municipal court and housing court with expanded legal and equitable powers.) {LC5697/1}
05/30/2024 Introduced, referred to House Municipal Government & Housing

House Resolution No. 8324

BY Craven, Shekarchi, Blazejewski, Kazarian, Edwards, Diaz, Ackerman, Hull, Kennedy, Abney
ENTITLED, JOINT RESOLUTION PROVIDING FOR A BI-PARTISAN PREPARATORY COMMISSION TO ASSEMBLE INFORMATION ON CONSTITUTIONAL QUESTIONS IN PREPARATION FOR A VOTE BY THE QUALIFIED ELECTORS ON THE HOLDING OF A CONSTITUTIONAL CONVENTION IN ACCORDANCE WITH ARTICLE XIV SECTION 2 OF THE RHODE ISLAND CONSTITUTION (This resolution would provide for a twelve (12) member bi-partisan commission to assemble information on constitutional questions in preparation for a vote by electors on holding a constitutional convention, and who would report back by September 1, 2024.) {LC6182/1}
05/30/2024 Introduced, referred to House Judiciary

House Bill No. 8325

BY Blazejewski, Chippendale
ENTITLED, AN ACT RELATING TO STATUTES AND STATUTORY CONSTRUCTION (Makes technical amendments to the general laws prepared at the recommendation of the law revision office.) {LC6023/1}
05/30/2024 Introduced, referred to House Judiciary

ADJOURNMENT

At 5:13 o'clock P.M. on motion of Majority Leader Blazewski seconded by Minority Whip Place the House adjourns, on a unanimous voice vote.

Diane M. DePina
Recording Clerk

APPENDIX

INVOCATION

REPRESENTATIVE CHARLENE M. LIMA

Dear God: We give thanks to you for giving us another day to serve your people. Send your spirit this day and every day to guide us as we work to make life better for all Rhode Islanders. Amen

APPENDIX

TRANSMITTED TO GOVERNOR

Senate Bill No. 2087**BY** Miller, Valverde**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- ALCOHOLISM (Requires the dept of behavioral healthcare/developmental disabilities/hospitals to coordinate with the DOH to propose revisions to chapter 1.10 and 10.1 of title 23, including updates and revisions of statutory language and evidence-based best practices.) {LC3811/1}

05/30/2024 Transmitted to Governor

Senate Bill No. 2274 SUB A as amended

(Secretary of State)

BY DiPalma, Ciccone, Britto, Zurier, Acosta, Lombardi F**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- VITAL RECORDS (Requires the division of vital records to ensure that the records are accessible to the local registrars and grant local registrars the authority to issue certified copies of certificates and records.) {LC3951/A/1}

05/30/2024 Transmitted to Governor

Senate Bill No. 2447

(Secretary of State)

BY McKenney, Lawson, Acosta, Cano, Gallo**ENTITLED**, AN ACT RELATING TO ELECTIONS -- STATEWIDE REFERENDA ELECTIONS (Amends certain election statutes to require ballot questions be written in plain language reasonably calculated to be understood by persons with an eighth-grade reading level.) {LC4531/1}

05/30/2024 Transmitted to Governor

Senate Bill No. 2735**BY** Bell**ENTITLED**, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES

(Exempts the property located at 94 Carpenter Street in Providence from the general law prohibiting liquor licenses within a certain proximity to schools or churches.) {LC5659/1}

05/30/2024 Transmitted to Governor

Senate Bill No. 2809

(Dept. of Health)

BY LaMountain**ENTITLED**, AN ACT RELATING TO WATERS AND NAVIGATION -- PFAS IN DRINKING WATER, GROUNDWATER, AND SURFACE WATER (Delays from June 1, 2024, until June 1, 2025, the necessity to conduct monitoring for the maximum number PFAS in drinking water and would amend the type of water systems to which the requirement applies.) {LC4441/1}

05/30/2024 Transmitted to Governor

Senate Bill No. 2825

(Dept. of Human Services)

BY Lombardi F

ENTITLED, AN ACT RELATING TO DOMESTIC RELATIONS -- DIVORCE AND SEPARATION (Permits state child support agencies to bring actions under the child support statute on behalf of a noncustodial parent who is incarcerated and unable to pay child support.) {LC4435/1}
05/30/2024 Transmitted to Governor

Senate Bill No. 2826

(Parole Board)

BY Lombardi F

ENTITLED, AN ACT RELATING TO CRIMINAL OFFENSES -- SEXUAL OFFENDER REGISTRATION AND COMMUNITY NOTIFICATION (Allows the sexual offender board of review to use, in addition to applicable validated risk assessment tools, a structured professional judgment approach to determine the level of risk a registered sex offender poses to the community.) {LC5015/1}
05/30/2024 Transmitted to Governor

Senate Bill No. 2859

BY Bissaillon, Ruggerio, Quezada, Zurier, Mack, Ciccone, Miller, Kallman, Bell

ENTITLED, AN ACT IN ACCORDANCE WITH RHODE ISLAND GENERAL LAWS SECTION 16-7-44 APPROVING THE ISSUANCE OF \$125,000,000 GENERAL OBLIGATION BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS OF THE CITY OF PROVIDENCE TO FINANCE THE CONSTRUCTION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, LANDSCAPING, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE CITY AND ALL COSTS RELATED THERETO (This act serves as the enabling act required by § 16-7-44 of the general laws in order for the principal and interest on bonds issued in support of school housing projects to be eligible for state housing aid reimbursement.) {LC5053/1}
05/30/2024 Transmitted to Governor

Senate Bill No. 2087

BY Miller, Valverde

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- ALCOHOLISM (Requires the dept of behavioral healthcare/developmental disabilities/hospitals to coordinate with the DOH to propose revisions to chapter 1.10 and 10.1 of title 23, including updates and revisions of statutory language and evidence-based best practices.) {LC3811/1}
05/30/2024 Transmitted to Governor

Senate Bill No. 2274 SUB A as amended

(Secretary of State)

BY DiPalma, Ciccone, Britto, Zurier, Acosta, Lombardi F

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- VITAL RECORDS (Requires the division of vital records to ensure that the records are accessible to the local registrars and grant local registrars the authority to issue certified copies of certificates and records.) {LC3951/A/1}
05/30/2024 Transmitted to Governor

Senate Bill No. 2447

(Secretary of State)

BY McKenney, Lawson, Acosta, Cano, Gallo**ENTITLED**, AN ACT RELATING TO ELECTIONS -- STATEWIDE REFERENDA ELECTIONS

(Amends certain election statutes to require ballot questions be written in plain language reasonably calculated to be understood by persons with an eighth-grade reading level.) {LC4531/1}

05/30/2024 Transmitted to Governor

Senate Bill No. 2735**BY** Bell**ENTITLED**, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES

(Exempts the property located at 94 Carpenter Street in Providence from the general law prohibiting liquor licenses within a certain proximity to schools or churches.) {LC5659/1}

05/30/2024 Transmitted to Governor

Senate Bill No. 2809

(Dept. of Health)

BY LaMountain**ENTITLED**, AN ACT RELATING TO WATERS AND NAVIGATION -- PFAS IN DRINKING WATER, GROUNDWATER, AND SURFACE WATER (Delays from June 1, 2024, until June 1, 2025, the necessity to conduct monitoring for the maximum number PFAS in drinking water and would amend the type of water systems to which the requirement applies.) {LC4441/1}

05/30/2024 Transmitted to Governor

Senate Bill No. 2825

(Dept. of Human Services)

BY Lombardi F**ENTITLED**, AN ACT RELATING TO DOMESTIC RELATIONS -- DIVORCE AND

SEPARATION (Permits state child support agencies to bring actions under the child support statute on behalf of a noncustodial parent who is incarcerated and unable to pay child support.) {LC4435/1}

05/30/2024 Transmitted to Governor

Senate Bill No. 2826

(Parole Board)

BY Lombardi F**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES -- SEXUAL OFFENDER

REGISTRATION AND COMMUNITY NOTIFICATION (Allows the sexual offender board of review to use, in addition to applicable validated risk assessment tools, a structured professional judgment approach to determine the level of risk a registered sex offender poses to the community.) {LC5015/1}

05/30/2024 Transmitted to Governor

Senate Bill No. 2859**BY** Bissaillon, Ruggerio, Quezada, Zurier, Mack, Ciccone, Miller, Kallman, Bell**ENTITLED**, AN ACT IN ACCORDANCE WITH RHODE ISLAND GENERAL LAWS SECTION 16-7-44 APPROVING THE ISSUANCE OF \$125,000,000 GENERAL OBLIGATION BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS OF THE CITY OF PROVIDENCE TO FINANCE THE CONSTRUCTION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, LANDSCAPING, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE CITY AND ALL COSTS RELATED THERETO (This act serves as the enabling act required by § 16-7-44 of the general laws in order for the principal and interest on bonds issued in support of school housing projects to be eligible for state housing aid reimbursement.)

{LC5053/1}

05/30/2024 Transmitted to Governor

APPENDIX**CALENDAR****IN ORDER FOR TUESDAY, JUNE 4, 2024:****1. 2024-H 7087 SUB A****BY Kennedy****ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS --
FACILITATING BUSINESS RAPID RESPONSE TO STATE DECLARED DISASTER
ACT OF 2024**

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A.

2. 2024-H 7728 SUB A**BY Cotter****ENTITLED, AN ACT RELATING TO AGRICULTURE AND FORESTRY -- FOREST
FIRES AND PREVENTION**

Committee on Environment and Natural Resources recommends indefinite postponement of the original bill and passage of Substitute A.

3. 2024-H 7893 SUB A**BY Speakman****ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- STATE BUILDING
CODE**

Committee on Municipal Government & Housing recommends indefinite postponement of the original bill and passage of Substitute A.

4. 2024-H 7069**BY McNamara****ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT --
RHODE ISLAND COMMERCE CORPORATION**

Committee on Corporations recommends passage.

5. 2024-H 7767 SUB A**BY Fogarty****ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES --
OPERATORS' AND CHAUFFEURS' LICENSES**

Committee on State Government & Elections recommends indefinite postponement of the original bill and passage of Substitute A.

6. **2024-H 7475**
BY Carson
ENTITLED, AN ACT RELATING TO LIBRARIES -- STATE LIBRARY

Committee on State Government & Elections recommends passage.

7. **2024-S 2742**
BY McKenney
ENTITLED, AN ACT RELATING TO LIBRARIES -- STATE LIBRARY

Committee on State Government & Elections recommends passage in concurrence.

8. **2024-H 7246 SUB A**
BY Boylan
ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- LONG-TERM ECONOMIC DEVELOPMENT

Committee on State Government & Elections recommends indefinite postponement of the original bill and passage of Substitute A.

9. **2024-S 2043 SUB A**
BY Lauria
ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- LONG-TERM ECONOMIC DEVELOPMENT

Committee on State Government & Elections recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

10. **2024-H 8096**
BY Serpa
ENTITLED, AN ACT RELATING TO PUBLIC OFFICERS AND EMPLOYEES -- MERIT SYSTEM -- PERSONNEL ADMINISTRATION

Committee on Labor recommends passage.

11. **2024-H 7837 SUB A**
BY Corvese
ENTITLED, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- WORKERS' COMPENSATION -- GENERAL PROVISIONS

Committee on Labor recommends indefinite postponement of the original bill and passage of Substitute A.

12. 2024-S 2472 SUB A**BY** McKenney**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS --
WORKERS' COMPENSATION -- GENERAL PROVISIONS

Committee on Labor recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

13. 2024-H 8262**BY** Corvese**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS --
WORKERS' COMPENSATION -- BENEFITS

Committee on Labor recommends passage.

14. 2024-S 3068**BY** Ciccone**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS --
WORKERS' COMPENSATION -- BENEFITS

Committee on Labor recommends passage in concurrence.

15. 2024-H 7108**BY** Diaz**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- REFUSE DISPOSAL

Committee on Municipal Government & Housing recommends passage.

16. 2024-H 8028**BY** Chippendale**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- GENERAL POWERS --
FOSTER MUNICIPAL COURT

Committee on Municipal Government & Housing recommends passage.

17. 2024-S 2996**BY** Rogers**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- GENERAL POWERS --
FOSTER MUNICIPAL COURT

Committee on Municipal Government & Housing recommends passage in concurrence.

18. 2024-H 7753**BY** Quattrocchi**ENTITLED**, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO
TAXATION

Committee on Municipal Government & Housing recommends passage.

19. **2024-H 7795 SUB B**
BY Casimiro
ENTITLED, AN ACT RELATING TO PUBLIC PROPERTY AND WORKS -- LABOR AND PAYMENT OF DEBTS BY CONTRACTORS

Ordered to be placed on the Calendar for passage in concurrence.

20. **2024-H 8298**
BY Newberry
ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES

Committee on Special Legislation recommends passage.

21. **2024-S 3069**
BY Zurier
ENTITLED, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES

Committee on Municipal Government & Housing recommends passage in concurrence.

22. **2024-S 2151 SUB A as amended**
BY DiMario
ENTITLED, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- NET METERING

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A as amended in concurrence.

23. **2024-S 2801 SUB A as amended**
BY Bissaillon
ENTITLED, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- RESIDENTIAL SOLAR ENERGY DISCLOSURE AND HOMEOWNERS BILL OF RIGHTS ACT

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A as amended in concurrence.

24. **2024-S 2297**
BY Tikoian
ENTITLED, AN ACT RELATING TO FISH AND WILDLIFE -- FURBEARING ANIMALS

Committee on Environment and Natural Resources recommends passage in concurrence.

25. **2024-S 3046**
BY Felag
ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- INDEBTEDNESS OF TOWNS AND CITIES

Committee on Municipal Government & Housing recommends passage in concurrence.

IN ORDER FOR WEDNESDAY, JUNE 5, 2024:

1. **2024-H 7609**
BY Azzinaro
ENTITLED, AN ACT RELATING TO COMMERCIAL LAW -- GENERAL REGULATORY PROVISIONS -- DECEPTIVE TRADE PRACTICES
- Committee on Corporations recommends passage.
2. **2024-H 8305**
BY Azzinaro
ENTITLED, HOUSE RESOLUTION AMENDING THE MEMBERSHIP OF THE PERMANENT ADVISORY COUNCIL FOR THE RHODE ISLAND HOUSE VETERANS' AFFAIRS COMMITTEE

Committee on Veterans` Affairs recommends passage.

3. **2024-H 7383 SUB A**
BY Voas
ENTITLED, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION

Committee on Municipal Government & Housing recommends indefinite postponement of the original bill and passage of Substitute A.

4. **2024-H 7464 SUB A**
BY Baginski
ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- RELIEF OF INJURED AND DECEASED FIRE FIGHTERS AND POLICE OFFICERS

Committee on Municipal Government & Housing recommends indefinite postponement of the original bill and passage of Substitute A.

5. **2024-H 7460**
BY Marszalkowski
ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- RETIREMENT SECURITY ACT FOR LOCALLY ADMINISTERED PENSION FUNDS

Committee on Municipal Government & Housing recommends passage.

6. 2024-H 7091 SUB A**BY** Kislak**ENTITLED**, AN ACT RELATING TO INSURANCE -- ACCIDENT AND SICKNESS
INSURANCE POLICIES -- LIFETIME LIMITS

Committee on Health & Human Services recommends indefinite postponement of the original bill and passage of Substitute A.

7. 2024-H 7566 SUB A**BY** Fogarty**ENTITLED**, AN ACT RELATING TO FOOD AND DRUGS -- UNIFORM
CONTROLLED SUBSTANCES ACT

Committee on Health & Human Services recommends indefinite postponement of the original bill and passage of Substitute A.

8. 2024-H 7825**BY** Bennett**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS --
CERTIFIED SURGICAL FIRST ASSISTANTS

Committee on Health & Human Services recommends passage.

9. 2024-H 7696**BY** Speakman**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- NURSES

Committee on Health & Human Services recommends passage.

10. 2024-S 2220**BY** Lauria**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- NURSES

Committee on Health & Human Services recommends passage in concurrence.

11. 2024-H 7738 SUB A**BY** Baginski**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- LICENSING OF
MASSAGE THERAPISTS

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A.

- 12. 2024-H 7619 SUB A**
BY Cortvriend
ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- TOXIC PACKAGING REDUCTION ACT

Committee on Environment and Natural Resources recommends indefinite postponement of the original bill and passage of Substitute A.

- 13. 2024-S 2850 SUB B**
BY Valverde
ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- TOXIC PACKAGING REDUCTION ACT

Committee on Environment and Natural Resources recommends indefinite postponement of the original bill and the Substitute A and passage of Substitute B.

- 14. 2024-H 7220**
BY Kazarian
ENTITLED, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- MANUFACTURING AND WHOLESALE LICENSES

Committee on Small Business recommends passage.

- 15. 2024-S 2127**
BY Lawson
ENTITLED, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- MANUFACTURING AND WHOLESALE LICENSES

Committee on Small Business recommends passage in concurrence.

- 16. 2024-H 7065 SUB A**
BY Bennett
ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- HOTELS

Committee on Small Business recommends indefinite postponement of the original bill and passage of Substitute A.

- 17. 2024-S 2271 as amended**
BY Ciccone
ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- HOTELS

Committee on Small Business recommends passage as amended in concurrence.

18. 2024-H 7281 SUB A**BY Kennedy****ENTITLED, AN ACT RELATING TO INSURANCE -- EXAMINATIONS**

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A.

19. 2024-H 7282**BY Kennedy****ENTITLED, AN ACT RELATING TO FINANCIAL INSTITUTIONS -- POWERS AND OPERATIONS**

Committee on Corporations recommends passage.

20. 2024-H 7283 SUB A**BY Kennedy****ENTITLED, AN ACT RELATING TO INSURANCE -- PRODUCER LICENSING ACT**

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A.

21. 2024-S 2781**BY F. Lombardi****ENTITLED, AN ACT RELATING TO THE UNIFORM COMMERCIAL CODE**

Committee on Corporations recommends passage in concurrence.

22. 2024-S 2816 SUB A**BY Ciccone****ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- OFFICE OF STATE MEDICAL EXAMINERS**

Committee on Health & Human Services recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

23. 2024-S 2744**BY Ruggerio****ENTITLED, AN ACT RELATING TO ANIMALS AND ANIMAL HUSBANDRY -- DOGS**

Committee on Judiciary recommends passage in concurrence.

24. 2024-S 2129**BY Burke****ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- REGISTRATION OF VEHICLES**

Committee on Special Legislation recommends passage in concurrence.

IN ORDER FOR THURSDAY, JUNE 6, 2024:**1. 2024-H 7094****BY** Diaz**ENTITLED**, JOINT RESOLUTION AMENDING THE JOINT RESOLUTION CREATING A PERMANENT LEGISLATIVE COMMISSION ON CHILD CARE IN RHODE ISLAND

Committee on Health & Human Services recommends passage.

2. 2024-H 7231 SUB A**BY** Edwards**ENTITLED**, AN ACT RELATING TO FOOD AND DRUGS -- KRATOM CONSUMER PROTECTION ACT

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A.

3. 2024-H 8102 SUB A**BY** Boylan**ENTITLED**, AN ACT RELATING TO EDUCATION -- SCHOOL EMERGENCY DRILLS ACT

Committee on Education recommends indefinite postponement of the original bill and passage of Substitute A.

4. 2024-H 7972**BY** Fogarty**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES -- PUBLIC UTILITIES

Committee on Judiciary recommends passage.

5. 2024-H 7798**BY** Dawson**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES -- STALKING

Committee on Judiciary recommends passage.

6. 2024-H 7578 SUB A**BY** Corvese**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- OPERATORS' AND CHAUFFEURS' LICENSES

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

7. 2024-H 7304 SUB A**BY Stewart****ENTITLED, AN ACT RELATING TO PROPERTY -- RESIDENTIAL LANDLORD AND TENANT ACT**

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

8. 2024-H 7610**BY Cortvriend****ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- LAND SURVEYORS**

Committee on Corporations recommends passage.

9. 2024-S 2501**BY DiPalma****ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- LAND SURVEYORS**

Committee on Corporations recommends passage in concurrence.

10. 2024-H 7376 SUB A**BY Cortvriend****ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- REAL ESTATE SALES DISCLOSURES**

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

11. 2024-H 7329**BY Donovan****ENTITLED, HOUSE RESOLUTION URGING THE FEDERAL GOVERNMENT TO PURSUE A BROAD RANGE OF MEASURES TO REDUCE THE DANGER OF NUCLEAR WAR, TO SIGN AND RATIFY THE TREATY ON THE PROHIBITION OF NUCLEAR WEAPONS (TPNW), TO MAKE NUCLEAR DISARMAMENT THE CENTERPIECE OF OUR NATIONAL SECURITY POLICY, AND TO SPEARHEAD A GLOBAL EFFORT TO PREVENT NUCLEAR WAR**

Committee on State Government & Elections recommends passage.

SPECIAL ORDER OF BUSINESS IN ORDER FOR FRIDAY, JUNE 7, 2024 AT 2:30 PM:

1. 2024-H 7225 SUB A

BY Abney

ENTITLED, AN ACT MAKING APPROPRIATIONS FOR THE SUPPORT OF THE STATE FOR THE FISCAL YEAR ENDING JUNE 30, 2025

Article 1; Article 2; Article 3; Article 4; Article 5; Article 6; Article 7; Article 8; Article 9; Article 10; Article 11; Article 12; Article 13; Article 14;

Committee on Finance recommends indefinite postponement of the original bill and passage of Substitute A.

IN ORDER FOR SATURDAY, JUNE 8, 2024 AT 12 PM:

1. 2024-H 7225 SUB A

BY Abney

ENTITLED, AN ACT MAKING APPROPRIATIONS FOR THE SUPPORT OF THE STATE FOR THE FISCAL YEAR ENDING JUNE 30, 2025

Article 1; Article 2; Article 3; Article 4; Article 5; Article 6; Article 7; Article 8; Article 9; Article 10; Article 11; Article 12; Article 13; Article 14;

Ordered on the Calendar

Francis McCabe
Clerk of the House

Friday, May 31, 2024

APPENDIX

CONSENT CALENDAR

IN ORDER FOR THURSDAY, JUNE 6, 2024:

1. **2024-S 2807**
BY Cano
ENTITLED, AN ACT RELATING TO EDUCATION -- SHEILA C. "SKIP" NOWELL ACADEMY

Committee on Education recommends passage in concurrence.

2. **2024-S 2805**
BY Gallo
ENTITLED, AN ACT RELATING TO INCORPORATING THE RHODE ISLAND COMMISSION FOR NATIONAL AND COMMUNITY SERVICE

Committee on Education recommends passage in concurrence.

3. **2024-S 2741**
BY Murray
ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- OFFICE OF HEALTH AND HUMAN SERVICES

Committee on Education recommends passage in concurrence.

4. **2024-S 2516**
BY Lauria
ENTITLED, AN ACT RELATING TO EDUCATION -- HEALTH AND SAFETY OF PUPILS

Committee on Education recommends passage in concurrence.

5. **2024-S 2240**
BY Sosnowski
ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- REGISTRATION OF VEHICLES

Committee on Special Legislation recommends passage in concurrence.

- 6. 2024-S 2484 SUB A**
BY McKenney
ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES --
REGISTRATION OF VEHICLES

Committee on Special Legislation recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

Francis McCabe
Clerk of the House

Friday, May 31, 2024