

State of Rhode Island

JOURNAL

-OF THE-

HOUSE OF REPRESENTATIVES

JANUARY SESSION of the General Assembly begun and held at the State House in the City of Providence on Tuesday, the Seventh Day of January in the year of Our Lord Two Thousand and Twenty-Six.

Volume 153, No. 17

Thursday, March 12, 2026

Seventeenth Day

The House of Representatives meets at the State House in Providence on Thursday, March 12, 2026, and is called to order at 4:10 o'clock P.M. by the Honorable K. Joseph Shekarchi, Speaker.

The roll is called, and a quorum is declared present with 73 members present and 2 members absent as follows:

PRESENT – 63: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Azzinaro, Baginski, Batista, Bennett, Biah, Blazejewski, Boylan, Brien, Caldwell, Carson, Casey, Chippendale, Cortvriend, Corvese, Costantino, Cotter, Craven, Dawson, DeSimone, Diaz, Donovan, Fellela, Finkelman, Fogarty, Furtado, Giraldo, Hopkins, Hull, Kennedy, Kislak, Knight, Lima, Marszalkowski, McEntee, McGaw, McNamara, Nardone, Noret, O'Brien, Paplauskas, Phillips, Place, Potter, Quattrocchi, Read, Roberts, Sanchez, Santucci, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Stewart, Tanzi, and Voas.

ABSENT – 12: Representatives Casimiro, Cruz, Edwards, Fascia, Felix, Handy, Kazarian, Lombardi, Messier, Morales, Newberry, and Perez.

INVOCATION

The Honorable Speaker Shekarchi presents Representative Jon D. Brien, who delivers the Invocation and leads the membership in the Pledge of Allegiance to the Flag.

(For Invocation, see Appendix, this Journal.)

APPROVAL OF RECORD

By unanimous consent, the House Journal of Tuesday, March 10, 2026, is approved.

COMMUNICATIONS

Representative John J. Lombardi is unable to attend session today, Thursday, March 12, 2026.
Representative Julie A. Casimiro is unable to attend session today, Thursday, March 12, 2026.
Representative Cherie L. Cruz is unable to attend session today, Thursday, March 12, 2026.

**REPORTS OF COMMITTEES
TRANSFER OF BILLS****COMMITTEE ON HEALTH AND HUMAN SERVICES**

Chairwoman Donovan, for the Committee on Health and Human Services, reports back the following measure, with recommendation of transfer to the Committee on Judiciary:

House Bill No. 7743

BY Cotter, Kazarian, Potter, Tanzi, Carson, McGaw, Speakman, Donovan

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- THE MANDATORY CARRYING OF EPINEPHRINE AUTOINJECTORS BY POLICE OFFICERS ACT (Requires all peace officers to carry epinephrine autoinjectors in their vehicles or on their person police departments to budget sufficient funds to purchase the epinephrine and autoinjectors and for training of every peace officer.) {LC5142/1}

03/12/2026 Committee transferred to House Judiciary

House Bill No. 8267

BY Noret, Read, Cotter, Brien, Paplauskas, Corvese, Azzinaro, Dawson, Fellela, Bennett

ENTITLED, AN ACT RELATING TO INSURANCE -- EQUITABLE FUNDING FOR HEALTHCARE PROVIDER BAD DEBT (Establishes a procedure for a health insurer to reimburse a healthcare provider no less than sixty-five percent (65%) of each unpaid co-payment, co-insurance or deductible amount due, after reasonable collection efforts.) {LC5841/1}

03/12/2026 Committee transferred to House Corporations

CALENDAR

From the Calendar are taken:

IN ORDER FOR THURSDAY, MARCH 12, 2026:**1. 2026-H 7661**

BY McGaw

ENTITLED, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES

Committee on Municipal Government & Housing recommends passage.

Chairman Casey moves passage of the act, seconded by Majority Leader Blazejewski, Representatives McGaw, Knight, Tanzi, Cortvriend, McEntee, and Minority Leader Chippendale.

Chairman Casey discusses the act.

Read and passed, on a roll call vote, 61 members voting in the affirmative and 0 members voting in the negative, as follows:

YEAS - 61: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Azzinaro, Baginski, Bennett, Biah, Blazejewski, Boylan, Brien, Caldwell, Carson, Casey, Chippendale, Cortvriend, Corvese, Costantino, Cotter, Craven, Dawson, DeSimone, Diaz, Donovan, Fellela, Finkelman, Fogarty, Furtado, Giraldo, Hopkins, Hull, Kennedy, Kislak, Knight, Marszalkowski, McEntee, McGaw, McNamara, Nardone, Noret, O'Brien, Paplauskas, Phillips, Place, Potter, Quattrocchi, Read, Roberts, Sanchez, Santucci, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Stewart, Tanzi, Voas.

NAYS - 0:

RECUSED - 0:

By unanimous consent, the House returns to:

GUESTS

Representative DeSimone proudly welcomes the Executive Director of Providence Promise, Madalyn Ciampi; Development Director Rachel Palumbo; the PVD Policy Program Officer with United Way of Rhode Island, Diana Garlington; PVD Promise Student Amelia Pepen; and Co-Chair of the Parent Council Raqual Diaz to the House Chamber. Providence Promise advocates high educational goals and more equitable opportunities for Providence Public School and Charter Schools students by supporting college savings accounts and family engagement, boosting financial literacy, and easing the financial burden of higher education.

NOW PRESIDING

At 4:18 o'clock P.M., the Honorable Speaker Shekarchi yields the rostrum to the Honorable Speaker Pro Tempore Kennedy.

GUESTS

Representative Giraldo welcomes Roger Williams Law School and Community College of Rhode Island Criminal Justice students Jennifer Dalton Vincent, Preston Novy, Othniel M.A. Harris, and Kimberly Y. Pineda to the House Chamber. They are interning in the Central Falls Law Department as part of the Law School's Alternative Spring Break Program. Representative Giraldo also recognizes their significant contributions and achievements in their respective fields, which are truly commendable and showcase their hard work and dedication.

ANNOUNCEMENTS

Chairman Corvese announces that the Blackstone Valley Hockey Team had the courage and conviction to continue the season despite their very heavy hearts. He would like to congratulate the hockey team on their win in the State's Division Two Semifinal game against Portsmouth High School, and the winning goal was scored by none other than Colin Dorgan. Despite losing his mother, his brother, and his grandfather, Colin had the strength and fortitude to carry on and to score the winning goal. Chairman Corvese wishes Colin and his team the best of luck as they play Lincoln High School for the championship next Wednesday.

Chairman Solomon announces that the Committee on Corporations will meet today, at the rise of the House, in Room 101 of the State House.

Representative Carson invites everyone to the Newport St. Patrick's Parade this Saturday.

Chairwoman Donovan announces that the Committee on Health & Human Services will meet today, at the rise of the House, in Room 135 of the State House.

Chairwoman McEntee announces that the Committee on Judiciary will meet today, at the rise of the House, in the House Lounge of the State House.

GUESTS

Minority Leader Chippendale, and on behalf of the Coventry and West Warwick Delegation, warmly welcomes 2026 Friendly Sons of St. Patrick Miss Ireland, Little Miss Ireland Miranda Musumeci, to the House Chamber.

NOW PRESIDING

At 4:36 o'clock P.M., the Honorable Speaker Pro Tempore Kennedy yields the rostrum to the Honorable Speaker Shekarchi.

ANNOUNCEMENTS

Minority Leader Chippendale congratulates House Page Jarian Kramer for winning the Ponaganset High School Debate Team's Extempore News Speech. Speaker Shekarchi also congratulates Jarian on her achievement.

Majority Leader Blazejewski announces that the next House session will be held on Tuesday, March 17, 2026, and Thursday, March 19, 2026, at 4:00 p.m. Watch tomorrow for more details about committee hearings next week. As Speaker Shekarchi will highlight in his Newsletter, he emphasizes the importance of your attendance at these busy upcoming committee hearings.

Majority Leader Blazejewski, on behalf of the Speaker, Minority Leader Chippendale, and the entire House of Representatives, offers his deepest sympathies to Nicholas, the son of the late Frank J. Almonte, in recognition of his life and legacy. Frank's dedication to family was unmatched, exemplified by the incredible home he built himself to spend his life with loved ones. He was married to his beloved wife Jacqueline for 37 wonderful years. No matter where he was or what he was doing, Frank created loving and lasting memories filled with laughter and joy for everyone around him. We extend our heartfelt condolences to the Almonte family.

IMMEDIATE CONSIDERATION

House Resolution No. 8283

BY Chippendale, Roberts, Read, Noret, Serpa, Nardone, Hopkins, Santucci, Brien, Place
ENTITLED, HOUSE RESOLUTION CONGRATULATING MIRANDA MARIE MUSUMECI ON BEING NAMED MISS IRELAND IN THE WEST WARWICK ST. PATRICK'S DAY PARADE 2026 {LC6070/1}

With the agreement of the majority and the minority, Minority Leader Chippendale requests unanimous consent for immediate consideration.

There is no objection.

Minority Leader Chippendale discusses the resolution.

Read and passed, on a motion of Minority Leader Chippendale, seconded by many others, by unanimous consent, on a voice vote.

House Resolution No. 8284

BY Shekarchi, Blazejewski, Chippendale, Biah, Tanzi, Ajello, Fogarty, Solomon, Shallcross Smith, Fellela
ENTITLED, HOUSE RESOLUTION EXPRESSING DEEPEST CONDOLENCES ON THE PASSING OF FRANK J. ALMONTE {LC6003/1}

With the agreement of the majority and the minority, Majority Leader Blazejewski, on behalf of Speaker Shekarchi, requests unanimous consent for immediate consideration.

There is no objection.

Majority Leader Blazejewski discusses the resolution.

Read and passed, on a motion of Majority Leader Blazejewski, seconded by Speaker Shekarchi, and the entire House of Representatives, by unanimous consent, on a rising vote.

House Resolution No. 8285

BY Azzinaro, Shekarchi, Blazejewski, Chippendale, Kennedy, Noret, Serpa, Lima, Hull, Brien
ENTITLED, HOUSE RESOLUTION JOYOUSLY CELEBRATING THE 107TH ANNIVERSARY OF THE AMERICAN LEGION ON MARCH 15, 2026 {LC3531/1}

With the agreement of the majority and the minority, Chairman Azzinaro requests unanimous consent for immediate consideration.

There is no objection.

Chairman Azzinaro discusses the resolution.

Read and passed, on a motion of Chairman Azzinaro, seconded by many others, by unanimous consent, on a voice vote.

House Resolution No. 8286

BY Caldwell, Shekarchi, Blazejewski, Chippendale, Kennedy, Tanzi, Ajello, Fogarty, Solomon, Shallcross Smith

ENTITLED, HOUSE RESOLUTION COMMENDING THE SOCIETY FOR ADVANCEMENT OF MANAGEMENT (SAM) ON THE 2026 81ST ANNUAL INTERNATIONAL BUSINESS CONFERENCE, MARCH 16–21, 2026, AND RECOGNIZING CONFERENCE CHAIR, SHELBY PERRY {LC5944/1}

With the agreement of the majority and the minority, Chairwoman Caldwell requests unanimous consent for immediate consideration.

There is no objection.

Chairwoman Caldwell and Speaker Pro Tempore Kennedy discuss the resolution.

Read and passed, on a motion of Chairwoman Caldwell, seconded by many others, by unanimous consent, on a voice vote.

House Resolution No. 8287

BY Noret, Shekarchi, Blazejewski, Chippendale, Kennedy, Tanzi, Ajello, Fogarty, Solomon, Shallcross Smith

ENTITLED, HOUSE RESOLUTION PROCLAIMING MARCH OF 2026, TO BE "MUSIC IN OUR SCHOOLS MONTH" IN THE STATE OF RHODE ISLAND {LC3525/1}

With the agreement of the majority and the minority, Representative Noret requests unanimous consent for immediate consideration.

There is no objection.

Representative Noret discusses the resolution.

Read and passed, on a motion of Representative Noret, seconded by many others, by unanimous consent, on a voice vote.

House Resolution No. 8288

BY Shekarchi, Blazejewski, Hopkins, McNamara, Chippendale, Solomon, Shanley, Kennedy, Tanzi, Ajello

ENTITLED, HOUSE RESOLUTION EXPRESSING DEEPEST CONDOLENCES ON THE PASSING OF THE HONORABLE JAMES M. DONELAN, ESQ. {LC6090/1}

With the agreement of the majority and the minority, Chairman McNamara, on behalf of Speaker Shekarchi, requests unanimous consent for immediate consideration.

There is no objection.

Chairman McNamara and Speaker Pro Tempore Kennedy discuss the resolution.

Read and passed, on a motion of Chairman McNamara, seconded by many others, by unanimous consent, on a rising vote.

House Resolution No. 8289

BY Shallcross Smith, Shekarchi, Blazejewski, Chippendale, Corvese, Phillips, Perez, Azzinaro, Diaz, Giraldo

ENTITLED, HOUSE RESOLUTION CELEBRATING MARCH OF 2026, AS "NATIONAL SOCIAL WORK MONTH" IN THE STATE OF RHODE ISLAND {LC3530/1}

With the agreement of the majority and the minority, Chairwoman Shallcross Smith requests unanimous consent for immediate consideration.

There is no objection.

Chairwoman Shallcross Smith discusses the resolution.

Read and passed, on a motion of Chairwoman Shallcross Smith, seconded by many others, by unanimous consent, on a voice vote.

House Resolution No. 8290

BY DeSimone, Shekarchi, Blazejewski, Chippendale, Slater, Morales, Batista, Kennedy, Tanzi, Ajello

ENTITLED, HOUSE RESOLUTION RECOGNIZING AND COMMENDING PROVIDENCE PROMISE FOR ITS OUTSTANDING WORK EXPANDING COLLEGE SAVINGS, FAMILY ENGAGEMENT, AND EDUCATIONAL OPPORTUNITY FOR STUDENTS IN PROVIDENCE {LC6006/1}

With the agreement of the majority and the minority, Representative DeSimone requests unanimous consent for immediate consideration.

There is no objection.

Representative DeSimone discusses the resolution.

Read and passed, on a motion of Representative DeSimone, seconded by many others, by unanimous consent, on a voice vote.

House Resolution No. 8291

BY Blazejewski, Chippendale

ENTITLED, HOUSE RESOLUTION EXPRESSING CONDOLENCES {LC6074/1}

Majority Leader Blazejewski requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Majority Leader Blazejewski, seconded by Minority Leader Chippendale, by unanimous consent, on a rising vote.

House Resolution No. 8292

BY Blazejewski, Chippendale

ENTITLED, HOUSE RESOLUTION EXTENDING CONGRATULATIONS {LC6073/1}

Majority Leader Blazejewski requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Majority Leader Blazejewski, seconded by Minority Leader Chippendale, by unanimous consent, on a voice vote.

RULE 7D

The following bills were received pursuant to Rule 7D:

Representative Abney-An Act relating to Capital Development Education Facilities Program

Representative Dawson-An Act relating to Health and Safety Division of Occupational Health
An Act relating to Human Services-Long-term Care and Finance Reform

Representative Hopkins-An Act relating to Insurance
An Act relating to Insurance
An Act relating to Health and Safety

Representative Knight-An Act relating to Uniform Controlled Substances Act

Representative Phillips-An Act relating to Motor and Other Vehicles-Non-transparent Windshields
and Windows

Representative Place-An Act relating to Insurance
An Act relating to Insurance
An Act relating to Insurance

Representative Stewart-An Act relating to Motor and Other Vehicles-Motor Fuel Tax

By unanimous consent, the House returns to:

TRANSMITTAL

By unanimous consent, all matters on the clerk's desk are ordered to be transmitted to His Excellency, the Governor, to the Honorable Senate and the Honorable Secretary of State forthwith.

(For Transmittals to Governor, see Appendix of this Journal.)

DESK HELD OPEN

The Honorable Speaker Shekarchi announces that the desk will be held open.

NEW BUSINESS

House Bill No. 8293

BY Craven, O'Brien, Shanley, Noret, Read

ENTITLED, AN ACT RELATING TO CRIMINAL PROCEDURE -- ARREST (Permits non-sworn public safety officers/security guards at private colleges/universities to detain individuals for no longer than 30 minutes within the campus's jurisdiction if the officer or guard believes the person committed a criminal offense.) {LC5616/1}

03/13/2026 Introduced, referred to House Judiciary

House Bill No. 8294

BY Speakman, Boylan, Carson, Spears, McGaw, Knight, Baginski

ENTITLED, AN ACT RELATING TO PROPERTY -- ABANDONED PROPERTY (Amends chapter 44 of title 34 to establish energy storage systems on certain lands consistent with a municipality's comprehensive plan.) {LC5964/1}

03/13/2026 Introduced, referred to House Municipal Government & Housing

House Bill No. 8295

BY Cotter

ENTITLED, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION -- VETERANS' EXEMPTIONS -- TOWN OF EXETER (Create an exemption from property taxes in the amount of \$5,000 for any veteran of the military or naval service of the United States who is to be totally disabled through a service-connected disability in the town of Exeter.) {LC6106/1}

03/13/2026 Introduced, referred to House Municipal Government & Housing

House Bill No. 8296

BY Read, Noret, Casey, Casimiro, Paplauskas, Voas

ENTITLED, AN ACT RELATING TO CRIMINAL PROCEDURE -- RAILROAD, STEAMBOAT, AND BRIDGE POLICE (Provides any police report involving a railroad fatality and all communications between railroad employees not be made public. Additionally, it makes a violation

of this section a misdemeanor.) {LC6080/1}

03/13/2026 Introduced, referred to House State Government & Elections

House Bill No. 8297

(Secretary of State)

BY Read, Noret, McGaw

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- ADMINISTRATIVE PROCEDURES (Amends the refiling process for rules and regulations under the administrative procedures act by implementing a confirmation and attestation system to confirm agency rules and regulations are active and effective.) {LC5961/1}

03/13/2026 Introduced, referred to House State Government & Elections

House Bill No. 8298

BY Tanzi, Kislak, Fogarty, Carson, Cortvriend, Boylan, Speakman, Donovan, Knight, Potter

ENTITLED, AN ACT RELATING TO CAPITAL DEVELOPMENT -- 2026 BOND REFERENDA (2026 Bond Referenda for Capital Development.) {LC6099/1}

03/13/2026 Introduced, referred to House Finance

House Resolution No. 8299

BY Cortvriend

ENTITLED, JOINT RESOLUTION MAKING AN APPROPRIATION OF TWENTY MILLION DOLLARS (\$20,000,000) TO SUPPORT GREEN ECONOMY AND CLEAN ENERGY BOND INITIATIVES (Authorizes the appropriation of the sum of \$20,000,000 to support the green economy and clean energy bond initiatives.) {LC6052/1}

03/13/2026 Introduced, referred to House Finance

House Bill No. 8300

BY Giraldo, Alzate, Voas

ENTITLED, AN ACT AUTHORIZING THE CITY OF CENTRAL FALLS TO FINANCE THE CONSTRUCTION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES IN THE CITY BY THE ISSUANCE OF NOT MORE THAN \$25,000,000 BONDS, NOTES AND/OR OTHER EVIDENCES OF INDEBTEDNESS THEREFOR (Authorizes the City of Central Falls to issue bonds and notes in an amount not exceeding \$25,000,000 to finance the construction, renovation, improvement, alteration, repair furnishing and equipping of schools and school facilities in the city.) {LC5904/1}

03/13/2026 Introduced, referred to House Finance

House Bill No. 8301

BY Cortvriend, McGaw

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- DEPARTMENT OF ENVIRONMENTAL MANAGEMENT (Provides that the department of environmental management would maintain and repair state owned or operated boat ramps and docks.) {LC6063/1}

03/13/2026 Introduced, referred to House Finance

**REPORTS OF COMMITTEES
COMMITTEE ON CORPORATIONS**

Chairman Solomon, for the Committee on Corporations, reports back the following measure, with recommendation of passage:

House Bill No. 7002

BY Corvese, Noret, Brien, Azzinaro

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- BOARD OF MEDICAL LICENSURE AND DISCIPLINE (Prohibits healthcare providers and health plans from denying the payment of a medical bill, solely because the bill may have arisen from a third-party claim.) {LC3564/1}

03/13/2026 Placed on House Calendar (03/17/2026)

House Bill No. 7111

BY Solomon, Casey

ENTITLED, AN ACT RELATING TO INSURANCE -- PRODUCER LICENSING ACT (Clarifies what a contract modification is, namely any change in producer compensation.) {LC4171/1}

03/13/2026 Placed on House Calendar (03/19/2026)

House Bill No. 7265

BY Knight, McEntee, Dawson

ENTITLED, AN ACT RELATING TO FINANCIAL INSTITUTIONS -- THE RHODE ISLAND SPECIAL DEPOSITS ACT (Establishes the Rhode Island Special Deposits Act to be governed by an account agreement between the bank and the depositor or its beneficiary.) {LC4287/1}

03/13/2026 Placed on House Calendar (03/19/2026)

COMMITTEE ON JUDICIARY

Chairman Craven, for the Committee on Judiciary, reports back the following measure, with recommendation of passage:

House Bill No. 7036

BY Casimiro, Donovan, Spears, Shallcross Smith, Read, Kislak, Speakman, Roberts, Hopkins, Alzate

ENTITLED, AN ACT RELATING TO DELINQUENT AND DEPENDENT CHILDREN -- PROCEEDINGS IN FAMILY COURT (Requires every school district to render assistance and cooperation within its jurisdictional power to further the objects of this chapter, to wit, providing the courts with any information concerning a child as the court may require.) {LC3167/1}

03/13/2026 Placed on House Calendar (03/17/2026)

House Bill No. 7554

BY Fogarty, Kazarian, Handy, Ajello, Lombardi, Carson, Shallcross Smith, Spears, Alzate

ENTITLED, AN ACT RELATING TO CRIMINAL OFFENSES -- PUBLIC UTILITIES (Expands meaning of bomb threats and false reports to include any warning or threat of the existence of an explosive device and allows judge to impose conditions of bail to include extreme risk protection orders, no trespass orders and counseling.) {LC4404/1}

03/13/2026 Placed on House Calendar (03/17/2026)

ADJOURNMENT

At 4:45 o'clock P.M., on motion of Representative McNamara, and as a further mark of respect to the memory of the Hon. James M. Donelan, Esq., on motion of Representative Blazejewski, and as a further mark of respect to the memory of Frank J. Almonte, seconded by Leaders Blazejewski and Chippendale, the House adjourns, on a unanimous rising vote.

Diane M. DePina
Recording Clerk

APPENDIX

INVOCATION

REPRESENTATIVE JON D. BRIEN

Bless us, Lord, as we gather today for this session. Guide us as we work to resolve issues important to our constituents. Remind us that we serve You best by serving others. Amen.

APPENDIX

CALENDAR

IN ORDER FOR TUESDAY, MARCH 17, 2026:

1. **2026-H 7554**
BY Fogarty
ENTITLED, AN ACT RELATING TO CRIMINAL OFFENSES -- PUBLIC UTILITIES

Committee on Judiciary recommends passage.

2. **2026-H 7036**
BY Casimiro
ENTITLED, AN ACT RELATING TO DELINQUENT AND DEPENDENT CHILDREN -- PROCEEDINGS IN FAMILY COURT

Committee on Judiciary recommends passage.

3. **2026-H 7002**
BY Corvese
ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- BOARD OF MEDICAL LICENSURE AND DISCIPLINE

Committee on Corporations recommends passage.

IN ORDER FOR THURSDAY, MARCH 19, 2026:

1. **2026-H 7111**
BY Solomon
ENTITLED, AN ACT RELATING TO INSURANCE -- PRODUCER LICENSING ACT

Committee on Corporations recommends passage.

2. **2026-H 7265**
BY Knight
ENTITLED, AN ACT RELATING TO FINANCIAL INSTITUTIONS -- THE RHODE ISLAND SPECIAL DEPOSITS ACT

Committee on Corporations recommends passage.

Francis McCabe
Clerk of the House

Friday, March 13, 2026