

State of Rhode Island

JOURNAL

-OF THE-

HOUSE OF REPRESENTATIVES

JANUARY SESSION of the General Assembly begun and held at the State House in the City of Providence on Tuesday, the Seventh Day of January in the year of Our Lord Two Thousand and Twenty-Six.

Volume 153, No. 15

Thursday, March 5, 2026

Fifteenth Day

The House of Representatives meets at the State House in Providence on Thursday, March 5, 2026, and is called to order at 4:09 o'clock P.M. by the Honorable K. Joseph Shekarchi, Speaker.

The roll is called, and a quorum is declared present with 67 members present and 8 members absent as follows:

PRESENT – 67: The Honorable Speaker Shekarchi and Representatives Ackerman, Ajello, Alzate, Azzinaro, Baginski, Batista, Bennett, Biah, Blazejewski, Boylan, Brien, Caldwell, Carson, Casey, Casimiro, Chippendale, Cortvriend, Corvese, Costantino, Cotter, Cruz, Dawson, DeSimone, Diaz, Donovan, Edwards, Fascia, Fellela, Fogarty, Furtado, Giraldo, Handy, Hull, Kazarian, Kennedy, Knight, Lima, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Nardone, Newberry, Noret, O'Brien, Paplauskas, Phillips, Place, Potter, Quattrocchi, Read, Roberts, Sanchez, Santucci, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Stewart, Tanzi, and Voas.

ABSENT – 8: Representatives Abney, Craven, Felix, Finkelman, Hopkins, Kislak, Perez, and Serpa.

INVOCATION

The Honorable Speaker Shekarchi presents Representative Deborah A. Fellela, who delivers the Invocation and leads the membership in the Pledge of Allegiance to the Flag.

(For Invocation, see Appendix, this Journal.)

APPROVAL OF RECORD

By unanimous consent, the House Journal of Tuesday, March 3, 2026, is approved.

RHODE ISLAND GENERAL ASSEMBLY



House of Representatives

CO-SPONSORSHIP REMOVAL REQUEST

2026

Pursuant to House Rule 15(g)(ii), Rep. Shallcross Smith
hereby requests the removal of their co-sponsorship of Bill # H-7754
Entitled: Relating to Criminal Offenses -- Weapons
which is currently in the House Committee on Judiciary.

Signature: _____

House District: _____

Date: 2/16/2026

Acknowledgement: _____

Chief Legal Counsel to the Speaker

NOTE: This request must be submitted to the Clerk of the House, who will retain the original and a copy to be placed in the committee's original bill file

RHODE ISLAND GENERAL ASSEMBLY



House of Representatives

CO-SPONSORSHIP REMOVAL REQUEST

2026

Pursuant to House Rule 15(g)(ii), Rep. Morales
hereby requests the removal of their co-sponsorship of Bill # H-8073
Entitled: Relating to Criminal Offenses – Unlawful Sale of Prohibited
Firearms
which is currently in the House Committee on Judiciary.

Signature:  _____

House District: 7

Date: 3/2/2026

Acknowledgement:


Chief Legal Counsel to the Speaker

NOTE: This request must be submitted to the Clerk of the House, who will retain the original and a copy to be placed in the committee's original bill file

COMMUNICATIONS

Representative Robert E. Craven, Sr. is unable to attend session today, Tuesday, March 5, 2026.
Representative Rebecca M. Kislak is unable to attend session today, Tuesday, March 5, 2026.

**TRANSFER OF BILLS
COMMITTEE ON STATE GOVERNMENT AND ELECTIONS**

Chairman Shanley, for the Committee on State Government and Elections, reports back the following measure, with recommendation of transfer to the Committee on Environment and Natural Resources:

House Bill No. 7991

BY Cortvriend, Speakman, Boylan, Carson, Bennett, Handy, Spears

ENTITLED, AN ACT RELATING TO WATERS AND NAVIGATION -- COASTAL RESILIENCE -- NATURE-BASED SOLUTIONS FOR EROSION CONTROL, WATER RESOURCE MANAGEMENT, AND EXPEDITED PERMITTING (Provides that DEM regulations and CRMC in consultation with the chief resilience officer shall update to prioritize nature based solutions for coastal resilience projects that would be coordinated by DEM using an expedited permitting process.) {LC3490/1}

03/04/2026 Committee transferred to House Environment and Natural Resources

Chairman Shanley, for the Committee on State Government and Elections, reports back the following measure, with recommendation of transfer to the Committee on Health & Human Services:

House Bill No. 7994

BY Casimiro, Shallcross Smith, Alzate, Tanzi, Stewart, Dawson, Fogarty, Caldwell, Donovan, Potter
ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- DEPARTMENT OF CHILDREN, YOUTH AND FAMILIES -- THE POWERS AND SCOPE OF ACTIVITIES (Expands the DCYF powers by overseeing and administer comprehensive behavioral health services for children with serious emotional disturbances and children with developmental or functional disabilities.) {LC4977/1}

03/04/2026 Committee transferred to House Health & Human Services

CALENDAR

From the Calendar are taken:

IN ORDER FOR THURSDAY, MARCH 5, 2026:

2. **2026-H 7043 SUB A**
BY Azzinaro
ENTITLED, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES

Committee on Municipal Government & Housing recommends indefinite postponement of the original bill and passage of Substitute A.

Vice-Chairwoman Fogarty moves passage of the act, seconded by Majority Leader Blazejewski, Representatives Handy, Azzinaro, and Speaker Pro Tempore Kennedy.

Vice-Chairwoman Fogarty discusses the act.

The bill marked Substitute "A" is read and passed, and the original bill indefinitely postponed, on a roll call vote, 68 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 68: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Azzinaro, Baginski, Batista, Bennett, Biah, Blazejewski, Boylan, Brien, Caldwell, Carson, Casey, Casimiro, Chippendale, Cortvriend, Corvese, Costantino, Cotter, Cruz, Dawson, DeSimone, Diaz, Donovan, Edwards, Fascia, Fellela, Fogarty, Furtado, Giraldo, Handy, Hull, Kazarian, Kennedy, Knight, Lima, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Nardone, Newberry, Noret, O'Brien, Paplauskas, Phillips, Place, Potter, Quattrocchi, Read, Roberts, Sanchez, Santucci, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Stewart, Tanzi, Voas.

NAYS - 0:

RECUSED - 0: By unanimous consent, the House returns to:

GUESTS

Chairwoman Alzate, in recognition of International Women's Day, warmly congratulates three outstanding female students for their academic achievements and for being selected as Legislators for a Day: Behnema Sirleaf from Shea High School, Isabella Benevides from Jacqueline M. Walsh High School, and Danicah Xavier from Tolman High School. Their commitment to academic excellence and community service is truly inspiring. Speaker Shekarchi congratulates and welcomes them to the House Chamber. Speaker

Chairwoman Alzate, in honor of the life and legacy of the late Hudson and Elizabeth O'Loughlin, warmly welcomes Nicole O'Loughlin, her husband, Juan Carlos Payero, their sons Quinn and Caleb, her mother, Colleen Othote, and her mother's fiancé, David Conway, to the House. She also extends her deepest condolences to the family. Speaker Shekarchi offers his heartfelt condolences to Nicole and her entire family.

In recognition of Women in Construction Week, Chairwoman McEntee warmly welcomes Carol O'Donnell to the House Chamber. Speaker Shekarchi welcomes her to the House.

ANNOUNCEMENTS

On behalf of the House of Representatives, Majority Leader Blazejewski welcomes back and congratulates Majority Whip Kazarian and her husband, Samuel, on the birth of their two beautiful daughters, Eleanor and Serena, born on February 19, 2026. Congratulations!

Minority Leader Chippendale praises the Rhode Island Emergency Agency for its excellent coordination during all blizzard efforts.

Representative Messier announces that everyone is invited to attend the 4th Annual St. Patrick's Parade in Pawtucket this Saturday, March 7, 2026.

Chairman Casey invites all members to attend the Hobey Baker Award Ceremony next Monday, March 9, 2026, at 3:15 p.m. in the Senate Lounge.

Chairman Casey announces that the Committee on Municipal Government & Housing will meet today, at the rise of the House, in Room 101 of the State House.

Vice-Chairman Slater announces that the Committee on Finance will meet today, at the rise of the House, in Room 35 of the State House.

Chairman Corvese announces that the Committee on Labor will meet today, at the rise of the House, in the House Lounge of the State House.

PROXY VOTES

Majority Leader Blazejewski announces, pursuant to Rule 33(e), authorizing Proxy Votes, he has received a request from Chairman Abney to be recorded in the affirmative for item #1.

ANNOUNCEMENTS

Majority Leader Blazejewski and Chairman Solomon introduce a resolution to honor the memory of Manuel Pedrosa, who recently passed away at the age of 106. Mr. Pedrosa, my constituent, was a legend in both the Fox Point and Portuguese communities.

Mr. Pedrosa owned Friends Market in Fox Point for six decades. It was more than a business; it was the heart of a community where Portuguese immigrants reunited with memories of the "old country." Mr. Pedrosa mentored immigrants, helped them secure jobs, assisted them in filling out applications, and personally sponsored families to reunite with relatives.

For all these efforts and so many more, Mr. Pedrosa was honored in 2019 as the "Man of the Century" by the Rhode Island Day of Portugal Committee. And in 2022, the City of Providence renamed the part of Sheldon Street where his market is located as "Pedroso Way."

The House proudly submits this resolution in his memory, and we extend our sympathies to Maria, his wife of 77 years, as well as their two children, five grandchildren, and five great-grandchildren.

Majority Leader Blazejewski announces that the next House Session will be held next Tuesday, March 10, 2026, and Thursday, March 12, 2026.

IMMEDIATE CONSIDERATION**House Resolution No. 8233**

BY Santucci, Fascia, Tanzi, Roberts, Nardone, Hopkins, Paplauskas, Chippendale, Newberry, Sanchez

ENTITLED, HOUSE RESOLUTION RECOGNIZING MARCH 2026 AS "NATIONAL CREDIT EDUCATION MONTH" AND COMMENDING THOSE ORGANIZATIONS THAT FOCUS ON FINANCIAL LITERACY EDUCATION IN THE STATE OF RHODE ISLAND {LC5932/1}

With the agreement of the majority and the minority, on behalf of Speaker Shekarchi, Representative Santucci requests unanimous consent for immediate consideration.

There is no objection.

Representative Santucci discusses the resolution.

Read and passed, on a motion of Representative Santucci, seconded by many others, by unanimous consent, on a voice vote.

House Resolution No. 8234

BY Casimiro, Shekarchi, Blazejewski, Chippendale, Craven, Solomon, Kennedy, Ajello, Fellela, Shallcross Smith

ENTITLED, HOUSE RESOLUTION JOYOUSLY CELEBRATING THE 84TH ANNIVERSARY OF THE SEABEES ON MARCH 5, 2026 {LC3526/1}

With the agreement of the majority and the minority, Representative Casimiro requests unanimous consent for immediate consideration.

There is no objection.

Representative Casimiro discusses the resolution.

Read and passed, on a motion of Representative Casimiro, seconded by many others, by unanimous consent, on a voice vote.

House Resolution No. 8235

BY Cotter, Shekarchi, Blazejewski, Chippendale, Alzate, Santucci, Ackerman, Boylan, Spears, Carson

ENTITLED, HOUSE RESOLUTION PROCLAIMING MARCH OF 2026 AS "COLORECTAL CANCER AWARENESS MONTH" IN THE STATE OF RHODE ISLAND {LC3522/1}

With the agreement of the majority and the minority, Representative Cotter requests unanimous consent for immediate consideration.

There is no objection.

Representative Cotter discusses the resolution.

Read and passed, on a motion of Representative Cotter, seconded by many others, by unanimous consent, on a voice vote.

House Resolution No. 8236

BY Marszalkowski, Ackerman, Voas, Shekarchi, Blazejewski, Chippendale, Kennedy, Ajello, Fellela, Shallcross Smith

ENTITLED, HOUSE RESOLUTION EXPRESSING DEEPEST CONDOLENCES ON THE PASSING OF MARTHA M. FARRELL {LC5912/1}

With the agreement of the majority and the minority, Representative Marszalkowski requests unanimous consent for immediate consideration.

There is no objection.

Representative Marszalkowski discusses the resolution. Speaker Shekarchi extends his deepest condolences to the entire Farrell family.

Read and passed, on a motion of Representative Marszalkowski seconded by many others, by unanimous consent, on a rising vote.

House Resolution No. 8237

BY McEntee, Shekarchi, Blazejewski, Chippendale, Craven, Caldwell, Morales, Dawson, O'Brien, Voas

ENTITLED, HOUSE RESOLUTION CELEBRATING THE 28TH ANNUAL "WOMEN IN CONSTRUCTION WEEK" ON MARCH 1-7, 2026, IN THE STATE OF RHODE ISLAND {LC3529/1}

With the agreement of the majority and the minority, Chairwoman McEntee requests unanimous consent for immediate consideration.

There is no objection.

Chairwoman McEntee discusses the resolution.

Read and passed, on a motion of Chairwoman McEntee, seconded by many others, by unanimous consent, on a voice vote.

House Resolution No. 8238

BY Alzate, Shekarchi, Blazejewski, Chippendale, Stewart, McGaw, Kennedy, Ajello, Fellela, Shallcross Smith

ENTITLED, HOUSE RESOLUTION EXPRESSING DEEPEST CONDOLENCES ON THE PASSING OF HUDSON O'LOUGHLIN AND ELISABETH O'LOUGHLIN {LC5991/1}

With the agreement of the majority and the minority, Chairwoman Alzate requests unanimous consent for immediate consideration.

Chairwoman Alzate discusses the resolution.

Read and passed, on a motion of Chairwoman Alzate, seconded by many others, by unanimous consent, on a rising vote.

House Resolution No. 8239

BY Blazejewski, Solomon, Shekarchi, Chippendale, Ajello, Kennedy, Fellela, Shallcross Smith, Hull, McNamara

ENTITLED, HOUSE RESOLUTION EXPRESSING DEEPEST CONDOLENCES ON THE PASSING OF MANUEL PEDROSO {LC6005/1}

With the agreement of the majority and the minority, Majority Leader Blazejewski requests unanimous consent for immediate consideration.

There is no objection.

Majority Leader Blazejewski discusses the resolution.

Read and passed, on a motion of Majority Leader Blazejewski seconded by Representative Solomon and several others, by unanimous consent, on a rising vote.

House Resolution No. 8240

BY Blazejewski, Chippendale

ENTITLED, HOUSE RESOLUTION EXTENDING CONGRATULATIONS {LC5955/1}

Majority Leader Blazejewski requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Majority Leader Blazejewski, seconded by Minority Leader Chippendale, by unanimous consent, on a voice vote.

House Resolution No. 8241

BY Blazejewski, Chippendale

ENTITLED, HOUSE RESOLUTION EXPRESSING CONDOLENCES {LC5956/1}

Majority Leader Blazejewski requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Majority Leader Blazejewski, seconded by Minority Leader Chippendale, by unanimous consent, on a rising vote.

RULE 7D

The following bills were received pursuant to Rule 7D:

Representative Ajello-An Act relating to the Fair Housing Practices Act

Representative Azzinaro-An Act relating to Taxation-Tax Sales

Representative Fellela-An Act relating to Business-Professions

Representative Hull-An Act relating to Criminal Offenses-Law Enforcement Sexual Misconduct

Representative Kazarian-An Act relating to Education

Representative McNamara-An Act relating to Property Homeowner Associations Law

Representative Morales-An Act relating to Public Education Funding

Representative Noret-An Act relating to Insurance

Representative Phillips-An Act relating to Commercial Law-General Regulatory Provisions-Unfair Sales Practices

Representative Shallcross Smith-An Act relating to PRN

By unanimous consent, the House returns to:

TRANSMITTAL

By unanimous consent, all matters on the clerk's desk are ordered to be transmitted to His Excellency, the Governor, to the Honorable Senate and the Honorable Secretary of State forthwith.

(For Transmittals to Governor, see Appendix of this Journal.)

DESK HELD OPEN

The Honorable Speaker Shekarchi announces that the desk will be held open.

REPORTS OF COMMITTEES

COMMITTEE ON MUNICIPAL GOVERNMENT AND HOUSING

Chairman Casey, for the Committee on Municipal Government and Housing, reports back the following measure, with recommendation of passage:

House Bill No. 7661

BY McGaw, Cortvriend

ENTITLED, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES (Enables the town of Portsmouth to adopt, repeal, or modify their tax classification plan for any tax year on and after December 31, 2026.) {LC5089/1}
03/06/2026 Placed on House Calendar (03/12/2026)

NEW BUSINESS

House Bill No. 8242

BY Shallcross Smith, Spears, Ackerman, Casimiro, Fellela, Donovan, Hull, Fogarty, Read
ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- WELLNESS AND OVERSIGHT FOR PSYCHOLOGICAL RESOURCES ACT (Establishes an oversight process which would safeguard individuals seeking therapy or psychotherapy services by ensuring that the services are delivered by qualified, licensed, or certified professionals.) {LC5354/1}
03/06/2026 Introduced, referred to House Corporations

House Bill No. 8243

BY Newberry

ENTITLED, AN ACT RELATING TO COMMERCIAL LAW -- GENERAL REGULATORY PROVISIONS -- DECEPTIVE TRADE PRACTICES (Prohibits disclosure terms "down payment", "money down", or any similar language to describe lump sum payments in order to reduce monthly lease payments. Provides that lump sum payments are non-refundable in the event of a total loss of the vehicle.) {LC5933/1}
03/06/2026 Introduced, referred to House Corporations

House Resolution No. 8244

BY Biah, Chippendale, McNamara, Solomon, Hull, Read, Donovan, Boylan, Speakman, Hopkins
ENTITLED, HOUSE RESOLUTION CREATING A SPECIAL LEGISLATIVE COMMISSION TO STUDY THE DISPARATE IMPACT OF DISCIPLINARY POLICIES ON STUDENTS (Creates an 12-member commission to study the impact on family and school performance in relation to current disciplinary policies in public schools, and would report back by November 17, 2027, and would expire on February 17, 2028.) {LC5953/1}
03/06/2026 Introduced, referred to House Education

House Bill No. 8245

BY Donovan, Boylan, McGaw, Speakman, Spears, Cotter, Carson, Casimiro, Alzate, Stewart
ENTITLED, AN ACT RELATING TO INSURANCE -- ACCIDENT AND SICKNESS
INSURANCE POLICIES (Requires the state, and private insurers that cover prescription hormone
therapy, to dispense twelve (12) months' worth of the prescription as a single prescription.)
{LC5914/1}

03/06/2026 Introduced, referred to House Health & Human Services

House Bill No. 8246

BY Bennett, Edwards, Hull, Diaz, Santucci, Hopkins, Nardone, Casimiro, Ackerman, Kennedy
ENTITLED, AN ACT RELATING TO INSURANCE -- ACCIDENT AND SICKNESS
INSURANCE POLICIES (Mandates health insurance coverage by eliminating out-of-pocket costs
for lung cancer screenings in order to enable patients to get the critical care they need without delay.)
{LC5999/1}

03/06/2026 Introduced, referred to House Health & Human Services

House Bill No. 8247

BY Casimiro, Stewart, Cruz, Shallcross Smith, Slater, Bennett, Read, Potter, Giraldo, Diaz
ENTITLED, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE -- COURTS --
SUPERIOR COURT (Changes the term of drug court to recovery court.) {LC5924/1}

03/06/2026 Introduced, referred to House Judiciary

House Bill No. 8248

BY DeSimone, Biah
ENTITLED, AN ACT RELATING TO EDUCATION -- ESTABLISHMENT OF CHARTER
PUBLIC SCHOOLS (Provides educators and administrators employed in a charter public school or
mayoral academy with prevailing wage and benefits oversight and recourse if found in violation of
the same.) {LC6001/1}

03/06/2026 Introduced, referred to House Labor

House Bill No. 8249

(Town of Portsmouth)

BY Cortvriend, McGaw

ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- LOW AND MODERATE
INCOME HOUSING (Amends the low and moderate income housing act.) {LC5086/1}

03/06/2026 Introduced, referred to House Municipal Government & Housing

House Bill No. 8250

BY Alzate, Cotter, Carson, Donovan, Hull, Lombardi, Stewart, McEntee, Hopkins
ENTITLED, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES
(Establishes a specific statutory pathway for distillery manufacturers to receive a distillery off-
premises event endorsement under a class P license.) {LC5970/1}

03/06/2026 Introduced, referred to House Small Business

House Resolution No. 8251

BY Azzinaro, Fellela, Hull, Lombardi, Read, Noret, Corvese

ENTITLED, HOUSE RESOLUTION URGING CONGRESS TO AUTHORIZE THE AWARD OF
THE ARMED FORCES EXPEDITIONARY MEDAL, OR SIMILAR RECOGNITION, TO

UNITED STATES SERVICE MEMBERS WHO SERVED IN HONDURAS FROM 1981 TO 1992
{LC6020/1}

03/06/2026 Introduced, referred to House Veterans Affairs

House Bill No. 8252

BY Diaz, Slater, Batista, Felix

ENTITLED, AN ACT RELATING TO EDUCATION -- COUNCIL ON POSTSECONDARY EDUCATION (Provides any student, who meets the requirements of this section, with an exemption from paying nonresident tuition at Rhode Island public universities, colleges, or community colleges.) {LC5981/1}

03/06/2026 Introduced, referred to House Finance

House Bill No. 8253

BY Hull, Place, Bennett, Edwards, Slater, Phillips, Noret

ENTITLED, AN ACT RELATING TO PUBLIC OFFICERS AND EMPLOYEES -- RETIREMENT SYSTEM -- CONTRIBUTIONS AND BENEFITS (Allows a police officer to be reemployed by a state agency or department for purposes of working a state-funded detail subject to certain restrictions.) {LC5998/1}

03/06/2026 Introduced, referred to House Finance

House Bill No. 8254

BY Messier, Alzate, Baginski, Tanzi

ENTITLED, AN ACT RELATING TO TAXATION -- CIGARETTE, OTHER TOBACCO PRODUCTS, AND ELECTRONIC NICOTINE-DELIVERY SYSTEM PRODUCTS (Includes menthol as a flavored electronic nicotine-delivery system product.) {LC5806/1}

03/06/2026 Introduced, referred to House Finance

House Resolution No. 8255

BY Diaz, Slater

ENTITLED, JOINT RESOLUTION MAKING AN APPROPRIATION OF \$200,000 TO THE RHODE ISLAND FREE CLINIC (Appropriates the sum of \$200,000 to the Rhode Island Free Clinic.) {LC5997/1}

03/06/2026 Introduced, referred to House Finance

House Resolution No. 8256

BY Alzate, Kazarian, Voas, Giraldo, Cruz, Potter, Stewart, Fogarty, Tanzi, Batista

ENTITLED, JOINT RESOLUTION MAKING AN APPROPRIATION OF \$5,000,000 TO THE RHODE ISLAND PUBLIC TRANSIT AUTHORITY (Authorizes the appropriation of the sum of five million dollars (\$5,000,000) to the RI Public Transit Authority to continue services, hire and train more bus operators, and implement the State's Act on Climate goals.) {LC6055/1}

03/06/2026 Introduced, referred to House Finance

ADJOURNMENT

At 4:49 o'clock P.M. on motion of Representative Alzate, and as a further mark of respect to the memory of Hudson and Elizabeth O' Loughlin; on motion of Representative Marszalkowski, and as a further mark of respect to the memory of Martha M. Farrell; on motion of Representative Blazejewski and as a further mark of respect to the memory of Manuel Pedroso; on motion of

Representative Cruz, and as a further mark of respect to the memory of Cesar Cruz, Jr; on motion of Representative Corvese, and as a further mark of respect to the memory of Vincent “ Vinny” D’Adamo, Jr.; on motion of Representative Fogarty, and as a further mark of respect to the memory of Mark R. Curzake; seconded by Majority Whip Kazarian and Leader Chippendale the House adjourns, on a unanimous rising vote.

Diane M. DePina
Recording Clerk

APPENDIX

INVOCATION

REPRESENTATIVE DEBORAH A. FELLELA

Dear God, open our hearts and minds as we seek your guidance in the tasks before us. Let the members of this House govern with compassion and understanding, and with the determination to do what is best for our state and our country. Amen

APPENDIX

CALENDAR

IN ORDER FOR THURSDAY, MARCH 12, 2026:

- 1. 2026-H 7661**
BY McGaw
ENTITLED, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES

Committee on Municipal Government & Housing recommends passage.

Francis McCabe
Clerk of the House

Friday, March 6, 2026