

State of Rhode Island

JOURNAL

-OF THE-

HOUSE OF REPRESENTATIVES

JANUARY SESSION of the General Assembly begun and held at the State House in the City of Providence on Tuesday, the Sixth Day of January in the year of Our Lord Two Thousand and Twenty-Six.

Volume 153, No. 37

Thursday, May 28, 2026

Thirty-Seventh Day

The House of Representatives meets at the State House in Providence on Thursday, May 28, 2026, and is called to order at 4:20 o'clock P.M. by the Honorable Christopher R. Blazewski, Speaker.

The roll is called, and a quorum is declared present with 64 members present and 11 members absent as follows:

PRESENT – 64: The Honorable Speaker Blazewski and Representatives Abney, Ajello, Azzinaro, Baginski, Bennett, Boylan, Brien, Caldwell, Carson, Casey, Casimiro, Cortvriend, Corvese, Costantino, Cotter, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Edwards, Fascia, Fellela, Fogarty, Furtado, Giraldo, Handy, Hopkins, Hull, Kazarian, Kislak, Knight, Lima, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Nardone, Newberry, Noret, O'Brien, Paplauskas, Perez, Phillips, Place, Potter, Quattrocchi, Read, Roberts, Sanchez, Santucci, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Stewart, Tanzi, and Voas.

ABSENT – 11: Representatives Ackerman, Alzate, Batista, Biah, Chippendale, Felix, Finkelman, Kennedy, Morales, Serpa, and Shekarchi.

INVOCATION

The Honorable Speaker Blazewski presents Representative Robert D. Phillips, who delivers the Invocation and leads the membership in the Pledge of Allegiance to the Flag.

(For Invocation, see Appendix, this Journal.)

The Honorable Speaker Blazewski invites Angel Gautreaux to perform “You Raise Me Up” on his trumpet.

APPROVAL OF RECORD

By unanimous consent, the House Journal of Tuesday, May 26, 2026, is approved.

COMMUNICATIONS

Representative Karen Alzate is unable to attend session today, Thursday, May 28, 2026.
Representative Brian Patrick Kennedy is unable to attend session today, Thursday, May 28, 2026.
Representative Leonela Felix is unable to attend session today, Thursday, May 28, 2026.
Representative Alex Finkelman is unable to attend session today, Thursday, May 28, 2026.

COMMUNICATION FROM THE SENATE

A message from the Honorable Senate transmits with announcement of passage, of the following measures:

Senate Bill No. 2108 as amended

BY Bissaillon, Ciccone, Tikoian, Gallo, Murray, DiMario

ENTITLED, AN ACT RELATING TO INSURANCE -- ACCIDENT AND SICKNESS INSURANCE POLICIES (Prohibits insurance companies from paying a rate that is less than the approved Medicaid rate set by the executive office of health and human services.) {LC3844/1}
05/28/2026 Referred to House Health & Human Services

Senate Bill No. 2263

BY Patalano, Ciccone, Thompson, LaMountain, Dimitri, Morgan, Appollonio, Burke, Famiglietti, Urso

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- FARMLAND PRESERVATION ACT (Prohibits any city, town, quasi-municipal corporation or public corporation from assessing any existing agricultural operation or agricultural land for the extension of any water utilities past the property and from imposing any connection fee.) {LC4304/1}
05/28/2026 Referred to House Municipal Government & Housing

Senate Bill No. 2268 SUB A as amended

BY Kallman, Bissaillon, DiMario, Gu, Mack, DiPalma, Rogers, McKenney, Zurier

ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- LOW AND MODERATE INCOME HOUSING (Allows faith-based organizations to develop affordable housing on land they own provided at least 50 % of the housing to be developed is low- or moderate-income housing and the land is owned or held in trust by the faith-based organizations.) {LC4244/A/1}
05/28/2026 Referred to House Municipal Government & Housing

Senate Bill No. 2899 SUB A

BY McKenney, Raptakis, Britto, Zurier, Bissaillon

ENTITLED, AN ACT RELATING TO PROPERTY -- CONDOMINIUM LAW (Amends various sections of the condominium law to enhance transparency and would require that regular and special meetings of the executive board be open to unit owners.) {LC5047/A/2}
05/28/2026 Referred to House Corporations

Senate Bill No. 3034

(Dept. of Transportation)

BY Dimitri, Tikoian, Thompson

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- DEFINITIONS

AND GENERAL CODE PROVISIONS (Clarifies when mobile equipment can travel on a public highway as an incidentally permitted practice limited to the active participation in an active work zone.) {LC5134/1}

05/28/2026 Referred to House State Government & Elections

Senate Bill No. 3065 SUB A

BY DiMario, Britto, Bissaillon, Zurier, Kallman, Mack, Acosta, Lauria, Valverde, Lawson

ENTITLED, AN ACT RELATING TO INSURANCE -- ACCIDENT AND SICKNESS

INSURANCE POLICIES (Requires that reimbursement rates for certified mobile response and stabilization services be equal to or greater than the prevailing integrated state Medicaid rate for mobile response and stabilizations services.) {LC5016/A/1}

05/28/2026 Referred to House Health & Human Services

Senate Bill No. 3097

(Dept. of Transportation)

BY Britto, McKenney, Burke, Urso, Bissaillon

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- EQUIPMENT AND ACCESSORIES GENERALLY (Requires every vehicle that operates in intrastate commerce be permanently marked with a US DOT Number effective April 1, 2027.) {LC5136/1}

05/28/2026 Referred to House State Government & Elections

Senate Bill No. 3262

BY de la Cruz

ENTITLED, AN ACT RELATING TO TAXATION-PROPERTY SUBJECT TO TAXATION -- GLOCESTER -- EXEMPTION OF ELDERLY AND DISABLED PERSONS (Amends the current statute governing exemptions from property taxes for elderly and the disabled in the town of Gloucester.) {LC6380/1}

05/28/2026 Referred to House Municipal Government & Housing

CALENDAR

From the Calendar are taken:

IN ORDER FOR THURSDAY, MAY 28, 2026:

1. 2026-H 7617 SUB A

BY Donovan

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- HEALTH AND SAFETY OF PUPILS

Committee on Education recommends indefinite postponement of the original bill and passage of Substitute A.

Chairman McNamara moves passage of the act, seconded by Floor Manager Edwards, Representatives Bennett, Corvese, Speakman, Cotter, Ajello, Shallcross Smith, and Hopkins.

Chairman McNamara discusses the act.

The bill marked Substitute "A" is read and passed, and the original bill indefinitely postponed, on a roll call vote, 63 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 63: The Honorable Speaker Blazejewski and Representatives Abney, Ajello, Azzinaro, Baginski, Bennett, Boylan, Brien, Caldwell, Carson, Casey, Casimiro, Cortvriend, Corvese, Costantino, Cotter, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Edwards, Fascia, Fellela, Fogarty, Furtado, Giraldo, Handy, Hopkins, Hull, Kislak, Knight, Lima, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Nardone, Newberry, Noret, O'Brien, Paplauskas, Perez, Phillips, Place, Potter, Quattrocchi, Read, Roberts, Sanchez, Santucci, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Stewart, Tanzi, Voas.

NAYS - 0:

RECUSED - 0:

2. 2026-H 8129

BY Caldwell

ENTITLED, AN ACT RELATING TO EDUCATION -- FEDERAL AID

Committee on Education recommends passage.

Chairman McNamara moves passage of the act, seconded by Floor Manager Edwards, The Honorable Speaker Blazejewski and Representatives Abney, Ajello, Azzinaro, Bennett, Boylan, Caldwell, Carson, Casey, Casimiro, Cortvriend, Cotter, Craven, Cruz, Dawson, DeSimone, Edwards, Fascia, Fellela, Fogarty, Furtado, Giraldo, Handy, Hopkins, Hull, Kislak, Lombardi, Marszalkowski, McGaw, O'Brien, Perez, Potter, Read, Shallcross Smith, Solomon, Speakman, Spears, Stewart, Tanzi, Voas.

Chairman McNamara discusses the act.

Read and passed, on a roll call vote, 62 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 62: The Honorable Speaker Blazejewski and Representatives Abney, Ajello, Azzinaro, Baginski, Bennett, Boylan, Brien, Caldwell, Carson, Casey, Casimiro, Cortvriend, Corvese, Costantino, Cotter, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Edwards, Fascia, Fellela, Fogarty, Furtado, Giraldo, Handy, Hopkins, Hull, Kislak, Lima, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Nardone, Newberry, Noret, O'Brien, Paplauskas, Perez, Phillips, Place, Potter, Quattrocchi, Read, Roberts, Sanchez, Santucci, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Stewart, Tanzi, Voas.

NAYS - 0:

RECUSED - 0:

3. 2026-H 7114 SUB A**BY** Ackerman**ENTITLED**, AN ACT RELATING TO EDUCATION -- HEALTH AND SAFETY OF PUPILS

Committee on Education recommends indefinite postponement of the original bill and passage of Substitute A.

Chairman McNamara moves passage of the act, seconded by Floor Manager Edwards, Representatives Donovan, and Carson.

Chairman McNamara and Representative Carson discuss the act.

The bill marked Substitute "A" is read and passed, and the original bill indefinitely postponed, on a roll call vote, 62 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 62: The Honorable Speaker Blazejewski and Representatives Abney, Ajello, Azzinaro, Baginski, Bennett, Boylan, Brien, Caldwell, Carson, Casey, Casimiro, Cortvriend, Corvese, Costantino, Cotter, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Edwards, Fascia, Fellela, Fogarty, Furtado, Giraldo, Handy, Hopkins, Hull, Kislak, Knight, Lima, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Nardone, Newberry, Noret, O'Brien, Paplauskas, Perez, Phillips, Place, Potter, Quattrocchi, Read, Sanchez, Santucci, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Stewart, Tanzi, Voas.

NAYS - 0:

RECUSED - 0:

4. 2026-H 7115**BY** McNamara**ENTITLED**, AN ACT RELATING TO EDUCATION -- HEALTH AND SAFETY OF PUPILS

Committee on Education recommends passage.

Chairman McNamara moves passage of the act, seconded by Floor Manager Edwards, Representatives Bennett, Casey, Shallcross Smith, Ajello, McEntee, and Fascia.

Chairman McNamara discusses the act.

Read and passed, on a roll call vote, 63 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 63: The Honorable Speaker Blazejewski and Representatives Abney, Ajello, Azzinaro, Baginski, Bennett, Boylan, Brien, Caldwell, Carson, Casey, Casimiro, Cortvriend, Corvese, Costantino, Cotter, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Edwards, Fascia, Fellela, Fogarty, Furtado, Giraldo, Handy, Hopkins, Hull, Kislak, Knight, Lima, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Nardone, Newberry, Noret, O'Brien, Paplauskas, Perez,

Phillips, Place, Potter, Quattrocchi, Read, Roberts, Sanchez, Santucci, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Stewart, Tanzi, Voas.

NAYS - 0:

RECUSED - 0:

5. 2026-H 7837

BY Caldwell

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- DENTISTS AND DENTAL HYGIENISTS

Committee on Corporations recommends passage.

Chairman Solomon moves passage of the act, seconded by Floor Manager Edwards, Representatives Kislak and Bennett.

Chairman Solomon discusses the act.

Read and passed, on a roll call vote, 63 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 63: The Honorable Speaker Blazewski and Representatives Abney, Ajello, Azzinaro, Baginski, Bennett, Boylan, Brien, Caldwell, Carson, Casey, Casimiro, Cortvriend, Corvese, Costantino, Cotter, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Edwards, Fascia, Fellela, Fogarty, Furtado, Giraldo, Handy, Hopkins, Hull, Kislak, Knight, Lima, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Nardone, Newberry, Noret, O'Brien, Paplauskas, Perez, Phillips, Place, Potter, Quattrocchi, Read, Roberts, Sanchez, Santucci, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Stewart, Tanzi, Voas.

NAYS - 0:

RECUSED - 0:

6. 2026-H 7070

BY McGaw

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- FUNERAL DIRECTOR/EMBALMER AND FUNERAL SERVICE ESTABLISHMENTS

Committee on Corporations recommends passage.

Chairman Solomon moves passage of the act, seconded by Floor Manager Edwards, Representatives Abney, Ajello, Baginski, Boylan, Brien, Carson, Cortvriend, Cotter, Dawson, DeSimone, Edwards, Fogarty, Furtado, Handy, Hull, Kislak, McGaw, McNamara, Nardone, Sanchez, Shallcross Smith, Speakman, Spears, Stewart, Tanzi.

Chairman Solomon, Representatives Lima, Donovan, Boylan, McGaw, Phillips, Tanzi, and Ajello discuss the act.

Read and passed, on a roll call vote, 46 members voting in the affirmative and 17 members voting in the negative as follows:

YEAS - 46: The Honorable Speaker Blazejewski and Representatives Abney, Ajello, Bennett, Boylan, Caldwell, Carson, Casimiro, Cortvriend, Cotter, Craven, Cruz, Dawson, DeSimone, Donovan, Edwards, Fellela, Fogarty, Furtado, Giraldo, Handy, Hopkins, Hull, Kazarian, Kislak, Knight, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Nardone, Place, Potter, Read, Sanchez, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Stewart, Tanzi, Voas.

NAYS - 17: Representatives Azzinaro, Baginski, Brien, Casey, Corvese, Costantino, Fascia, Lima, Newberry, Noret, O'Brien, Paplauskas, Perez, Phillips, Quattrocchi, Roberts, Santucci.

RECUSED - 0:

7. 2026-H 7920 SUB A

BY Donovan

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- FUNERAL DIRECTOR/EMBALMER AND FUNERAL SERVICE ESTABLISHMENTS

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A.

Chairman Solomon moves passage of the act, seconded by Representative Corvese.

Chairman Solomon and Minority Whip Place discuss the act.

The bill marked Substitute "A" is read and passed, and the original bill indefinitely postponed, on a roll call vote, 60 members voting in the affirmative and 4 members voting in the negative as follows:

YEAS - 60: The Honorable Speaker Blazejewski and Representatives Abney, Ajello, Azzinaro, Baginski, Bennett, Boylan, Brien, Caldwell, Carson, Casey, Casimiro, Cortvriend, Corvese, Costantino, Cotter, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Edwards, Fascia, Fellela, Fogarty, Furtado, Giraldo, Handy, Hopkins, Hull, Kazarian, Kislak, Knight, Lima, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Nardone, Newberry, Noret, O'Brien, Paplauskas, Phillips, Potter, Read, Sanchez, Santucci, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Stewart, Tanzi, Voas.

NAYS - 4: Representatives Perez, Place, Quattrocchi, Roberts.

RECUSED - 0:

8. 2026-H 7933 SUB A

BY Potter

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- OFFICE OF STATE MEDICAL EXAMINERS

Committee on Health & Human Services recommends indefinite postponement of the original bill and passage of Substitute A.

Chairwoman Donovan moves passage of the act, seconded by Majority Leader Kazarian.

Chairwoman Donovan and Minority Whip Place discuss the act.

By unanimous consent, Minority Whip Place, seconded by Representative Santucci, offers a written motion to amend.

FLOOR AMENDMENT
TO
2026 -- H 7933 SUBSTITUTE A

AN ACT RELATING TO HEALTH AND SAFETY -- OFFICE OF STATE MEDICAL EXAMINERS

Mr. Speaker:

I hereby move to amend 2026 -- H 7933 SUBSTITUTE A, entitled "AN ACT RELATING TO HEALTH AND SAFETY -- OFFICE OF STATE MEDICAL EXAMINERS", as follows:

1. On page 12, line 18, between the word "death" and the period ".", by inserting the following language, ", provided however, that any educational records provided by any educational institution pursuant to this chapter be limited to those of the decedent".

Respectfully submitted,

Representative Place

=====
LC005257/2
=====

Minority Whip Place and Chairwoman Donovan discuss the amendment.

The motion to amend fails on a roll call vote, 12 members voting in the affirmative and 50 members voting in the negative as follows:

YEAS - 12: Representatives Costantino, Cotter, Fascia, Hopkins, Nardone, Newberry, Paplauskas, Perez, Place, Quattrocchi, Roberts, Santucci.

NAYS - 50: The Honorable Speaker Blazejewski and Representatives Abney, Ajello, Azzinaro, Baginski, Bennett, Boylan, Brien, Caldwell, Carson, Casey, Casimiro, Cortvriend, Corvese, Craven,

Cruz, Dawson, DeSimone, Diaz, Donovan, Fellela, Fogarty, Furtado, Giraldo, Handy, Hull, Kazarian, Kislak, Knight, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Noret, O'Brien, Phillips, Potter, Read, Sanchez, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Stewart, Tanzi, Voas.

RECUSED - 0:

The bill marked Substitute "A" is read and passed, and the original bill indefinitely postponed, on a roll call vote, 63 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 63: The Honorable Speaker Blazewski and Representatives Abney, Ajello, Azzinaro, Baginski, Bennett, Boylan, Brien, Caldwell, Carson, Casey, Casimiro, Cortvriend, Corvese, Costantino, Cotter, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Fascia, Fellela, Fogarty, Furtado, Giraldo, Handy, Hopkins, Hull, Kazarian, Kislak, Knight, Lima, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Nardone, Newberry, Noret, O'Brien, Paplauskas, Perez, Phillips, Place, Potter, Quattrocchi, Read, Roberts, Sanchez, Santucci, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Stewart, Tanzi, Voas.

NAYS - 0:

RECUSED - 0:

9. 2026-H 7146

BY Fellela

ENTITLED, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- DIVISION OF PROFESSIONAL REGULATION

Committee on Labor recommends passage.

Chairman Corvese moves passage of the act, seconded by Majority Leader Kazarian, Representatives Solomon, Bennett, Fellela, Costantino, Carson, Phillips, and McEntee.

Chairman Corvese discusses the act.

By unanimous consent, Chairman Corvese, seconded by Majority Leader Kazarian and Representative O'Brien, offers a written motion to amend.

FLOOR AMENDMENT

TO

2026 -- H 7146

AN ACT RELATING TO LABOR AND LABOR RELATIONS -- DIVISION OF PROFESSIONAL REGULATION

Mr. Speaker:

I hereby move to amend 2026 -- H 7146, entitled "AN ACT RELATING TO LABOR AND LABOR RELATIONS -- DIVISION OF PROFESSIONAL REGULATION", as follows:

On page 2, line 10, by deleting the language "or" and by inserting in place thereof the language "of".

Respectfully submitted,

Representative Corvese

=====
LC004058/2
=====

Chairman Corvese, discuss the amendment.

The motion to amend prevails on a roll call vote, 63 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 63: The Honorable Speaker Blazejewski and Representatives Abney, Ajello, Azzinaro, Baginski, Bennett, Boylan, Brien, Caldwell, Carson, Casey, Casimiro, Cortvriend, Corvese, Costantino, Cotter, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Fascia, Fellela, Fogarty, Furtado, Giraldo, Handy, Hopkins, Hull, Kazarian, Kislak, Knight, Lima, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Nardone, Newberry, Noret, O'Brien, Paplauskas, Perez, Phillips, Place, Potter, Quattrocchi, Read, Roberts, Sanchez, Santucci, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Stewart, Tanzi, Voas.

NAYS - 0:

RECUSED - 0:

Representative Ajello discusses the amended act.

Read and passed, as amended, on a roll call vote, 63 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 63: The Honorable Speaker Blazejewski and Representatives Abney, Ajello, Azzinaro, Baginski, Bennett, Boylan, Brien, Caldwell, Carson, Casey, Casimiro, Cortvriend, Corvese, Costantino, Cotter, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Fascia, Fellela, Fogarty, Furtado, Giraldo, Handy, Hopkins, Hull, Kazarian, Kislak, Knight, Lima, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Nardone, Newberry, Noret, O'Brien, Paplauskas, Perez, Phillips, Place, Potter, Quattrocchi, Read, Roberts, Sanchez, Santucci, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Stewart, Tanzi, Voas.

NAYS - 0:

RECUSED - 0:

10. 2026-S 2627 SUB A**BY** LaMountain**ENTITLED**, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- TEMPORARY EXTENDED SERVICE HOURS

Committee on Municipal Government & Housing recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

Chairman Casey moves passage of the act, seconded by Majority Leader Kazarian.

Chairman Casey discusses the act.

The bill marked Substitute "A", is read and passed, in concurrence, and the original bill indefinitely postponed, on a roll call vote, 54 members voting in the affirmative and 8 members voting in the negative as follows:

YEAS - 54: The Honorable Speaker Blazejewski and Representatives Abney, Ajello, Azzinaro, Baginski, Bennett, Boylan, Brien, Caldwell, Carson, Casey, Casimiro, Cortvriend, Corvese, Costantino, Cotter, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Fellela, Fogarty, Furtado, Giraldo, Handy, Hopkins, Hull, Kazarian, Kislak, Knight, Lima, Marszalkowski, McEntee, McGaw, McNamara, Messier, Noret, O'Brien, Perez, Phillips, Potter, Read, Sanchez, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Stewart, Tanzi, Voas.

NAYS - 8: Representatives Fascia, Nardone, Newberry, Paplauskas, Place, Quattrocchi, Roberts, Santucci.

RECUSED - 0:

By unanimous consent, the House returns to:

GUESTS

Chairwoman Diaz warmly welcomes to the House Chamber Robert Williams, Adderlin Taveres Bailey, and Shean Furgerson, in recognition of Lupus Day.

NOW PRESIDING

At 5:04 o'clock P.M., the Honorable Speaker Blazejewski yields the rostrum to the Honorable Deputy Speaker Hull/Speaker Pro Tempore Kennedy.

ANNOUNCEMENTS

Chairwoman Diaz wishes Representative Scott Slater a happy birthday. Deputy Speaker Hull wishes Representative Slater a happy birthday.

GUESTS

In celebration of Girl Scout Advocacy Day, Representative Spears happily welcomes members of the Girl Scouts of Southeastern New England, including Ginger Lallo, Chief Operating Officer, Jordan Silva, Director of Membership, and Geena Kenyon of Hope, one of the three proud Gold Award Girl Scouts, to the House Chamber. Deputy Speaker Hull welcomes them to the House.

Representative McGaw warmly welcomes members of the Rhode Island Pharmacists Association, including Chris Federico, Caitlin Kennedy, Connor Charbonneau, Kerry LaPlante, and Stacey Rannucci, to the House Chamber in recognition of Pharmacy Advocacy Day.

ANNOUNCEMENTS

Chairman Casey wishes Representative Phillips a happy birthday.

Chairman Corvese announces that the Committee on Labor will meet today, at the rise of the House, in Room 135 of the State House.

GUESTS

Minority Whip Place proudly welcomes Jacob Silva, a senior at Bishop Hendricken and the House Minority Office intern, to the House.

Representative Noret warmly welcomes and congratulates Jacob Silva on his Confirmation with Bishop Hendricken on May 14th. He sincerely thanks Jacob for honoring him and choosing him as his sponsor, which means a lot.

ANNOUNCEMENTS

Chairwoman Donovan announces that the Committee on Health & Human Services will meet today, at the rise of the House, in Room 101 of the State House.

Majority Leader Kazarian announces that, in anticipation of the budget being considered by the Finance Committee tomorrow night, please be aware that the House will be in session for four days next week. There will be regular House sessions on Tuesday, June 2, 2026, Wednesday, June 3, 2026, and Thursday, June 4, 2026, all at 4:00 p.m. Should the budget pass the Finance Committee, the House will consider the budget on Friday, June 5, 2026, at a time to be announced. If the House does not complete the budget on Friday night, we will continue deliberations on Saturday, June 6, 2026.

All members will receive daily updates from the Speaker's Office on next week's schedules. There will also be many committee postings next week, so be sure to check the legislative website and the daily updates in your emails. Finally, for your planning, please be prepared to meet all five days the following week, from Monday, June 8, 2026, through Friday, June 12, 2026.

Majority Leader Kazarian wishes Representative Slater and Representative Phillips a happy birthday.

IMMEDIATE CONSIDERATION**House Resolution No. 8596**

BY Fascia, Hopkins, Messier, Furtado, Santucci, Nardone, Edwards, Place, Ajello, Fogarty
ENTITLED, HOUSE RESOLUTION THANKING AND COMMEMORATING THE
GROUNDSKEEPERS AND MAINTENANCE STAFF OF THE RHODE ISLAND VETERANS
MEMORIAL CEMETERY IN EXETER {LC6533/1}

With the agreement of the majority and the minority, Representative Fascia requests unanimous consent for immediate consideration.

There is no objection.

Representative Fascia discusses the resolution.

Read and passed, on a motion of Representative Fascia, seconded by many others, by unanimous consent, on a voice vote.

House Resolution No. 8597

BY Fellela, Blazejewski, Kazarian, Place, Fascia, Hull, Lombardi, Noret, Costantino, Lima
ENTITLED, HOUSE RESOLUTION CONGRATULATING RHODE ISLAND NATIVE JOSEPH
MAZZULLA, HEAD COACH OF THE BOSTON CELTICS, ON BEING NAMED THE 2025-2026
NATIONAL BASKETBALL ASSOCIATION COACH OF THE YEAR {LC6542/1}

With the agreement of the majority and the minority, Representative Fellela requests unanimous consent for immediate consideration.

There is no objection.

Representative Fellela discusses the resolution.

Read and passed, on a motion of Representative Fellela, seconded by many others, by unanimous consent, on a voice vote.

House Resolution No. 8598

BY McGaw, Blazejewski, Kazarian, Chippendale, DeSimone, Read, Speakman, Cotter, Carson,
Boylan
ENTITLED, HOUSE RESOLUTION DECLARING MAY 28, 2026, AS "PHARMACY
ADVOCACY DAY" IN THE STATE OF RHODE ISLAND {LC6115/1}

With the agreement of the majority and the minority, Representative McGaw requests unanimous consent for immediate consideration.

There is no objection.

Representative McGaw discusses the resolution.

Read and passed, on a motion of Representative McGaw, seconded by many others, by unanimous consent, on a voice vote.

House Resolution No. 8599

BY Spears, Blazejewski, Kazarian, Cotter, Chippendale, Boylan, Donovan, Carson, Caldwell, McEntee

ENTITLED, HOUSE RESOLUTION CELEBRATING AND HONORING THE GIRL SCOUTS OF SOUTHEASTERN NEW ENGLAND {LC6414/1}

With the agreement of the majority and the minority, Representative Spears requests unanimous consent for immediate consideration.

There is no objection.

Representative Spears discusses the resolution.

Read and passed, on a motion of Representative Spears, seconded by many others, by unanimous consent, on a voice vote.

House Resolution No. 8600

BY Diaz, Shekarchi, Blazejewski, Kazarian, Chippendale, Slater, Hopkins, Alzate, Fogarty, Shallcross Smith

ENTITLED, HOUSE RESOLUTION PROCLAIMING MAY 10TH, 2026, TO BE "LUPUS DAY" IN THE STATE OF RHODE ISLAND {LC3898/1} With the agreement of the majority and the minority, Chairwoman Diaz requests unanimous consent for immediate consideration.

There is no objection.

Chairwoman Diaz discusses the resolution.

Read and passed, on a motion of Chairwoman Diaz, seconded by many others, by unanimous consent, on a voice vote.

RULE 7D

The following bills were received pursuant to Rule 7D:

Representative Marszalkowski-An Act relating to Financial Institutions

By unanimous consent, the House returns to:

TRANSMITTAL

By unanimous consent, all matters on the clerk's desk are ordered to be transmitted to His Excellency, the Governor, to the Honorable Senate and the Honorable Secretary of State forthwith.

(For Transmittals to Governor, see Appendix of this Journal.)

DESK HELD OPEN

The Honorable Speaker Blazejewski announces that the desk will be held open.

NEW BUSINESS

House Resolution No. 8601

BY Giraldo, Voas, Casey

ENTITLED, HOUSE RESOLUTION EXTENDING THE REPORTING AND EXPIRATION DATES OF THE LEGISLATIVE COMMISSION TO STUDY THE ENTIRE AREA OF LAND USE, PRESERVATION, DEVELOPMENT, HOUSING, ENVIRONMENT, AND REGULATION (This resolution would extend the reporting and expiration dates of the special legislative commission to study the entire area of land use, preservation, development, housing, environment, and regulation, from June 8, 2026, to June 10, 2027) {LC6546/1}

05/29/2026 Introduced, referred to House Municipal Government & Housing

House Bill No. 8602

BY McEntee

ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows Noah David Lloyd to join Lucia Helen Given and Noah Alexander Moroski in Marriage on or about September 27, 2026, within the Town of Narragansett, Rhode Island.) {LC6547/1}

05/29/2026 Introduced, referred to House Special Legislation

House Bill No. 8603

BY Casimiro, Giraldo, McNamara, Read, Cotter, Donovan, Shallcross Smith, Spears, Hopkins

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- OPERATORS' AND CHAUFFEURS' LICENSES (Exempts an individual in foster or adoptive homes from the fee associated with drivers education classes at the community college of Rhode Island.) {LC6527/1}

05/29/2026 Introduced, referred to House Finance

House Bill No. 8604

BY Shallcross Smith, Fellela, Cortvriend, Santucci, Messier, Furtado, Nardone, Fogarty, Tanzi, Carson

ENTITLED, AN ACT RELATING TO TAXATION -- PERSONAL INCOME TAX (Provides the tax administration may prescribe regulations requiring returns of information to be made and filed on or before February 28 of each year consistent with applicable thresholds for information filings under the federal Internal Revenue Code) {LC6536/1}

05/29/2026 Introduced, referred to House Finance

House Resolution No. 8605

BY Abney

ENTITLED, JOINT RESOLUTION MAKING AN APPROPRIATION TO PAY CERTAIN CLAIMS (Authorizes the appropriation to pay certain claims.) {LC6539/1}

05/29/2026 Introduced, referred to House Finance

COMMUNICATION FROM THE SENATE

A message from the Honorable Senate transmits with announcement of passage, of the following measures:

Senate Bill No. 2077

BY DiMario, Lawson, Gallo, Valverde, Murray, Zurier, McKenney, Lauria, Pearson, Quezada
ENTITLED, AN ACT RELATING TO EDUCATION -- COUNCIL ON ELEMENTARY AND SECONDARY EDUCATION (Expands council on elementary and secondary education and board of education and makes teacher of year and student advisory chair voting members on each.)

{LC3641/1}

05/29/2026 Referred to House Education

Senate Bill No. 2174

BY Bell, Murray, Ciccone, Thompson, Gallo, Burke, Gu, Ujifusa, Quezada, Valverde
ENTITLED, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- LABOR RELATIONS ACT--NO LIMITATION ON HEALTHCARE BENEFIT PROVIDERS (Repeals the law that prevents a collective bargaining agreement covering state employees, public school teachers and municipal employees from specifying a particular healthcare provider in it.) {LC3911/1}

05/29/2026 Referred to House Labor

Senate Bill No. 2209 SUB A

BY Dimitri, Patalano, Famiglietti, Thompson, Ciccone, Tikoian, Burke, Appollonio, de la Cruz, Rogers

ENTITLED, AN ACT RELATING TO EDUCATION -- HEALTH AND SAFETY OF PUPILS (Amends the composition of the Rhode Island school safety committee by adding an additional member who is a representative from the Rhode Island school Resource officer Association.)

{LC3726/A/1}

05/29/2026 Referred to House Education

Senate Bill No. 2254

BY Euer, Vargas, Lauria, Kallman, Lawson, Valverde, Quezada, Mack, DiMario, Murray
ENTITLED, AN ACT RELATING TO INSURANCE -- ACCIDENT AND SICKNESS INSURANCE POLICIES (Requires every individual or group health insurance contract effective on or after January 1, 2027, to provide coverage to the insured and the insured's spouse and dependents for all FDA-approved contraceptive drugs, devices and other products.) {LC4195/1}

05/29/2026 Referred to House Finance

Senate Bill No. 2392 SUB A

BY Britto, DiMario, DiPalma, Gu, McKenney, Gallo, Tikoian, Ciccone, Zurier, LaMountain
ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- SCHOOL BUS SAFETY ENFORCEMENT (Allows parents or guardians to have access to GPS data of the bus or other motor vehicle used to transport students to and from school.) {LC4470/A/1}

05/29/2026 Referred to House Judiciary

Senate Bill No. 2481 as amended

BY Tikoian, Burke, LaMountain, Patalano, Thompson, Dimitri, Famiglietti, McKenney, Raptakis, Paolino

ENTITLED, AN ACT RELATING TO CRIMINAL OFFENSES -- TRESPASS AND VANDALISM (Defines squatter as a person occupying a dwelling unit who is not authorized by the property owner, landlord or tenant to occupy the unit and provides remedies for property owner including police assistance to remove a squatter.) {LC3162/1}

05/29/2026 Referred to House Judiciary

Senate Bill No. 2501

BY Famiglietti, Thompson, Burke, Dimitri, Patalano, Murray, Bissaillon, LaMountain, Tikoian, Urso, Bell

ENTITLED, AN ACT RELATING TO EDUCATION -- COUNCIL ON POSTSECONDARY EDUCATION (Beginning on July 1, 2026, allows state union employees to negotiate longevity payments in their collective bargaining agreements.) {LC4713/1}

05/29/2026 Referred to House Finance

Senate Bill No. 2502

BY Ciccone, Urso, Felag, Burke, Dimitri

ENTITLED, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- WORKPLACE PSYCHOLOGICAL SAFETY ACT (Protects bullying/psychological abuse in workplace inflicted upon employees by employers/co-employees/provides civil remedies to affected employees/fines against employers/imprisonment/fines against co-employees.) {LC3684/1}

05/29/2026 Referred to House Labor

Senate Bill No. 2504

BY Ciccone, Urso, Felag, Burke, Dimitri

ENTITLED, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- WAREHOUSE WORKER PROTECTION ACT (Requires employers to provide each employee of a warehouse distribution center, upon hire, with written description of quotas applicable to the employee within defined time periods and adverse employment action for failure to meet the quota.) {LC5054/1}

05/29/2026 Referred to House Labor

Senate Bill No. 2524

BY Thompson, LaMountain, Bissaillon, Urso, Patalano, Murray, Appollonio

ENTITLED, AN ACT RELATING TO EDUCATION -- HEALTH AND SAFETY OF PUPILS -- STUDENT AND TEACHER CLASSROOM SAFETY (Establishes provisions for student and teacher classroom safety and provides the authority to remove students from classrooms. This act provides for student and educator protections from said removals.) {LC4852/1}

05/29/2026 Referred to House Education

Senate Bill No. 2571

BY Lauria, Ujifusa, Felag, Valverde, Murray, DiMario, Mack, Urso, Kallman, Thompson

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- ASSISTED LIVING RESIDENCE LICENSING ACT (Requires annual inspections of those assisted living residences which contain units licensed to treat residents with Alzheimer's disease and other dementias.) {LC4794/1}

05/29/2026 Referred to House Health & Human Services

Senate Bill No. 2599**BY** Bissaillon, Ciccone, Burke**ENTITLED**, AN ACT RELATING TO CRIMINAL PROCEDURE -- RAILROAD, STEAMBOAT, AND BRIDGE POLICE (Provides any police report involving a railroad fatality and all communications between railroad employees not be made public. Additionally, it makes a violation of this section a misdemeanor.) {LC4856/1}

05/29/2026 Referred to House State Government & Elections

Senate Bill No. 2602**BY** LaMountain, Bissaillon, Burke**ENTITLED**, AN ACT RELATING TO CRIMINAL PROCEDURE -- PRELIMINARY PROCEEDINGS IN DISTRICT COURTS (Allows someone convicted of a previous felony or a private complaint to be eligible under § 12-10-12 for a misdemeanor filing.) {LC4680/1}

05/29/2026 Referred to House Judiciary

Senate Bill No. 2734 SUB A**BY** Gu, Bissaillon, DiMario, Euer, Burke, Murray, Kallman, LaMountain**ENTITLED**, AN ACT RELATING TO PROPERTY -- RESIDENTIAL LANDLORD AND TENANT ACT (Requires landlords who rent shoreline property to provide their tenants, before the start of the tenancy, with a detailed, written disclosure regarding their shoreline access rights.) {LC4471/A/1}

05/29/2026 Referred to House Judiciary

Senate Bill No. 2737 SUB A**BY** Lawson, Ciccone, Tikoian, Burke, Bissaillon, LaMountain, Murray, Britto, McKenney, Felag**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- TEMPORARY DISABILITY INSURANCE -- GENERAL PROVISIONS (Expands the benefit definitions of temporary care giver leave to include a grandchild and care recipient and would increase a leave benefits period to 10 weeks for 2027 and twelve 12 weeks for 2028.) {LC5881/A/1}

05/29/2026 Referred to House Labor

Senate Resolution No. 2789**BY** DiPalma, Valverde, Ciccone, Tikoian, Gallo, Urso**ENTITLED**, JOINT RESOLUTION CREATING A SPECIAL LEGISLATIVE COMMISSION TO STUDY AND PROVIDE RECOMMENDATIONS FOR THE CREATION OF A STATEWIDE TEACHER HEALTHCARE PLAN (Creates an 11-member commission to study and make recommendations on a statewide teacher healthcare plan, and would report quarterly as of September 1, 2026, and submit a final report by September 1, 2027, and expires on December 31, 2027.) {LC5530/1}

05/29/2026 Referred to House Labor

Senate Bill No. 2853**BY** Murray, Valverde, Gu, Urso, DiMario, Mack, Euer, Lauria, Ujifusa, Vargas**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- LICENSING OF HEALTHCARE FACILITIES (Requires hospital emergency rooms and free-standing emergency care facilities to offer and provide pregnancy prevention medication to victims of sexual assault.) {LC4975/1}

05/29/2026 Referred to House Health & Human Services

Senate Bill No. 2890 SUB A**BY** Urso, Murray, Ujifusa, Vargas, Lauria, Valverde, Appollonio, Rogers**ENTITLED**, AN ACT RELATING TO INSURANCE -- ACCIDENT AND SICKNESS

INSURANCE POLICIES (Mandates health insurance coverage for medically necessary hormonal/non-hormonal therapy to treat symptoms of peri-menopause/menopause, if therapy is recommended by qualified healthcare provider licensed in RI and has proven safe and effective.) {LC5178/A/1}

05/29/2026 Referred to House Health & Human Services

Senate Bill No. 2924**BY** Thompson, Patalano, Murray**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- LABOR

RELATIONS ACT (Allows employees, not represented by a union, to create a group to collectively bargain with employers.) {LC5876/1}

05/29/2026 Referred to House Labor

Senate Bill No. 2929

(Dept. of Labor and Training)

BY Burke, Felag, Tikoian, Patalano, Thompson**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- EMPLOYMENT

SECURITY (Eliminates the "until June 30, 2026" sunset on the increase in the total amount of earnings a partial-unemployment insurance claimant can receive before being entirely disqualified for unemployment insurance benefits.) {LC5369/1}

05/29/2026 Referred to House Labor

Senate Bill No. 2931

(Dept. of Labor and Training)

BY Famiglietti, Thompson, Patalano, Dimitri, Appollonio**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- ELECTRICIANS

(Transfers authority over the examination and licensing of telecommunications professionals to the state board of examiners of electricians and amends the composition of that body to require the inclusion of a telecommunications professional.) {LC5373/1}

05/29/2026 Referred to House Labor

Senate Bill No. 2964**BY** Quezada, LaMountain, Vargas, Bissaillon, Mack, McKenney, Euer**ENTITLED**, AN ACT RELATING TO CRIMINAL PROCEDURE -- EXPUNGEMENT OF

CRIMINAL RECORDS (Makes persons convicted of petty misdemeanors and convicted of simple possession of controlled substances, eligible to have their records expunged three years after completion of their sentence.) {LC5679/1}

05/29/2026 Referred to House Judiciary

Senate Bill No. 3011

BY Vargas, Thompson, Appollonio, Murray, DiPalma, McKenney, Valverde, Pearson, Euer
ENTITLED, AN ACT RELATING TO EDUCATION -- POST-SECONDARY STUDENT HEALTH INSURANCE PLAN ACT (Prohibits public and private colleges and universities from charging students for institution provided health insurance in the absence of affirmative action by the student opting-in to coverage.) {LC5980/1}
05/29/2026 Referred to House Finance

Senate Bill No. 3077

BY Gallo
ENTITLED, AN ACT RELATING EDUCATION -- THE EDUCATION EQUITY AND PROPERTY TAX RELIEF ACT (Specifies that pre-k programs for three (3) – and four (4) – years olds be added to programs to increase access to voluntary, free, high-quality pre-kindergarten programs.) {LC5651/1}
05/29/2026 Referred to House Finance

Senate Bill No. 3088

BY Dimitri, Patalano, LaMountain, Bissaillon, Quezada, McKenney, Raptakis
ENTITLED, AN ACT RELATING TO INSURANCE -- EQUITABLE FUNDING FOR HEALTHCARE PROVIDER BAD DEBT (Establishes a procedure for a health insurer to reimburse a healthcare provider no less than sixty-five percent (65%) of each unpaid co-payment, co-insurance or deductible amount due, after reasonable collection efforts.) {LC6057/1}
05/29/2026 Referred to House Corporations

Senate Bill No. 3098

BY LaMountain, Bissaillon, Tikoian, Famiglietti, Burke, McKenney
ENTITLED, AN ACT RELATING TO WATERS AND NAVIGATION -- ALCOHOL BOATING SAFETY ACT (Gives the Rhode Island traffic tribunal jurisdiction to hear first offense refusals to submit to a chemical test pursuant to the Alcohol Boating Safety Act.) {LC6075/1}
05/29/2026 Referred to House Judiciary

Senate Bill No. 3147

BY Gallo, Ciccone, Tikoian, DiPalma, Bissaillon, DiMario, Valverde, McKenney, Mack, Zurier
ENTITLED, AN ACT RELATING TO EDUCATION -- RHODE ISLAND PREKINDERGARTEN EDUCATION ACT (Establishes guidelines, rules and regulations for the implementation and expansion of prekindergarten education programs for children ages 3-4 to increase children's school readiness statewide.) {LC5718/1}
05/29/2026 Referred to House Finance

Senate Bill No. 2983

BY Quezada, LaMountain, Bissaillon, McKenney, Euer, DiMario, Mack, Vargas
ENTITLED, AN ACT RELATING TO CRIMINAL PROCEDURE -- EXPUNGEMENT OF CRIMINAL RECORDS (Permits the expungement of records 5 years after the imposition of sentence for misdemeanors and 10 years after the imposition of sentence for felonies, and if the sentence is greater than 10 years, then, upon successful completion of the sentence.) {LC5680/1}
05/29/2026 Referred to House Judiciary

**REPORTS OF COMMITTEES
COMMITTEE ON CORPORATIONS**

Chairman Solomon, for the Committee on Corporations, reports back the following measures, with recommendation of passage:

House Bill No. 7066 SUB A

BY Azzinaro, Kennedy, Lima, O'Brien, Boylan

ENTITLED, AN ACT RELATING TO INSURANCE -- CASUALTY INSURANCE GENERALLY -- LIMITATIONS ON POLICY CANCELLATIONS AND RENEWALS (Amends the regulations on the cancellation and renewal of liability and property damage insurance for automobiles, homeowners insurance, residential fire insurance and components thereof.) {LC4096/A/1}

05/29/2026 Placed on House Calendar (06/02/2026)

House Bill No. 7138

BY Lombardi, Hull, Cruz, Stewart

ENTITLED, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- RHODE ISLAND PUBLIC TRANSIT AUTHORITY (Enables the Rhode Island public transit authority (RIPTA) to work with the Massachusetts Bay Transit Authority (MBTA) to allow commuter rail passes to be used as dual passes for both RIPTA and MBTA.) {LC3778/1}

05/29/2026 Placed on House Calendar (06/02/2026)

House Bill No. 7726 SUB A

BY Boylan, Potter, DeSimone, Handy, Caldwell, Carson, Cortvriend, McGaw, Speakman, Voas

ENTITLED, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- SOLAR COST REDUCTION ACT (Amends the state's online E-Permitting Portal using automated plan review and instant permit issuance.) {LC4762/A/1}

05/29/2026 Placed on House Calendar (06/02/2026)

COMMITTEE ON EDUCATION

Chairman McNamara, for the Committee on Education, reports back the following measure, with recommendation of passage:

House Resolution No. 8345 SUB A

BY Caldwell, Cotter, Spears

ENTITLED, HOUSE RESOLUTION CREATING A SPECIAL LEGISLATIVE COMMISSION TO STUDY THE USE AND IMPACT OF DIGITAL AND ELECTRONIC TECHNOLOGY IN PUBLIC EDUCATION AND ON MENTAL HEALTH (Creates a fourteen (14) member special legislative study commission to study the use and impact of digital and electronic technology in public education and on mental health.) {LC5716/A/1}

05/29/2026 Placed on House Calendar (06/02/2026)

COMMITTEE ON ENVIRONMENT AND NATURAL RESOURCES

Chairman Bennett, for the Committee on Environment and Natural Resources, reports back the following measures, with recommendation of passage:

House Bill No. 7071 SUB A

BY Boylan, Bennett, Kislak, Santucci, McGaw, Carson, Speakman, Spears, Donovan, Cortvriend
ENTITLED, AN ACT RELATING TO AGRICULTURE AND FORESTRY -- PROTECTION OF TREES AND PLANTS GENERALLY -- RHODE ISLAND INVASIVE PLANT MANAGEMENT ACT (Prohibits the importation, disbursement, distribution, or sale, of any species of non-native (exotic) terrestrial invasive plants.) {LC3172/A/1}
05/29/2026 Placed on House Calendar (06/02/2026)

House Resolution No. 7344 SUB A

BY Cortvriend, Spears, Boylan
ENTITLED, HOUSE RESOLUTION EXTENDING THE REPORTING AND EXPIRATION DATES OF THE LEGISLATIVE STUDY COMMISSION ON CLIMATE CHANGE IMPACTS AND SOLUTIONS (Extends the reporting dates of the legislative study commission on climate change impact and solutions from 5/14/2026 to 5/14/2029.) {LC3190/A/1}
05/29/2026 Placed on House Calendar (06/02/2026)

COMMITTEE ON FINANCE

Chairman Abney, for the Committee on Finance, reports back the following measures, with recommendation of passage:

House Bill No. 8300

BY Giraldo, Alzate, Voas
ENTITLED, AN ACT AUTHORIZING THE CITY OF CENTRAL FALLS TO FINANCE THE CONSTRUCTION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES IN THE CITY BY THE ISSUANCE OF NOT MORE THAN \$25,000,000 BONDS, NOTES AND/OR OTHER EVIDENCES OF INDEBTEDNESS THEREFOR (Authorizes the City of Central Falls to issue bonds and notes in an amount not exceeding \$25,000,000 to finance the construction, renovation, improvement, alteration, repair furnishing and equipping of schools and school facilities in the city.) {LC5904/1}
05/29/2026 Placed on House Calendar (06/02/2026)

House Bill No. 8488

BY Cortvriend, McGaw, Donovan
ENTITLED, AN ACT AUTHORIZING THE TOWN OF PORTSMOUTH TO ISSUE NOT TO EXCEED \$41,000,000 GENERAL OBLIGATION BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS TO FINANCE THE CONSTRUCTION, ADDITIONS, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE TOWN (Authorizes the Town of Portsmouth to issue bonds and notes in amount not exceeding \$41,000,000 to finance construction, additions, renovation, improvement, alteration, repair, furnishing and equipping of schools and school facilities throughout the town.) {LC6355/1}
05/29/2026 Placed on House Calendar (06/02/2026)

House Bill No. 8527**BY** Cotter, Kennedy, Spears

ENTITLED, AN ACT AUTHORIZING THE CHARIHO REGIONAL SCHOOL DISTRICT TO FINANCE THE CONSTRUCTION, FURNISHING AND EQUIPPING OF AN ELEMENTARY SCHOOL SERVING THE TOWNS OF CHARLESTOWN, RICHMOND AND HOPKINTON, CONSISTING OF ONE OR MORE BUILDINGS ON A SINGLE CAMPUS, AND IMPROVEMENTS AT THE SWITCH ROAD CAMPUS INCLUDING, BUT NOT LIMITED TO, COSTS OF LAND ACQUISITION, DEMOLITION, DESIGN, HEALTH AND SAFETY PROJECTS, PLAYGROUNDS, LANDSCAPING, PAVING, AND ALL EXPENSES INCIDENTAL THERETO, BY THE ISSUANCE OF NOT MORE THAN \$116,000,000 BONDS AND/OR NOTES THEREFOR, SUBJECT TO APPROVAL OF STATE HOUSING AID AT A REIMBURSEMENT RATE OR STATE SHARE RATIO OF NOT LESS THAN 61% AT THE TIME OF ISSUANCE, WHICH RATE OR RATIO MAY INCREASE TO 65% AT PROJECT COMPLETION (Authorizes the Chariho Regional School District to finance the construction, furnishing and equipping of an elementary school and to issue not more than \$116,000,000 bonds and/or notes.) {LC6409/1}

05/29/2026 Placed on House Calendar (06/02/2026)

House Bill No. 7127 SUB A

(Governor)

BY Abney

ENTITLED, AN ACT MAKING APPROPRIATIONS FOR THE SUPPORT OF THE STATE FOR THE FISCAL YEAR ENDING JUNE 30, 2027 (MAKING APPROPRIATIONS FOR THE SUPPORT OF THE STATE FOR THE FISCAL YEAR ENDING JUNE 30, 2027) {LC4134/A/1}

05/29/2026 Placed on House Calendar (06/05/2026)

COMMITTEE ON HEALTH AND HUMAN SERVICES

Chairwoman Donovan, for the Committee on Health and Human Services, reports back the following measures, with recommendation of passage:

House Bill No. 7191 SUB A**BY** Phillips, Brien, Chippendale, Nardone, Place, Hull, Azzinaro, Shanley

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- LEAD POISONING PREVENTION ACT (Requires any licensed lab performing blood lead analyses of a child under 6 to be certified by the director and said laboratory must perform this test regardless of the child or child's parent's ability to pay and at no cost.) {LC3940/A/1}

05/29/2026 Placed on House Calendar (06/02/2026)

House Bill No. 7928**BY** Donovan, Tanzi, McGaw, Boylan, Speakman, Casimiro, Cruz, Furtado, Ajello, Bennett

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- ASSISTED LIVING RESIDENCE LICENSING ACT (Establishes, encourages and supports the establishment of family councils and resident councils in managed residential communities providing assisted living services.) {LC5561/1}

05/29/2026 Placed on House Calendar (06/02/2026)

House Bill No. 8365 SUB A

BY Fogarty, Handy, Bennett, Donovan, Spears, Cotter, Carson, Speakman, McGaw, Craven
ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- INTERNATIONAL PUBLIC HEALTH COLLABORATION (Authorizes the department of health to participate in international public-health collaboration networks.) {LC6207/A/1}
05/29/2026 Placed on House Calendar (06/02/2026)

House Bill No. 8402 SUB A

BY Carson
ENTITLED, AN ACT RELATING TO HUMAN SERVICES -- PERMANENT JOINT STUDY COMMISSION ON AGING AND MULTI-SECTOR PLAN ON AGING (Establishes the Permanent Joint Study Commission on Aging and Multi-Sector Plan on Aging.) {LC4397/A/2}
05/29/2026 Placed on House Calendar (06/02/2026)

COMMITTEE ON JUDICIARY

Chairman Craven, for the Committee on Judiciary, reports back the following measures, with recommendation of passage:

House Bill No. 7638

(Judiciary)

BY Read, Noret, Hopkins, Brien, Corvese

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- RIGHT-OF-WAY (Amends the general law relative to right-of-way of pedestrians to reference the schedule of violations for the adjudication of traffic offenses contained in § 31.41.1-4.) {LC5102/1}
05/29/2026 Placed on House Calendar (06/04/2026)

House Bill No. 7757

BY Caldwell, McEntee, Dawson, Batista, Casimiro, Kazarian

ENTITLED, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE -- COURTS -- FAMILY COURT (Gives statewide juvenile hearing boards the authority to refer a juvenile offender to a rehabilitative driving course, as part of a disposition of an offense before the board. The order may be enforced by the traffic tribunal.) {LC4846/1}
05/29/2026 Placed on House Calendar (06/04/2026)

House Bill No. 8046

BY Corvese, Read, Dawson, Casey, Kennedy, DeSimone, Azzinaro, Noret, Phillips

ENTITLED, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE--PROCEDURE GENERALLY -- FEES (Establishes a set service rate of seventy dollars (\$70.00) for the service of all writs, citations or subpoenas.) {LC5810/1}
05/29/2026 Placed on House Calendar (06/04/2026)

House Bill No. 8060 SUB A**BY** Solomon**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES -- IMPERSONATION AND IDENTITY FRAUD (Protects individuals and businesses from those who knowingly impersonate an entity with the intent of facilitating fraud. This act would also protect individuals and businesses from digital forgery.) {LC5466/A/1}

05/29/2026 Placed on House Calendar (06/04/2026)

House Bill No. 8092

(DCYF)

BY Caldwell, McEntee, Spears, Dawson**ENTITLED**, AN ACT RELATING TO HUMAN SERVICES -- ABUSED AND NEGLECTED CHILDREN (Adds staff of day camps and residential camps for youth to the definition of "person responsible for a child's welfare" within the chapter on abused and neglected children.) {LC5361/1}

05/29/2026 Placed on House Calendar (06/04/2026)

House Bill No. 8106

(Lieutenant Governor)

BY Casey**ENTITLED**, AN ACT RELATING TO PROPERTY -- ESTATES IN REAL PROPERTY (Prohibits restrictive covenants related to grocery stores.) {LC4778/1}

05/29/2026 Placed on House Calendar (06/04/2026)

Senate Bill No. 2725**BY** Bissaillon, Burke, Acosta, Mack, Dimitri, LaMountain**ENTITLED**, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE -- PROCEDURE GENERALLY -- FEES (Increases the fees charged for filings and writs of execution in the district court, superior court and family court.) {LC5187/1}

05/29/2026 Placed on the House Consent Calendar (06/03/2026)

COMMITTEE ON LABOR

Chairman Corvese, for the Committee on Labor, reports back the following measures, with recommendation of passage:

House Bill No. 7040**BY** Bennett, Noret, Read, Hull, Shanley, Corvese, Dawson, Voas, McNamara, Kazarian**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- MUNICIPAL POLICE ARBITRATION (Extends provisions of an existing collective bargaining agreement for municipal police arbitration purposes until a successor agreement is reached or an interest arbitration award is rendered.) {LC3175/1}

05/29/2026 Placed on House Calendar (06/03/2026)

House Bill No. 7041**BY** Bennett, Noret, Read, Hull, Shanley, Corvese, Dawson, Potter, Voas, McNamara**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- FIREFIGHTERS' ARBITRATION (Provides that all contractual provisions in a firefighters collective bargaining agreement continue until a successor agreement has been reached or an interest arbitration award has been rendered.) {LC3174/1}

05/29/2026 Placed on House Calendar (06/03/2026)

House Bill No. 7960

(Dept. of Labor and Training)

BY Corvese**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- PAYMENT OF WAGES (Eliminates prescribed timelines for hearing and determination in certain enforcement actions before the department labor and training to align with reasonable practice.) {LC5370/1}

05/29/2026 Placed on House Calendar (06/03/2026)

House Bill No. 8504**BY** Felix, Tanzi, Cruz, Stewart, Alzate, Diaz, Morales, Lombardi**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- FAIR EMPLOYMENT PRACTICES (Changes the definition of employee to include individuals employed in the domestic service of any person.) {LC6242/1}

05/29/2026 Placed on House Calendar (06/03/2026)

COMMITTEE ON MUNICIPAL GOVERNMENT AND HOUSING

Chairman Casey, for the Committee on Municipal Government and Housing, reports back the following measure, with recommendation of passage:

House Bill No. 7152 SUB A**BY** Voas, Casey, Azzinaro, Shanley, Giraldo, O'Brien, Read, Solomon, Hull, Place**ENTITLED**, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION (Increases the minimum veterans' exemption from one thousand dollars (\$1,000) to six thousand dollars (\$6,000) with respect to municipal taxes.) {LC4087/A/1}

05/29/2026 Placed on House Calendar (06/03/2026)

House Bill No. 7222**BY** Kislak, Fogarty, Carson, McGaw, Boylan, Speakman, Cortvriend, Handy, Bennett, Donovan**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- PESTICIDE CONTROL

(Creates rodent integrated pest management pilot programs for municipalities that choose to participate. Reports to be approved by the municipality's mayor or administrator and submitted to the department of environmental management.) {LC3805/1}

05/29/2026 Placed on House Calendar (06/03/2026)

House Bill No. 7224**BY** Edwards, Bennett, Kislak, Corvese, Carson, Fogarty, Casimiro**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- AWARD OF MUNICIPAL CONTRACTS (Increases the maximum municipal small purchase limits from \$10,000 to \$25,000 for construction projects and from \$5,000 to \$10,000 for all other municipal purchases.) {LC4107/1}
05/29/2026 Placed on House Calendar (06/03/2026)**House Bill No. 7298****BY** Edwards**ENTITLED**, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES (Allows the town of Tiverton to apply different tax rates to all classes of property.) {LC4125/1}
05/29/2026 Placed on House Calendar (06/03/2026)**House Bill No. 7778****BY** Noret, Morales, Azzinaro, Read, Fascia, Shallcross Smith, Biah, Messier, Serpa, Fellela**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- LOW AND MODERATE INCOME HOUSING (Amends the current law on low-income housing to include moderate-income housing and eliminates the income percentages used to determine qualifications for low or moderate income housing.) {LC4937/1}
05/29/2026 Placed on House Calendar (06/03/2026)**House Bill No. 8435****BY** Azzinaro, Kennedy**ENTITLED**, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES (Allows for the issuance of a Class B license for the property located at 102 Granite Street, in the town of Westerly.) {LC6308/1}
05/29/2026 Placed on House Calendar (06/03/2026)**House Bill No. 8525****BY** Noret, Read**ENTITLED**, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES (Authorizes the town of Coventry to apportion the tax levy proportionately between residential and commercial properties.) {LC6407/1}
05/29/2026 Placed on House Calendar (06/03/2026)**House Bill No. 8558 SUB A****BY** McNamara, Solomon, Bennett, Hopkins, Shanley**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- GENERAL POWERS -- CITY OF WARWICK (Grants the city of Warwick the authority to sell the property located at 34 Warwick Lake Avenue, without regard for statutory limitations pursuant to § 45-2-6, to clear the title to said property.) {LC6472/A/1}
05/29/2026 Placed on House Calendar (06/03/2026)

Senate Bill No. 2149**BY** McKenney, LaMountain, Appollonio**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- GENERAL POWERS--
WARWICK MUNICIPAL COURT (Expands the jurisdiction of the city of Warwick municipal
court.) {LC3185/1}

05/29/2026 Placed on the House Consent Calendar (06/03/2026)

Senate Bill No. 2401 SUB A as amended**BY** Gallo, Vargas, LaMountain**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- GENERAL POWERS
(Authorizes the city of Cranston to establish a housing division within its municipal court.)

{LC4296/A/1}

05/29/2026 Placed on the House Consent Calendar (06/03/2026)

Senate Bill No. 2749**BY** Bell**ENTITLED**, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES
(Allows for the issuance of a Class BV liquor license for the property located at 819 Westminster
Street in the city of Providence.) {LC5439/1}

05/29/2026 Placed on the House Consent Calendar (06/03/2026)

Senate Bill No. 2994**BY** Valverde**ENTITLED**, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES
(Allows for the issuance of a Class B or Class B-H liquor license for the property located at 349 Main
Street in the town of South Kingstown.) {LC5552/1}

05/29/2026 Placed on the House Consent Calendar (06/03/2026)

Senate Bill No. 3176

(by request)

BY Zurier**ENTITLED**, AN ACT RELATING TO HIGHWAYS -- CROOK POINT BRIDGE AUTHORITY
ACT (Creates the Crook Point Bridge Authority for the purpose of maintain the Crook Point Bascule
Bridge and any property related thereto.) {LC4023/1}

05/29/2026 Placed on House Calendar (06/03/2026)

Senate Bill No. 3186**BY** Euer**ENTITLED**, AN ACT AUTHORIZING THE TOWN OF JAMESTOWN TO FUND
AFFORDABLE HOUSING PROJECTS AND TO ISSUE NOT MORE THAN \$3,000,000 BONDS
AND NOTES THEREFOR (Proposes a bond measure to authorize the Town of Jamestown to issue
up to three million dollars (\$3,000,000) in general obligation bonds, subject to voter approval, to
support affordable housing projects in Jamestown.) {LC6261/1}

05/29/2026 Placed on the House Consent Calendar (06/03/2026)

Senate Bill No. 3203**BY** Famiglietti, Tikoian, Paolino**ENTITLED**, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES (Allows for the issuance of a Class BV license for the property located at 1706 Mineral Spring Avenue in the town of North Providence.) {LC6252/1}

05/29/2026 Placed on the House Consent Calendar (06/03/2026)

Senate Bill No. 3241**BY** DiMario**ENTITLED**, AN ACT AUTHORIZING THE TOWN OF NARRAGANSETT TO FINANCE THE EQUIPPING, EXPANSION, IMPROVEMENT AND RENOVATION OF FIRE STATIONS IN THE TOWN OF NARRAGANSETT AND TO ISSUE NOT MORE THAN \$3,000,000 BONDS AND NOTES THEREFOR (Authorizes the town of Narragansett to issue up to \$3,000,000 in bonds and notes to finance the equipping, expansion, improvement and renovation of fire stations in the town.) {LC6415/1}

05/29/2026 Placed on the House Consent Calendar (06/03/2026)

COMMITTEE ON STATE GOVERNMENT AND ELECTIONS

Chairman Shanley, for the Committee on State Government and Elections, reports back the following measures, with recommendation of passage:

House Bill No. 7494

(Board of Elections)

BY Shanley, Dawson, Kennedy, Brien, Kazarian, Casimiro, Solomon**ENTITLED**, AN ACT RELATING TO ELECTIONS -- MAIL BALLOTS (Requires the board of elections to establish a secure area for the public observation of mail ballot processing and require the mail ballot voter's signature be compared to the signature on file within the state central voter registration system.) {LC4580/1}

05/29/2026 Placed on House Calendar (06/03/2026)

House Bill No. 7576**BY** Kislak, Potter, Serpa, Cortvriend, McGaw, Boylan, Caldwell, Cotter, Spears, Carson**ENTITLED**, AN ACT RELATING TO PUBLIC RECORDS -- ACCESS TO PUBLIC RECORDS

(Makes traffic accident data a public record, subject to federal law.) {LC4897/1}

05/29/2026 Placed on House Calendar (06/03/2026)

House Resolution No. 7579**BY** Solomon, Biah, Hull, Shekarchi, Felix, Lombardi, Sanchez, Diaz, O'Brien, Giraldo**ENTITLED**, JOINT RESOLUTION REPEALING RHODE ISLAND'S RATIFICATION OF THE CORWIN AMENDMENT (Repeals the General Assembly's previous ratification of the Corwin Amendment.) {LC4802/1}

05/29/2026 Placed on House Calendar (06/03/2026)

COMMITTEE ON SPECIAL LEGISLATION

Chairwoman Alzate, for the Committee on Special Legislation, reports back the following measures, with recommendation of passage:

House Bill No. 7088

BY Azzinaro, Shallcross Smith, Corvese, McNamara, Fellela, Solomon, Kennedy
ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- REGISTRATION OF VEHICLES (Creates special motor vehicle registration plates for vehicles based on the not-for-profit entity Rhode Island Fire Chiefs Honor Flight Hub.) {LC3377/1}
05/29/2026 Placed on House Calendar (06/04/2026)

House Bill No. 7302

(by request)

BY Carson

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- REGISTRATION OF VEHICLES (Authorizes the division of motor vehicles to issue special license plates in recognition and support of the Lime Rock Foundation, Inc.) {LC3445/1}
05/29/2026 Placed on House Calendar (06/04/2026)

House Bill No. 7376 SUB A

BY Donovan, Fogarty, Cotter, Potter, Cruz, Edwards, Shallcross Smith, Carson, Speakman, Spears
ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- REGISTRATION OF VEHICLES (Allows for a special RI license plate to raise awareness for colon cancer and would be designed by the partnership to reduce cancer in RI and honoring the late Maryellen Goodwin.) {LC4491/A/1}
05/29/2026 Placed on House Calendar (06/04/2026)

House Bill No. 7571 SUB A

BY Tanzi, McEntee

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- REGISTRATION OF VEHICLES (Creates a special motor vehicle registration plate for the Friends of the Historic Narragansett Towers.) {LC4681/A/1}
05/29/2026 Placed on House Calendar (06/04/2026)

House Bill No. 7780 SUB A

BY Craven, Bennett, O'Brien

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- REGISTRATION OF VEHICLES (Creates a special motor vehicle registration plate for The Rhode Island Hockey Hall of Fame.) {LC4972/A/1}
05/29/2026 Placed on House Calendar (06/04/2026)

House Bill No. 8333 SUB A**BY** Diaz, Felix, Batista, Perez, Giraldo, Slater, Solomon, Alzate, Stewart, O'Brien**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- REGISTRATION OF VEHICLES (Empowers the division of motor vehicles to make available special motor vehicle registration plates for the not-for-profit entity, Dominican independence and heritage award committee of RI.) {LC5031/A/1}

05/29/2026 Placed on House Calendar (06/04/2026)

House Bill No. 8474 SUB A**BY** Blazejewski, Shekarchi, Kazarian, Biah, DeSimone, Slater, Kislak, Ajello, Diaz, Hull**ENTITLED**, AN ACT RELATING TO THE GENERAL ASSEMBLY -- PERMANENT JOINT COMMITTEE ON NAMING ALL NEW BUILDINGS, BRIDGES, EDIFICES AND OTHER STATE CONSTRUCTIONS (Makes the bridge over Smith Street and Route 95, the George Nee Bridge.) {LC6318/A/1}

05/29/2026 Placed on House Calendar (06/04/2026)

House Bill No. 8559**BY** Casey, Solomon, Chippendale, Corvese, Shallcross Smith, Phillips, Noret, Finkelman, Dawson, Biah**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- REGISTRATION OF VEHICLES (Authorizes the administration of the division of motor vehicles to make available special license plates for the Rhode Island Manufacture Association.) {LC6477/1}

05/29/2026 Placed on House Calendar (06/04/2026)

ADJOURNMENT

At 5:23 o'clock P.M., on motion of Leader Kazarian and Minority Whip, the House adjourns, on a unanimous rising vote.

Diane M. DePina
Recording Clerk

APPENDIX

INVOCATION

REPRESENTATIVE ROBERT D. PHILLIPS

Dear God, we come before you today with humility in our hearts. Grant us the patience and understanding to face life's challenges with grace and courage. Always mindful that we are here to do what is right and just for all our citizens. Amen

APPENDIX

TRANSMITTED TO GOVERNOR

Senate Bill No. 2627 SUB A

BY LaMountain, Felag, Burke, Gallo, Tikoian, Ciccone, Britto, Raptakis, Bissaillon, Murray

ENTITLED, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- TEMPORARY

EXTENDED SERVICE HOURS (Allows, but not require, local licensing authorities to grant

temporary periods for extended indoor service hours under existing liquor licenses for certain 2026

FIFA World Cup Tournament matches.) {LC5018/A/2}

05/28/2026 Transmitted to Governor

APPENDIX

CALENDAR

IN ORDER FOR TUESDAY, JUNE 2, 2026:**1. 2026-H 8345 SUB A****BY** Caldwell**ENTITLED**, HOUSE RESOLUTION CREATING A SPECIAL LEGISLATIVE COMMISSION TO STUDY THE USE AND IMPACT OF DIGITAL AND ELECTRONIC TECHNOLOGY IN PUBLIC EDUCATION AND ON MENTAL HEALTH

Committee on Education recommends indefinite postponement of the original bill and passage of Substitute A.

2. 2026-H 8365 SUB A**BY** Fogarty**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- INTERNATIONAL PUBLIC HEALTH COLLABORATION

Committee on Health & Human Services recommends indefinite postponement of the original bill and passage of Substitute A.

3. 2026-H 8402 SUB A**BY** Carson**ENTITLED**, AN ACT RELATING TO HUMAN SERVICES -- PERMANENT JOINT STUDY COMMISSION ON AGING AND MULTI-SECTOR PLAN ON AGING

Committee on Health & Human Services recommends indefinite postponement of the original bill and passage of Substitute A.

4. 2026-H 7928**BY** Donovan**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- ASSISTED LIVING RESIDENCE LICENSING ACT

Committee on Health & Human Services recommends passage.

5. 2026-H 7191 SUB A**BY** Phillips**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- LEAD POISONING PREVENTION ACT

Committee on Health & Human Services recommends indefinite postponement of the original bill and passage of Substitute A.

6. **2026-H 7138**
BY J. Lombardi
ENTITLED, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- RHODE ISLAND PUBLIC TRANSIT AUTHORITY

Committee on Corporations recommends passage.

7. **2026-H 7066 SUB A**
BY Azzinaro
ENTITLED, AN ACT RELATING TO INSURANCE -- CASUALTY INSURANCE GENERALLY -- LIMITATIONS ON POLICY CANCELLATIONS AND RENEWALS

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A.

8. **2026-H 7726 SUB A**
BY Boylan
ENTITLED, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- SOLAR COST REDUCTION ACT

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A.

9. **2026-H 7344 SUB A**
BY Cortvriend
ENTITLED, HOUSE RESOLUTION EXTENDING THE REPORTING AND EXPIRATION DATES OF THE LEGISLATIVE STUDY COMMISSION ON CLIMATE CHANGE IMPACTS AND SOLUTIONS

Committee on Environment and Natural Resources recommends indefinite postponement of the original bill and passage of Substitute A.

10. **2026-H 7071 SUB A**
BY Boylan
ENTITLED, AN ACT RELATING TO AGRICULTURE AND FORESTRY -- PROTECTION OF TREES AND PLANTS GENERALLY -- RHODE ISLAND INVASIVE PLANT MANAGEMENT ACT

Committee on Environment and Natural Resources recommends indefinite postponement of the original bill and passage of Substitute A.

11. 2026-H 8300**BY** Giraldo

ENTITLED, AN ACT AUTHORIZING THE CITY OF CENTRAL FALLS TO FINANCE THE CONSTRUCTION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES IN THE CITY BY THE ISSUANCE OF NOT MORE THAN \$25,000,000 BONDS, NOTES AND/OR OTHER EVIDENCES OF INDEBTEDNESS THEREFOR

Committee on Finance recommends passage.

12. 2026-H 8488**BY** Cortvriend

ENTITLED, AN ACT AUTHORIZING THE TOWN OF PORTSMOUTH TO ISSUE NOT TO EXCEED \$41,000,000 GENERAL OBLIGATION BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS TO FINANCE THE CONSTRUCTION, ADDITIONS, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE TOWN

Committee on Finance recommends passage.

13. 2026-H 8527**BY** Cotter

ENTITLED, AN ACT AUTHORIZING THE CHARIHO REGIONAL SCHOOL DISTRICT TO FINANCE THE CONSTRUCTION, FURNISHING AND EQUIPPING OF AN ELEMENTARY SCHOOL SERVING THE TOWNS OF CHARLESTOWN, RICHMOND AND HOPKINTON, CONSISTING OF ONE OR MORE BUILDINGS ON A SINGLE CAMPUS, AND IMPROVEMENTS AT THE SWITCH ROAD CAMPUS INCLUDING, BUT NOT LIMITED TO, COSTS OF LAND ACQUISITION, DEMOLITION, DESIGN, HEALTH AND SAFETY PROJECTS, PLAYGROUNDS, LANDSCAPING, PAVING, AND ALL EXPENSES INCIDENTAL THERETO, BY THE ISSUANCE OF NOT MORE THAN \$116,000,000 BONDS AND/OR NOTES THEREFOR, SUBJECT TO APPROVAL OF STATE HOUSING AID AT A REIMBURSEMENT RATE OR STATE SHARE RATIO OF NOT LESS THAN 61% AT THE TIME OF ISSUANCE, WHICH RATE OR RATIO MAY INCREASE TO 65% AT PROJECT COMPLETION

Committee on Finance recommends passage.

IN ORDER FOR WEDNESDAY, JUNE 3, 2026:**1. 2026-H 7579****BY** Solomon

ENTITLED, JOINT RESOLUTION REPEALING RHODE ISLAND'S RATIFICATION OF THE CORWIN AMENDMENT

Committee on State Government & Elections recommends passage.

2. **2026-H 7494**
BY Shanley
ENTITLED, AN ACT RELATING TO ELECTIONS -- MAIL BALLOTS

Committee on State Government & Elections recommends passage.

3. **2026-H 7576**
BY Kislak
ENTITLED, AN ACT RELATING TO PUBLIC RECORDS -- ACCESS TO PUBLIC RECORDS

Committee on State Government & Elections recommends passage.

4. **2026-H 7040**
BY Bennett
ENTITLED, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- MUNICIPAL POLICE ARBITRATION

Committee on Labor recommends passage.

5. **2026-H 7041**
BY Bennett
ENTITLED, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- FIREFIGHTERS' ARBITRATION

Committee on Labor recommends passage.

6. **2026-H 8504**
BY Felix
ENTITLED, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- FAIR EMPLOYMENT PRACTICES

Committee on Labor recommends passage.

7. **2026-H 7960**
BY Corvese
ENTITLED, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- PAYMENT OF WAGES

Committee on Labor recommends passage.

8. **2026-H 7778**
BY Noret
ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- LOW AND MODERATE INCOME HOUSING

Committee on Municipal Government & Housing recommends passage.

9. 2026-H 7152 SUB A**BY** Voas**ENTITLED**, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION

Committee on Municipal Government & Housing recommends indefinite postponement of the original bill and passage of Substitute A.

10. 2026-H 7224**BY** Edwards**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- AWARD OF MUNICIPAL CONTRACTS

Committee on Municipal Government & Housing recommends passage.

11. 2026-H 7222**BY** Kislak**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- PESTICIDE CONTROL

Committee on Municipal Government & Housing recommends passage.

12. 2026-H 8558 SUB A**BY** McNamara**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- GENERAL POWERS -- CITY OF WARWICK

Committee on Municipal Government & Housing recommends indefinite postponement of the original bill and passage of Substitute A.

13. 2026-H 8525**BY** Noret**ENTITLED**, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES

Committee on Municipal Government & Housing recommends passage.

14. 2026-H 7298**BY** Edwards**ENTITLED**, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES

Committee on Municipal Government & Housing recommends passage.

15. **2026-H 8435**
BY Azzinaro
ENTITLED, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES

Committee on Municipal Government & Housing recommends passage.

16. **2026-S 3176**
BY Zurier
ENTITLED, AN ACT RELATING TO HIGHWAYS -- CROOK POINT BRIDGE AUTHORITY ACT

Committee on Municipal Government & Housing recommends passage in concurrence.

IN ORDER FOR THURSDAY, JUNE 4, 2026:

1. **2026-H 8106**
BY Casey
ENTITLED, AN ACT RELATING TO PROPERTY -- ESTATES IN REAL PROPERTY

Committee on Judiciary recommends passage.

2. **2026-H 8060 SUB A**
BY Solomon
ENTITLED, AN ACT RELATING TO CRIMINAL OFFENSES -- IMPERSONATION AND IDENTITY FRAUD

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

3. **2026-H 8092**
BY Caldwell
ENTITLED, AN ACT RELATING TO HUMAN SERVICES -- ABUSED AND NEGLECTED CHILDREN

Committee on Judiciary recommends passage.

4. **2026-H 7757**
BY Caldwell
ENTITLED, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE -- COURTS -
- FAMILY COURT

Committee on Judiciary recommends passage.

5. **2026-H 8046**
BY Corvese
ENTITLED, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE--
PROCEDURE GENERALLY -- FEES

Committee on Judiciary recommends passage.

6. **2026-H 7638**
BY Read
ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- RIGHT-OF-
WAY

Committee on Judiciary recommends passage.

7. **2026-H 7376 SUB A**
BY Donovan
ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES --
REGISTRATION OF VEHICLES

Committee on Special Legislation recommends indefinite postponement of the original bill and passage of Substitute A.

8. **2026-H 8333 SUB A**
BY Diaz
ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES --
REGISTRATION OF VEHICLES

Committee on Special Legislation recommends indefinite postponement of the original bill and passage of Substitute A.

9. **2026-H 7088**
BY Azzinaro
ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES --
REGISTRATION OF VEHICLES

Committee on Special Legislation recommends passage.

10. **2026-H 7302**
BY Carson
ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES --
REGISTRATION OF VEHICLES

Committee on Special Legislation recommends passage.

11. 2026-H 7571 SUB A**BY Tanzi****ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES --
REGISTRATION OF VEHICLES**

Committee on Special Legislation recommends indefinite postponement of the original bill and passage of Substitute A.

12. 2026-H 7780 SUB A**BY Craven****ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES --
REGISTRATION OF VEHICLES**

Committee on Special Legislation recommends indefinite postponement of the original bill and passage of Substitute A.

13. 2026-H 8559**BY Casey****ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES --
REGISTRATION OF VEHICLES**

Committee on Special Legislation recommends passage.

14. 2026-H 8474 SUB A**BY Blazejewski****ENTITLED, AN ACT RELATING TO THE GENERAL ASSEMBLY -- PERMANENT
JOINT COMMITTEE ON NAMING ALL NEW BUILDINGS, BRIDGES, EDIFICES AND
OTHER STATE CONSTRUCTIONS**

Committee on Special Legislation recommends indefinite postponement of the original bill and passage of Substitute A.

SPECIAL ORDER OF BUSINESS IN ORDER FOR FRIDAY, JUNE 5, 2026 AT 3:00 PM:**1. 2026-H 7127 SUB A****BY Abney****ENTITLED, AN ACT MAKING APPROPRIATIONS FOR THE SUPPORT OF THE
STATE FOR THE FISCAL YEAR ENDING JUNE 30, 2027****Article 1; Article 2; Article 3; Article 4; Article 5; Article 6; Article 7; Article 8; Article 9;
Article 10; Article 11; Article 12; Article 13; Article 14;**

Committee on Finance recommends indefinite postponement of the original bill and passage of Substitute A.

IN ORDER FOR SATURDAY, JUNE 6, 2026:

1. 2026-H 7127 SUB A

BY Abney

ENTITLED, AN ACT MAKING APPROPRIATIONS FOR THE SUPPORT OF THE STATE FOR THE FISCAL YEAR ENDING JUNE 30, 2027

Article 1; Article 2; Article 3; Article 4; Article 5; Article 6; Article 7; Article 8; Article 9; Article 10; Article 11; Article 12; Article 13; Article 14;

Ordered on the Calendar

IN ORDER FOR TUESDAY, JUNE 9, 2026:

1. 2026-H 7079 SUB A

BY Craven

ENTITLED, AN ACT RELATING TO CRIMINAL PROCEDURE -- EXPUNGEMENT OF CRIMINAL RECORDS

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

Francis McCabe
Clerk of the House

Tuesday, May 26, 2026

APPENDIX**CONSENTCALENDAR****IN ORDER FOR WEDNESDAY, JUNE 3, 2026:**

- 1. 2026-S 2149**
BY McKenney
ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- GENERAL POWERS--
WARWICK MUNICIPAL COURT

Committee on Municipal Government & Housing recommends passage in concurrence.

- 2. 2026-S 2401 SUB A as amended**
BY Gallo
ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- GENERAL POWERS

Committee on Municipal Government & Housing recommends indefinite postponement of the original bill and passage of Substitute A as amended in concurrence.

- 3. 2026-S 2749**
BY Bell
ENTITLED, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL
LICENSES

Committee on Municipal Government & Housing recommends passage in concurrence.

- 4. 2026-S 2994**
BY Valverde
ENTITLED, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL
LICENSES

Committee on Municipal Government & Housing recommends passage in concurrence.

- 5. 2026-S 2725**
BY Bissaillon
ENTITLED, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE --
PROCEDURE GENERALLY -- FEES

Committee on Judiciary recommends passage in concurrence.

- 6. 2026-S 3186**
BY Euer
ENTITLED, AN ACT AUTHORIZING THE TOWN OF JAMESTOWN TO FUND

AFFORDABLE HOUSING PROJECTS AND TO ISSUE NOT MORE THAN \$3,000,000 BONDS AND NOTES THEREFOR

Committee on Municipal Government & Housing recommends passage in concurrence.

7. **2026-S 3203**

BY Famiglietti

ENTITLED, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES

Committee on Municipal Government & Housing recommends passage in concurrence.

8. **2026-S 3241**

BY DiMario

ENTITLED, AN ACT AUTHORIZING THE TOWN OF NARRAGANSETT TO FINANCE THE EQUIPPING, EXPANSION, IMPROVEMENT AND RENOVATION OF FIRE STATIONS IN THE TOWN OF NARRAGANSETT AND TO ISSUE NOT MORE THAN \$3,000,000 BONDS AND NOTES THEREFOR

Committee on Municipal Government & Housing recommends passage in concurrence.

Francis McCabe
Clerk of the House

Friday, May 29, 2026