

## State of Rhode Island

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# Journal of the Senate

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**JANUARY SESSION of the General Assembly begun and held at the State House in the City of Providence on Tuesday, the Second day of January in the year of Our Lord Two Thousand and Twenty Four.**

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Volume 151, No. 33

Wednesday, June 12, 2024

Thirty-Third Legislative Day

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### CALL TO ORDER

The Senate meets pursuant to recess and is called to order by The Honorable Hanna M. Gallo, Senate President Pro Tempore, at 4:13 o'clock P.M.

### ROLL CALL

The roll is called and a quorum is declared present with 37 Senators present and 0 Senators absent as follows:

**PRESENT –37:** The Honorable President Dominick Ruggerio, Senators Acosta, Bell, Bissaillon, Britto, Burke, Cano, Ciccone, de la Cruz, De Luca, DiMario, DiPalma, Euer, Felag, Gallo, Gu, Kallman, LaMountain, Lauria, Lawson, Lombardi, Mack, McKenney, Miller, Morgan, Murray, Paolino, Pearson, Picard, Quezada, Raptakis, Rogers, Sosnowski, Tikoian, Ujifusa, Valverde, and Zurier.

**ABSENT – 0:**

### INVOCATION

The Honorable Senate President Pro Tempore, by unanimous consent, presents Senator Lombardi to deliver the invocation.

### PLEDGE OF ALLEGIANCE TO THE FLAG

The Honorable Senate President Pro Tempore, by unanimous consent, presents Senator Lombardi, to lead the Senate in the pledge of allegiance to the flag.

**APPROVAL OF RECORD**

The Senate Journal of the Thirty-First Legislative Day of the 2024 proceedings is read in part.

Upon suggestion of Senator Lombardi and by unanimous consent, further reading of the Journal is dispensed with and the Journal approved as recorded.

**IMMEDIATE CONSIDERATIONS****Senate Resolution No. 3162**

**BY** Ruggerio

**ENTITLED**, SENATE RESOLUTION EXTENDING DEEPEST CONDOLENCES ON THE PASSING OF ELENA MARIE CICCONE  
{LC6265/1}

Recommended for Immediate Consideration.

Senator Lombardi requests unanimous consent for immediate consideration.

Unanimous consent for immediate consideration is granted.

Senator Lombardi moves passage, seconded by Acosta, Bell, Bissaillon, Britto, Burke, Ciccone, de la Cruz, De Luca, DiMario, DiPalma, Euer, Felag, Gallo, Gu, Kallman, LaMountain, Lauria, Lawson, Mack, McKenney, Miller, Morgan, Murray, Paolino, Pearson, Picard, Quezada, Raptakis, Rogers, Sosnowski, Tikoian, Ujifusa, Valverde, and Zurier.

The resolution is read and passed upon a rising vote.

**Appendix****CONSENT CALENDAR****IN ORDER FOR WEDNESDAY, JUNE 12, 2024:**

1. ***The Appointment of Christopher R. Alger VICE John Gowell, Jr. to the Rhode Island Industrial Recreational Building Authority for a term expiring February 1, 2026.***

Committee on Health & Human Services recommends that the Senate give its Advice and Consent to this nomination.

2. ***The Reappointment of Zachary M. Mandell, Esq. (Rhode Island Bar Association Seat) to the Commission on Judicial Tenure and Discipline for a term expiring April 1, 2027.***

Committee on Judiciary recommends that the Senate give its Advice and Consent to this nomination.

3. *The Reappointment of Vincent F. Ragosta, Jr., Esq. (Public Member) to the Commission on Judicial Tenure and Discipline for a term expiring April 1, 2027.*

Committee on Judiciary recommends that the Senate give its Advice and Consent to this nomination.

4. **2024-S 3157**

**BY** Miller

**ENTITLED**, SENATE RESOLUTION RESPECTFULLY REQUESTING HEALTHSOURCE RI (HSRI) TO CONVENE A WORKING GROUP TO STUDY THE ISSUE OF AFFORDABILITY OF COVERAGE IN THE RHODE ISLAND HEALTH INSURANCE INDIVIDUAL MARKET AND TO PROVIDE RECOMMENDATIONS ON THE DESIGN OF A STATE-BASED PROGRAM TO PROVIDE AFFORDABILITY ASSISTANCE TO RHODE ISLANDERS ENROLLED IN PLANS THROUGH THE HSRI EXCHANGE

Ordered on the Consent Calendar.

5. **2024-S 3158**

**BY** Gallo

**ENTITLED**, SENATE RESOLUTION SUPPORTING CONTINUED FOCUS AND ACTIONS FOR IMPROVED COORDINATION BETWEEN AGENCIES RESPONSIBLE FOR EARLY CHILDHOOD AND EARLY LEARNING PROGRAMS

Ordered on the Consent Calendar.

6. **2024-S 3159**

**BY** McKenney

**ENTITLED**, JOINT RESOLUTION EXTENDING THE REPORTING AND EXPIRATION DATES AND AMENDING THE PURPOSE AND MEMBERSHIP OF THE SPECIAL JOINT LEGISLATIVE COMMISSION TO STUDY AND PROVIDE RECOMMENDATIONS TO PROTECT OUR ENVIRONMENT AND NATURAL RESOURCES FROM PLASTIC BOTTLE WASTE

Ordered on the Consent Calendar.

7. **2024-S 3160**

**BY** Miller

**ENTITLED**, SENATE RESOLUTION RESPECTFULLY REQUESTING THE EXECUTIVE OFFICE OF HEALTH AND HUMAN SERVICES (EOHHS) TO UNDERTAKE A REVIEW AND ANALYSIS OF ESTABLISHING A DEPARTMENT OF HOSPITALS WITHIN THE PREVIEW OF THE SECRETARIAT

Ordered on the Consent Calendar.

8. **2024-H 7882 SUB A**  
**BY** Henries  
**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- LACTATION COUNSELORS PRACTICE ACT OF 2014

Ordered to be placed on the Consent Calendar for passage in concurrence.

9. **2024-H 8076**  
**BY** DeSimone  
**ENTITLED**, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION -- LIFE ESTATE

Ordered to be placed on the Consent Calendar for passage in concurrence.

10. **2024-H 7534**  
**BY** Cruz  
**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- CITY HOUSING AUTHORITIES

Ordered to be placed on the Consent Calendar for passage in concurrence.

11. **2024-H 7426 SUB A**  
**BY** Solomon  
**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- SOLAR DECOMMISSIONING PLANS

Ordered to be placed on the Consent Calendar for passage in concurrence.

12. **2024-H 7646**  
**BY** Marszalkowski  
**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- CONFIDENTIALITY OF HEALTH CARE COMMUNICATIONS AND INFORMATION ACT

Ordered to be placed on the Consent Calendar for passage in concurrence.

13. **2024-H 8061**  
**BY** Alzate  
**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- CITY HOUSING AUTHORITIES

Ordered to be placed on the Consent Calendar for passage in concurrence.

- 14. 2024-H 7730**  
**BY** Chippendale  
**ENTITLED**, AN ACT RELATING TO FISH AND WILDLIFE -- BIRDS
- Ordered to be placed on the Consent Calendar for passage in concurrence.
- 15. 2024-H 7777**  
**BY** Kennedy  
**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- RHODE ISLAND COMMERCE CORPORATION -- RHODE ISLAND -- IRELAND TRADE COMMISSION
- Ordered to be placed on the Consent Calendar for passage in concurrence.
- 16. 2024-H 7456 SUB A**  
**BY** Slater  
**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- ELECTRICIANS
- Ordered to be placed on the Consent Calendar for passage in concurrence.
- 17. 2024-H 8103 SUB A**  
**BY** Cotter  
**ENTITLED**, AN ACT RELATING TO EDUCATION-- SCHOOL COMMITTEES AND SUPERINTENDENTS
- Ordered to be placed on the Consent Calendar for passage in concurrence.
- 18. 2024-H 8254**  
**BY** Casey  
**ENTITLED**, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES
- Ordered to be placed on the Consent Calendar for passage in concurrence.
- 19. 2024-H 7449 SUB A**  
**BY** McEntee  
**ENTITLED**, AN ACT RELATING TO CRIMINAL PROCEDURE -- CRIMINAL INJURIES COMPENSATION
- Ordered to be placed on the Consent Calendar for passage in concurrence.

- 20. 2024-H 7103 SUB A**  
**BY** Shallcross Smith  
**ENTITLED**, AN ACT RELATING TO COMMERCIAL LAW -- GENERAL REGULATORY PROVISIONS -- MEDICAL DEBT REPORTING
- Ordered to be placed on the Consent Calendar for passage in concurrence.
- 21. 2024-H 8355**  
**BY** Shekarchi  
**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES
- Ordered to be placed on the Consent Calendar for passage in concurrence.
- 22. 2024-H 7154 SUB A**  
**BY** Craven  
**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- LICENSING OF YOUTH CAMPS
- Ordered to be placed on the Consent Calendar for passage in concurrence.
- 23. 2024-H 8086**  
**BY** Carson  
**ENTITLED**, AN ACT AUTHORIZING THE CITY OF NEWPORT TO ISSUE NOT TO EXCEED \$98,500,000 GENERAL OBLIGATION BONDS AND NOTES TO FINANCE THE DESIGN, CONSTRUCTION, REPAIR, REHABILITATION, REPLACEMENT AND IMPROVEMENT OF INFRASTRUCTURE AND MUNICIPAL FACILITIES IN THE CITY'S NEIGHBORHOODS, INCLUDING, BUT NOT LIMITED TO, LAND ACQUISITION, DEMOLITION, LANDFILL REMEDIATION, STREETS, SIDEWALKS, PUBLIC PARKS, BRIDGES, SEWERS, DRAINAGE, CITY BUILDINGS, AND RECREATION, BEACH AND HARBOR FACILITIES
- Committee on Finance recommends passage in concurrence.
- 24. 2024-H 8174**  
**BY** Dawson  
**ENTITLED**, AN ACT RELATING TO EDUCATION -- FEDERAL AID
- Ordered to be placed on the Consent Calendar for passage in concurrence.

Upon motion of Senator Pearson, seconded by Senator de la Cruz, the following measures on Today's Consent Calendar, by unanimous consent, are read and passed, upon a roll call vote:

**YEAS – 37:** The Honorable President Dominick Ruggiero, Senators Acosta, Bell, Bissaillon, Britto, Burke, Cano, Ciccone, de la Cruz, De Luca, DiMario, DiPalma, Euer, Felag, Gallo, Gu, Kallman, LaMountain, Lauria, Lawson, Lombardi, Mack, McKenney, Miller, Morgan, Murray, Paolino, Pearson, Picard, Quezada, Raptakis, Rogers, Sosnowski, Tikoian, Ujifusa, Valverde, and Zurier.

**NAYS – 0:**

### Appendix

### CALENDAR

#### IN ORDER FOR WEDNESDAY, JUNE 12, 2024:

1. *The Appointment of Erin Donovan-Boyle VICE Mary Jo Kaplan to the Commerce Corporation for a term expiring February 1, 2025.*

Committee on Commerce recommends that the Senate give its Advice and Consent to this nomination.

Senator Sosnowski moves that the advice and consent of the Senate be given this appointment, seconded by Senators DiPalma, Euer, Felag, LaMountain.

Senators Bell and DiPalma discuss the act.

The advice and consent of the Senate is given, by unanimous consent, upon a roll call vote, with 35 members voting in the affirmative, and 2 members voting in the negative as follows:

**YEAS – 35:** The Honorable President Dominick Ruggiero, Senators Acosta, Bissaillon, Britto, Burke, Cano, Ciccone, de la Cruz, De Luca, DiMario, DiPalma, Euer, Felag, Gallo, Gu, Kallman, LaMountain, Lauria, Lawson, Lombardi, Mack, McKenney, Miller, Murray, Paolino, Pearson, Picard, Quezada, Raptakis, Rogers, Sosnowski, Tikoian, Ujifusa, Valverde, and Zurier.

**NAYS – 2:** Senators Bell and Morgan.

2. *The Reappointment of William J. Lynch, Esq. (Rhode Island Bar Association Seat) to the Commission on Judicial Tenure and Discipline for a term expiring April 1, 2026.*

Committee on Judiciary recommends that the Senate give its Advice and Consent to this nomination.

Senator Euer moves that the advice and consent of the Senate be given this appointment, seconded by Senators DiPalma, Lombardi, Burke, DeLuca, Felag, LaMountain.

The advice and consent of the Senate is given, by unanimous consent, upon a roll call vote, with 36 members voting in the affirmative, and 1 member voting in the negative as follows:

**YEAS – 36:** The Honorable President Dominick Ruggerio, Senators Acosta, Bissaillon, Britto, Burke, Cano, Ciccone, de la Cruz, De Luca, DiMario, DiPalma, Euer, Felag, Gallo, Gu, Kallman, LaMountain, Lauria, Lawson, Lombardi, Mack, McKenney, Miller, Morgan, Murray, Paolino, Pearson, Picard, Quezada, Raptakis, Rogers, Sosnowski, Tikoian, Ujifusa, Valverde, and Zurier.

**NAYS – 1:** Senator Bell

### INTRODUCTION OF GUESTS

Upon the suggestion of Senator Cano and by unanimous consent, the Honorable President Pro Tempore, welcomes to the Chamber William J. Lynch, Esq., Blaire Lynch, and Weylin Lynch.

### 3. 2024-S 2952 SUB A

**BY** Kallman

**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- BUILDING DECARBONIZATION ACT OF 2024

Committee on Environment & Agriculture recommends indefinite postponement of the original bill and passage of Substitute A.

Senator Kallman moves passage of the act, seconded by Senators Pearson, DiPalma, Mack, Zurier, Mack, Zurier, Cano, and Ujifusa.

Senator Kallman, seconded by Senators Pearson, Gu, and Murray offers the following written motion to amend:

#### FLOOR AMENDMENT

TO

2024 -- S 2952 SUBSTITUTE A/2

AN ACT RELATING TO HEALTH AND SAFETY -- BUILDING DECARBONIZATION ACT OF 2024

Mr. President:

I hereby move to amend 2024 -- S 2952 SUBSTITUTE A, entitled "AN ACT RELATING TO HEALTH AND SAFETY -- BUILDING DECARBONIZATION ACT OF 2024", as follows:

1. On page 2, lines 5 and 6, by deleting the language "23-27.5-7(g)" and by inserting in place thereof the language "23-27.5-4(d)".
2. On page 2, line 26 and 27, by removing all language therein.
3. On page 2, line 28, by deleting the language "(8)", and by inserting in place thereof the



language "(7)".

4. On page 2, line 30, by deleting the language "(9)", and by inserting in place thereof the language "(8)".

5. On page 3, line 7, by deleting the language "(10)", and by inserting in place thereof the language "(9)".

6. On page 3, line 10 through 14, by deleting all language therein.

7. On page 3, line 15, by deleting the language "(12)", and by inserting in place thereof the language "(10)".

8. On page 3, line 15, before the word "means", by adding the language "(EC4)".

9. On page 3, line 17, by deleting the language "(13)", and by inserting in place thereof the language "(11)".

10. On page 3, line 21, by deleting the language "(14)", and by inserting in place thereof the language "(12)".

11. On page 3, line 28, by deleting the language "(15)", and by inserting in place thereof the language "(13)".

12. On page 3, line 29 by deleting the language "23-27.5-6", and by inserting in place thereof the language "23-27.5-4(d)".

13. On page 3, line 30, by deleting the language "(16)", and by inserting in place thereof the language "(14)".

14. On page 4, line 1, by deleting the language "(17)", and by inserting in place thereof the language "(15)".

15. On page 4, line 5, by deleting the language "(18)", and by inserting in place thereof the language "(16)".

16. On page 4, line 11, by deleting the language "(19)", and by inserting in place thereof the language "(17)".

17. On page 4, line 13, by deleting the language "(20)", and by inserting in place thereof the language "(18)".

18. On page 4, line 18, by deleting the word "asses", and by inserting in place thereof the word "assess".

19. On page 5, line 2, by deleting the language "building trades", and by inserting in place thereof the language "Rhode Island AFL-CIO".

20. On page 5, line 2, after the word "individuals", by inserting in the language "in consultation with the EC4 advisory board,"

21. On page 5, line 14, by deleting the language "23-27.5-7(g)", and by inserting in place thereof the language "23-27.5-4(d)".

22. On page 8, line 4, after the word "five", by adding the word "thousand".

23. On page 9, line 21, by deleting the word "building", and by inserting in place thereof the word "property".

24. On page 9, line 22, by deleting the word "building", and by inserting in place thereof the word "property".

25. On page 9, line 33, by deleting the word "buildings", and by inserting in place thereof the word "properties".

26. On page 12, lines 31 through 34, by deleting all language therein.

27. On page 13, line 1, by deleting all language therein.

28. On page 13, line 2, by deleting the language "(3)", and by inserting in place thereof the language "(2)".

29. On page 13, line 6, by deleting the language "(4)", and by inserting in place thereof the language "(3)".

30. On page 13, line 8, by deleting the language "(5)", and by inserting in place thereof the language "(4)".

31. On page 13, lines 12 and 13, by deleting all language therein.

32. On page 13, line 14, by deleting the language "(7)", and by inserting in place thereof the language "(5)".

33. On page 13, line 16, by deleting the language "(8)", and by inserting in place thereof the language "(6)".

34. On page 13, line 19, by deleting the language "(9)", and by inserting in place thereof the language "(7)".

35. On page 13, line 23, by deleting the language "(10)", and by inserting in place thereof the language "(8)".

36. On page 13, line 25, by deleting the language "(11)", and by inserting in place thereof the language "(9)".

37. On page 13, lines 27 through 29, by deleting all language therein.

38. On page 13, line 30, by deleting the language "(13)", and by inserting in place thereof the language "(10)".

39. On page 13, line 32, by deleting the language "(14)", and by inserting in place thereof the language "(11)".

40. On page 14, line 3, by deleting the language "(a)".

41. On page 14, line 6, by deleting the language "130.4", and by inserting in place thereof the language "130.5".

42. On page 14, lines 7 through 10, by deleting all language therein.

43. On page 14, between lines 10 and 11 by inserting the following language:

"23-27.3-130.3. Requirement for all-electric ready construction of public buildings.

(a) No permit shall be issued for new public building construction or alteration projects that are not electric-ready if the initial application for such permit was submitted after December 31, 2024, unless the circumstance set forth in § 23-27.5-130.5 apply.

(b) This subsection is applicable to the new construction or alteration of all buildings owned by the State of Rhode Island, its political subdivisions including municipalities, any quasi-public agencies, including buildings owned by the state and managed by other entities.

(1) The awarding authority of any project under this chapter shall take all necessary actions to ensure that each contractor and subcontractor involved in new public building construction projects or alteration projects over five million dollars (\$5,000,000) requires all contractors and subcontractor on the project to have or be affiliated with a non-provisionally approved registered apprenticeship program as defined in 29 CFR et seq. and also require that not less than fifteen (15) percent of the total hours worked by the contractors' and subcontractors' employees to be completed by apprentices registered in registered apprenticeship programs as defined herein. The awarding agency may lower the fifteen (15) percent requirement only if it determines in writing that compliance is not feasible or that it would be unduly cost prohibitive to the project.

(2) The awarding authority of any project under this chapter shall conduct an independent, objective, reasoned study, using reviewable criteria, to determine whether adoption of a project labor agreement on the proposed project or projects will help achieve the goals of the state purchases act, for all new public building construction projects or alteration projects over twenty-five million dollars (\$25,000,000)".

44. On page 14, line 11, by deleting the language "23-27.3-130.3", and by inserting in place there of the language "23-27.3-130.4".

45. On page 14, line 33, by deleting the language "23-27.3-130.4", and by inserting in place there of the language "23-27.3-130.5".

Respectfully submitted,

Senator Kallman

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LC004319/4  
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The motion to amend prevails upon a roll call vote with 33 Senators voting in the affirmative, 0 Senators voting in the negative as follows:

**YEAS – 33:** Senators Acosta, Bell, Britto, Burke, Cano, Ciccone, de la Cruz, De Luca, DiMario, DiPalma, Euer, Felag, Gallo, Gu, Kallman, LaMountain, Lauria, Lawson, Lombardi, Mack, McKenney, Morgan, Murray, Paolino, Pearson, Picard, Quezada, Raptakis, Rogers, Sosnowski, Tikoian, Ujifusa, and Zurier.

**NAYS – 0:**

Senators Raptakis, Kallman, DiMario, Gu, de la Cruz, and Felag discuss the act as amendment.

Senator Kallman moves passage of the act, as amended, seconded by Senators DiPalma, and DiMario.

The act is read and passed, as amended, upon a roll call vote, with 31 Senators voting in the affirmative, and 6 Senators voting in the negative as follows:

**YEAS – 31:** The Honorable President Dominick Ruggiero, Senators Acosta, Bell, Bissaillon, Britto, Burke, Cano, Ciccone, DiMario, DiPalma, Euer, Felag, Gallo, Gu, Kallman, LaMountain, Lauria, Lawson, Lombardi, Mack, McKenney, Miller, Murray, Pearson, Picard, Quezada, Sosnowski, Tikoian, Ujifusa, Valverde, and Zurier.

**NAYS – 6:** Senators de la Cruz, DeLuca, Morgan, Paolino, Raptakis, and Rogers.

- 4. 2024-S 2803**  
**BY** Sosnowski  
**ENTITLED**, AN ACT RELATING TO FINANCIAL INSTITUTIONS -- POWERS AND OPERATIONS

Committee on Commerce recommends passage.

Senator Sosnowski moves passage of the act, seconded by Senators DiPalma, and Zurier.

The act is read and passed, upon a roll call vote, with 34 members voting in the affirmative and 2 members voting in the negative and 1 member abstaining as follows:

**YEAS – 34:** The Honorable President Dominick Ruggerio, Senators Acosta, Bissaillon, Britto, Burke, Cano, Ciccone, de la Cruz, De Luca, DiMario, DiPalma, Euer, Felag, Gallo, Gu, Kallman, LaMountain, Lauria, Lawson, Lombardi, Mack, McKenney, Miller, Murray, Paolino, Picard, Quezada, Raptakis, Rogers, Sosnowski, Tikoian, Ujifusa, Valverde, and Zurier.

**NAYS – 2:** Senators Bell and Morgan.

**ABSTAINED -1:** Senator Pearson.

- 5. 2024-S 2500 SUB A**  
**BY** DiPalma  
**ENTITLED**, AN ACT RELATING TO COMMERCIAL LAW -- GENERAL REGULATORY PROVISIONS -- RHODE ISLAND DATA TRANSPARENCY AND PRIVACY PROTECTION ACT

Committee on Commerce recommends indefinite postponement of the original bill and passage of Substitute A.

Senator DiPalma moves passage of the act, seconded by Senators Felag, and Gu.

Senator DiPalma, seconded by Senators Sosnowski, Zurier offers the following written motion to amend:

FLOOR AMENDMENT

TO

2024 -- S 2500 SUBSTITUTE A

AN ACT RELATING TO COMMERCIAL LAW -- GENERAL REGULATORY PROVISIONS --  
RHODE ISLAND DATA TRANSPARENCY AND PRIVACY PROTECTION ACT

Mr. President:

I hereby move to amend 2024 -- S 2500 SUBSTITUTE A, entitled "AN ACT RELATING TO COMMERCIAL LAW -- GENERAL REGULATORY PROVISIONS -- RHODE ISLAND DATA TRANSPARENCY AND PRIVACY PROTECTION ACT", as follows:

1. On page 8, line 21, by deleting the language "to collect, store and sell personally identifiable information" and by inserting in place thereof the language "where consent is required".
2. On page 9, line 3, by deleting the language "does not consent" and by inserting in place thereof the language "opts out".
3. On page 16, line 4, after the word "necessary", by inserting the language "in relation to the purposes for which such data is processed, as disclosed to the consumer".

Respectfully submitted,

Senator DiPalma

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LC005228/2  
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The motion to amend prevails upon a roll call vote with 35 Senators voting in the affirmative, 1 Senator voting in the negative as follows:

**YEAS – 35:** Senators Acosta, Bissaillon, Britto, Burke, Cano, Ciccone, de la Cruz, De Luca, DiMario, DiPalma, Euer, Felag, Gallo, Gu, Kallman, LaMountain, Lauria, Lawson, Lombardi, Mack, McKenney, Miller, Morgan, Murray, Paolino, Pearson, Picard, Quezada, Raptakis, Rogers, Sosnowski, Tikoian, Ujifusa, Valverde, and Zurier.

**NAYS – 1:** Senator Bell.

Senators Bell, and DiPalma discuss the act as amendment.

Senator DiPalma moves passage of the act, as amended, seconded by Senators Sosnowski, Bissaillon, Felag, and LaMountain.

The act is read and passed, as amended, upon a roll call vote, with 36 Senators voting in the affirmative, and 1 Senators voting in the negative as follows:

**YEAS – 36:** The Honorable President Dominick Ruggerio, Senators Acosta, Bissaillon, Britto, Burke, Cano, Ciccone, de la Cruz, De Luca, DiMario, DiPalma, Euer, Felag, Gallo, Gu, Kallman, LaMountain, Lauria, Lawson, Lombardi, Mack, McKenney, Miller, Morgan, Murray, Paolino, Pearson, Picard, Quezada, Raptakis, Rogers, Sosnowski, Tikoian, Ujifusa, Valverde, and Zurier.

**NAYS – 1:** Senators Bell.

**6. 2024-S 2802 SUB A**

**BY** Sosnowski

**ENTITLED,** AN ACT RELATING TO INSURANCE -- EXAMINATIONS

Committee on Commerce recommends indefinite postponement of the original bill and passage of Substitute A.

Senator Sosnowski moves passage of the act, seconded by Senators DiPalma, Bell, Tikoian, Quezada and Ujifusa.

The bill marked Substitute “A” is read and passed and the original bill indefinitely postponed, by unanimous consent, in concurrence, upon a roll call vote, with 37 members voting in the affirmative and 0 members voting in the negative as follows:

**YEAS – 37:** The Honorable President Dominick Ruggerio, Senators Acosta, Bell, Bissaillon, Britto, Burke, Cano, Ciccone, de la Cruz, De Luca, DiMario, DiPalma, Euer, Felag, Gallo, Gu, Kallman, LaMountain, Lauria, Lawson, Lombardi, Mack, McKenney, Miller, Morgan, Murray, Paolino, Pearson, Picard, Quezada, Raptakis, Rogers, Sosnowski, Tikoian, Ujifusa, Valverde, and Zurier.

**NAYS – 0:**

**7. 2024-S 2798 SUB A**

**BY** Picard

**ENTITLED**, AN ACT RELATING TO INSURANCE -- PRODUCER LICENSING ACT

Committee on Commerce recommends indefinite postponement of the original bill and passage of Substitute A.

Senator Picard moves passage of the act, seconded by Senators Lombardi, Zurier, Bell, Quezada, DiPalma, and Ujifusa.

The bill marked Substitute “A” is read and passed and the original bill indefinitely postponed, by unanimous consent, in concurrence, upon a roll call vote, with 36 members voting in the affirmative and 1 member voting in the negative as follows:

**YEAS – 36:** The Honorable President Dominick Ruggerio, Senators Acosta, Bell, Bissaillon, Britto, Burke, Cano, Ciccone, de la Cruz, De Luca, DiMario, DiPalma, Euer, Felag, Gallo, Gu, Kallman, LaMountain, Lauria, Lawson, Lombardi, Mack, McKenney, Miller, Murray, Paolino, Pearson, Picard, Quezada, Raptakis, Rogers, Sosnowski, Tikoian, Ujifusa, Valverde, and Zurier.

**NAYS – 1:** Senator Morgan.

**8. 2024-S 2280**

**BY** DiMario

**ENTITLED**, AN ACT RELATING TO EDUCATION -- CURRICULUM

Committee on Education recommends passage.

Senator DiMario moves passage of the act, seconded by Senators Sosnowski, Felag, DiPalma, Cano, Murray, Ujifusa, Zurier, and Bissaillon.

The act is read and passed, upon a roll call vote, with 37 members voting in the affirmative and 0 members voting in the negative as follows:

**YEAS – 37:** The Honorable President Dominick Ruggerio, Senators Acosta, Bell, Bissaillon, Britto, Burke, Cano, Ciccone, de la Cruz, De Luca, DiMario, DiPalma, Euer, Felag, Gallo, Gu, Kallman, LaMountain, Lauria, Lawson, Lombardi, Mack, McKenney, Miller, Morgan, Murray, Paolino, Pearson, Picard, Quezada, Raptakis, Rogers, Sosnowski, Tikoian, Ujifusa, Valverde, and Zurier.

**NAYS – 0:**

**9. 2024-S 3045**

**BY** Cano

**ENTITLED**, AN ACT RELATING TO EDUCATION -- HEALTH AND SAFETY OF PUPILS

Committee on Education recommends passage.

Senator Cano moves passage of the act, seconded by Senators Kallman, Murray, Zurier, and Bissaillon.

The act is read and passed, upon a roll call vote, with 35 members voting in the affirmative and 2 members voting in the negative as follows:

**YEAS – 35:** The Honorable President Dominick Ruggerio, Senators Acosta, Bell, Bissaillon, Britto, Burke, Cano, Ciccone, De Luca, DiMario, DiPalma, Euer, Felag, Gallo, Gu, Kallman, LaMountain, Lauria, Lawson, Lombardi, Mack, McKenney, Miller, Murray, Paolino, Pearson, Picard, Quezada, Raptakis, Rogers, Sosnowski, Tikoian, Ujifusa, Valverde, and Zurier.

**NAYS – 2:** Senators de la Cruz, and Morgan.

**10. 2024-S 3151**

**BY** Cano

**ENTITLED**, AN ACT RELATING TO EDUCATION -- DISTRICT CHARTER SCHOOL

Committee on Education recommends passage.

Senator Cano moves passage of the act, seconded by Senators DiPalma, McKenney, Zurier, and Bissaillon.

Senator Bell discusses the act.

The act is read and passed, upon a roll call vote, with 35 members voting in the affirmative and 2 members voting in the negative as follows:



**YEAS – 35:** The Honorable President Dominick Ruggerio, Senators Acosta, Bissaillon, Britto, Burke, Cano, Ciccone, de la Cruz, De Luca, DiMario, DiPalma, Euer, Felag, Gallo, Gu, Kallman, LaMountain, Lauria, Lawson, Lombardi, Mack, McKenney, Miller, Morgan, Murray, Paolino, Picard, Quezada, Raptakis, Rogers, Sosnowski, Tikoian, Ujifusa, Valverde, and Zurier.

**NAYS – 2:** Senators Bell, Pearson.

**11. 2024-S 2552**

**BY** Rogers

**ENTITLED**, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION

Committee on Finance recommends passage.

Senator Rogers moves passage of the act, seconded by Senators Morgan, Paolino, Zurier, and Bissaillon.

The act is read and passed, upon a roll call vote, with 37 members voting in the affirmative and 0 members voting in the negative as follows:

**YEAS – 37:** The Honorable President Dominick Ruggerio, Senators Acosta, Bell, Bissaillon, Britto, Burke, Cano, Ciccone, de la Cruz, De Luca, DiMario, DiPalma, Euer, Felag, Gallo, Gu, Kallman, LaMountain, Lauria, Lawson, Lombardi, Mack, McKenney, Miller, Morgan, Murray, Paolino, Pearson, Picard, Quezada, Raptakis, Rogers, Sosnowski, Tikoian, Ujifusa, Valverde, and Zurier.

**NAYS – 0:**

**12. 2024-S 2565**

**BY** Lauria

**ENTITLED**, AN ACT RELATING TO EDUCATION -- FOUNDATION LEVEL SCHOOL SUPPORT

Committee on Finance recommends passage.

Senator Lauria moves passage of the act, seconded by Senators Zurier, DiPalma, Lawson, and Bissaillon.

The act is read and passed, upon a roll call vote, with 37 members voting in the affirmative and 0 members voting in the negative as follows:

**YEAS – 37:** The Honorable President Dominick Ruggerio, Senators Acosta, Bell, Bissaillon, Britto, Burke, Cano, Ciccone, de la Cruz, De Luca, DiMario, DiPalma, Euer, Felag, Gallo, Gu, Kallman, LaMountain, Lauria, Lawson, Lombardi, Mack, McKenney, Miller, Morgan, Murray, Paolino, Pearson, Picard, Quezada, Raptakis, Rogers, Sosnowski, Tikoian, Ujifusa, Valverde, and Zurier.

**NAYS – 0:**

**13. 2024-S 2582**

**BY** Picard

**ENTITLED**, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES

Committee on Finance recommends passage.

Senator Picard moves passage of the act, seconded by Senators Acosta, Bell, Bissaillon, Britto, Burke, Cano, Ciccone, de la Cruz, De Luca, DiMario, DiPalma, Euer, Felag, Gallo, Gu, Kallman, LaMountain, Lauria, Lawson, Lombardi, Mack, McKenney, Miller, Morgan, Murray, Paolino, Pearson, Quezada, Raptakis, Rogers, Sosnowski, Tikoian, Ujifusa, Valverde, and Zurier.

The act is read and passed, upon a roll call vote, with 37 members voting in the affirmative and 0 members voting in the negative as follows:

**YEAS – 37:** The Honorable President Dominick Ruggerio, Senators Acosta, Bell, Bissaillon, Britto, Burke, Cano, Ciccone, de la Cruz, De Luca, DiMario, DiPalma, Euer, Felag, Gallo, Gu, Kallman, LaMountain, Lauria, Lawson, Lombardi, Mack, McKenney, Miller, Morgan, Murray, Paolino, Pearson, Picard, Quezada, Raptakis, Rogers, Sosnowski, Tikoian, Ujifusa, Valverde, and Zurier.

**NAYS – 0:**

**14. 2024-S 2597**

**BY** Sosnowski

**ENTITLED**, AN ACT RELATING TO EDUCATION -- THE EDUCATIONAL EQUITY AND PROPERTY TAX RELIEF ACT

Committee on Finance recommends passage.

Senator Sosnowski moves passage of the act, seconded by Senators DiPalma, Miller, Ciccone, Mack, Burke, Valverde, Zurier, and Bissaillon.

The act is read and passed, upon a roll call vote, with 35 members voting in the affirmative and 2 members voting in the negative as follows:

**YEAS – 35:** The Honorable President Dominick Ruggiero, Senators Acosta, Bell, Bissaillon, Britto, Burke, Cano, Ciccone, De Luca, DiMario, DiPalma, Euer, Felag, Gallo, Gu, Kallman, LaMountain, Lauria, Lawson, Lombardi, Mack, McKenney, Miller, Murray, Paolino, Pearson, Picard, Quezada, Raptakis, Rogers, Sosnowski, Tikoian, Ujifusa, Valverde, and Zurier.

**NAYS – 2:** Senators de la Cruz and Morgan.

**15. 2024-S 2600**

**BY** Cano

**ENTITLED**, AN ACT RELATING TO PUBLIC OFFICERS AND EMPLOYEES --  
RETIREMENT SYSTEM -- CONTRIBUTIONS AND BENEFITS

Committee on Finance recommends passage.

Senator Cano moves passage of the act, seconded by Senators Valverde, Lauria, Zurier, and Bissaillon.

The act is read and passed, upon a roll call vote, with 37 members voting in the affirmative and 0 members voting in the negative as follows:

**YEAS – 37:** The Honorable President Dominick Ruggiero, Senators Acosta, Bell, Bissaillon, Britto, Burke, Cano, Ciccone, de la Cruz, De Luca, DiMario, DiPalma, Euer, Felag, Gallo, Gu, Kallman, LaMountain, Lauria, Lawson, Lombardi, Mack, McKenney, Miller, Morgan, Murray, Paolino, Pearson, Picard, Quezada, Raptakis, Rogers, Sosnowski, Tikoian, Ujifusa, Valverde, and Zurier.

**NAYS – 0:**

**16. 2024-S 2854**

**BY** Britto

**ENTITLED**, AN ACT RELATING TO TAXATION -- MOTOR VEHICLE AND  
TRAILER EXCISE TAX ELIMINATION ACT OF 1998

Committee on Finance recommends passage.

Senator Britto moves passage of the act, seconded by Senators Burke, McKenney, Zurier, and Bissaillon.

The act is read and passed, upon a roll call vote, with 37 members voting in the affirmative and 0 members voting in the negative as follows:

**YEAS – 37:** The Honorable President Dominick Ruggerio, Senators Acosta, Bell, Bissaillon, Britto, Burke, Cano, Ciccone, de la Cruz, De Luca, DiMario, DiPalma, Euer, Felag, Gallo, Gu, Kallman, LaMountain, Lauria, Lawson, Lombardi, Mack, McKenney, Miller, Morgan, Murray, Paolino, Pearson, Picard, Quezada, Raptakis, Rogers, Sosnowski, Tikoian, Ujifusa, Valverde, and Zurier.

**NAYS – 0:**

**17. 2024-S 2609 SUB A**

**BY** Valverde

**ENTITLED,** AN ACT RELATING TO HEALTH AND SAFETY -- DENSE BREAST NOTIFICATION AND EDUCATION

Committee on Health & Human Services recommends indefinite postponement of the original bill and passage of Substitute A.

Senator Valverde moves passage of the act, seconded by Senators DiPalma, Murray, Sosnowski, and Ujifusa.

The bill marked Substitute “A” is read and passed and the original bill indefinitely postponed, by unanimous consent, in concurrence, upon a roll call vote, with 37 members voting in the affirmative and 0 members voting in the negative as follows:

**YEAS – 37:** The Honorable President Dominick Ruggerio, Senators Acosta, Bell, Bissaillon, Britto, Burke, Cano, Ciccone, de la Cruz, De Luca, DiMario, DiPalma, Euer, Felag, Gallo, Gu, Kallman, LaMountain, Lauria, Lawson, Lombardi, Mack, McKenney, Miller, Morgan, Murray, Paolino, Pearson, Picard, Quezada, Raptakis, Rogers, Sosnowski, Tikoian, Ujifusa, Valverde, and Zurier.

**NAYS – 0:**

**18. 2024-S 2621 SUB A**

**BY** Valverde

**ENTITLED,** AN ACT RELATING TO HEALTH AND SAFETY -- NURSING HOME WORKFORCE STANDARDS BOARD ACT

Committee on Health & Human Services recommends indefinite postponement of the original bill and passage of Substitute A.

Senator Valverde moves passage of the act, seconded by Senators DiPalma, Lauria, Sosnowski, Pearson, Zurier, Britto and Ujifusa.

The bill marked Substitute “A” is read and passed and the original bill indefinitely postponed, by

unanimous consent, in concurrence, upon a roll call vote, with 37 members voting in the affirmative and 0 members voting in the negative as follows:

**YEAS – 37:** The Honorable President Dominick Ruggerio, Senators Acosta, Bell, Bissaillon, Britto, Burke, Cano, Ciccone, de la Cruz, De Luca, DiMario, DiPalma, Euer, Felag, Gallo, Gu, Kallman, LaMountain, Lauria, Lawson, Lombardi, Mack, McKenney, Miller, Morgan, Murray, Paolino, Pearson, Picard, Quezada, Raptakis, Rogers, Sosnowski, Tikoian, Ujifusa, Valverde, and Zurier.

**NAYS – 0:**

**19. 2024-S 2624**

**BY F. Lombardi**

**ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- OPTICIANS -- QUALIFICATIONS**

Committee on Health & Human Services recommends passage.

Senator Lombardi moves passage of the act, seconded by Senators Britto, Burke, Quezada, Zurier, and Bissaillon.

Senators Morgan and Lombardi discuss the act.

The act is read and passed, upon a roll call vote, with 35 members voting in the affirmative and 1 member voting in the negative as follows:

**YEAS – 35:** The Honorable President Dominick Ruggerio, Senators Acosta, Bell, Bissaillon, Britto, Burke, Cano, Ciccone, de la Cruz, De Luca, DiMario, DiPalma, Euer, Felag, Gallo, Gu, Kallman, LaMountain, Lauria, Lawson, Lombardi, Mack, McKenney, Miller, Paolino, Pearson, Picard, Quezada, Raptakis, Rogers, Sosnowski, Tikoian, Ujifusa, Valverde, and Zurier.

**NAYS – 1:** Senator Morgan.

**20. 2024-S 3127 SUB A**

**BY Britto**

**ENTITLED, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- MOTOR PASSENGER CARRIERS -- NON-EMERGENCY MEDICAL TRANSPORTATION**

Committee on Health & Human Services recommends indefinite postponement of the original bill and passage of Substitute A.

Senator Britto moves passage of the act, seconded by Senators Bissaillon, Zurier, Miller, Murray, LaMountain.

Senator Britto, seconded by Senators Sosnowski, Ciccone, LaMountain, Miller offers the following written motion to amend:

**FLOOR AMENDMENT**

**TO**

**2024 -- S 3127 SUBSTITUTE A**

**AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- MOTOR PASSENGER CARRIERS -- NON-EMERGENCY MEDICAL TRANSPORTATION**

Mr. President:

I hereby move to amend 2024 -- S 3127 SUBSTITUTE A, entitled "AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- MOTOR PASSENGER CARRIERS -- NON-EMERGENCY MEDICAL TRANSPORTATION", as follows:

1. On page 6, between lines 20 and 21, by inserting the following language:

"SECTION 4. Chapter 27-18 of the General Laws entitled "Accident and Sickness Insurance Policies" is hereby amended by adding thereto the following section:

27-18-95. Emergency medical services transport to alternate facilities.

(a) As used in this section, the following terms shall have the following meanings:

(1) "Basic life support" or "BLS" means transportation by ground ambulance vehicle and medically necessary supplies and services, plus the provision of BLS ambulance services. The ambulance must be staffed by individuals who meet the requirements of state laws and regulations where the services are being furnished. Additionally, the number of emergency medical technicians will be equal to the number established in regulations by the department of health to be legally authorized to operate all lifesaving and life-sustaining equipment on board the vehicle.

(2) "Emergency medical services" or "EMS" means the practitioners, ambulance vehicles, and ambulance service entities licensed in accordance with chapter 4.1 of title 23 to provide emergency medical care, transportation, and preventive care to mitigate loss of life or exacerbation of illness or injury, including, but not limited to, EMS responding to the 911 system established under chapter 21.1 of title 39.

(3) "Emergency medical services practitioner" means an individual who is licensed in accordance with state laws and regulations to perform emergency medical care and preventive care to mitigate loss of life or exacerbation of illness or injury, including emergency medical technicians, advanced emergency medical technicians, advanced emergency medical technicians cardiac, and paramedics.

(4) "Mobile integrated healthcare community paramedicine" means the provision of healthcare using patient-centered, mobile resources in the out-of-hospital environment pursuant to an EMS agency's plan approved by the department of health utilizing licensed paramedic and advanced emergency medical technician-cardiac practitioners working in collaboration with physicians, nurses, mid-level practitioners, community health teams and social, behavioral and substance use disorder specialists to address the unmet needs of individuals experiencing intermittent health care issues.

(b) Only those emergency medical services (EMS) agencies who submit plans that meet the minimum requirements for participation set and approved by the department of health shall be eligible to participate in a mobile integrated healthcare/community paramedicine program.

(c) This section authorizes emergency medical services in the state that are approved by the department of health to participate in a mobile integrated healthcare/community paramedicine program to divert non-emergency calls from emergency departments within their service area as provided by department of health regulations. Pursuant to an EMS agency's approved plan, emergency medical services practitioners shall assess individuals who are in need of emergency medical services and apply the correct level of care thereafter, which may include transport to an alternative facility deemed appropriate by the emergency medical services practitioner. An alternative facility shall include, but not be limited to:

(1) A community health clinic;

(2) An urgent care facility;

(3) An emergency room diversion facility, as defined in § 23-17.26-2; and

(4) A community-based behavioral health facility designed to provide immediate assistance to a person in crisis.

(d) The department of health with the collaboration of the ambulance service coordinating advisory board shall administer the mobile integrated healthcare/community paramedicine program and shall promulgate any rules, regulations, standing orders, protocols, and procedures necessary and proper for the efficient administration and enforcement of this section. The requirements of this section shall only apply to EMS agencies who apply for and receive approval from the department of health to provide such services.

(e) Commencing January 1, 2025, every individual or group health insurance contract, plan or policy issued for delivery or renewed in this state that provides medical coverage that includes coverage for emergency medical services shall provide coverage for transport to an alternative location facility as identified in subsection (c) of this section and shall reimburse the EMS for such services at the same rate as for a basic life support transport to an emergency department.

(f) If treatment at an alternative facility is deemed appropriate by the EMS practitioner, the emergency medical service shall bill at the rate described in subsection (e) of this section, even if an advanced life support assessment was provided.

(g) The office of the health insurance commissioner may promulgate such rules and regulations as are necessary and proper to effectuate the purpose and for the efficient administration and enforcement of this section.

27-18-96. Coverage of emergency medical services mental health and substance use disorder treatment.

(a) As used in this section, "emergency medical services" or "EMS" means the practitioners, ambulance vehicles, and ambulance service entities licensed in accordance with chapter 4.1 of title 23 to provide emergency medical care, transportation, and preventive care to mitigate loss of life or exacerbation of illness or injury, including, but not limited to, EMS responding to the 911 system established under chapter 21.1 of title 39.

(b) Emergency medical services shall be permitted to allow licensed providers who evaluate and treat mental health disorders, including substance use disorders, to accompany EMS. Such providers shall be permitted to evaluate and treat EMS patients when medically necessary and appropriate. Such evaluation and treatment shall be permitted to occur in the community.

(c) Emergency medical services shall be permitted to transport to the following facilities designated by the director of the department of health:

(1) Emergency room diversion facilities, as defined in § 23-17.26-2; and

(2) Community-based behavioral health facilities designed to provide immediate assistance to a person in crisis.

(d) Commencing January 1, 2025, every individual or group health insurance contract, plan or policy issued for delivery or renewed in this state that provides medical coverage that includes coverage for emergency medical services, shall provide coverage for evaluation and treatment described in subsection (b) of this section and shall reimburse such services at a rate not lower than the same service would have been had that service been delivered in a traditional office setting.

(e) Commencing January 1, 2025, every individual or group health insurance contract, plan or policy issued for delivery or renewed in this state that provides medical coverage that includes coverage for emergency medical services, shall provide coverage for transportation and described in subsection (c) of this section and shall reimburse such services at a rate not lower than the same rate as for basic life support transport to an emergency department.

(f) Treatment and coverage for mental health disorders, including substance use disorders, as described in this section shall be provided in accordance with chapter 38.2 of title 27.

(g) The department of health with the collaboration of the ambulance service coordinating advisory board shall promulgate any rules, regulations, standing orders, protocols, and procedures necessary and proper for the efficient administration and enforcement of this section.

(h) The office of the health insurance commissioner may promulgate such rules and regulations as are necessary and proper to effectuate the purpose and for the efficient administration and enforcement of this section.

**SECTION 5.** Chapter 27-19 of the General Laws entitled "Nonprofit Hospital Service Corporations" is hereby amended by adding thereto the following sections:

**27-19-87. Emergency medical services transport to alternate facilities.**

(a) As used in this section, the following terms shall have the following meaning:

(1) "Basic life support" or "BLS" means transportation by ground ambulance vehicle and medically necessary supplies and services, plus the provision of BLS ambulance services. The ambulance must be staffed by individuals who meet the requirements of state laws and regulations where the services are being furnished. Additionally, the number of emergency medical technicians will be equal to the number established in regulations by the department of health to be legally authorized to operate all lifesaving and life-sustaining equipment on board the vehicle.

(2) "Emergency medical services" or "EMS" means the practitioners, ambulance vehicles, and ambulance service entities licensed in accordance with chapter 4.1 of title 23 to provide emergency medical care, transportation, and preventive care to mitigate loss of life or exacerbation of illness or injury, including, but not limited to, EMS responding to the 911 system established under chapter 21.1 of title 39.

(3) "Emergency medical services practitioner" means an individual who is licensed in accordance with state laws and regulations to perform emergency medical care and preventive care to mitigate loss of life or exacerbation of illness or injury, including emergency medical technicians, advanced emergency medical technicians, advanced emergency medical technicians-cardiac, and paramedics.

(4) "Mobile integrated healthcare/community paramedicine" means the provision of healthcare using patient-centered, mobile resources in the out-of-hospital environment pursuant to an EMS agency's plan approved by the department of health utilizing licensed paramedic and advanced emergency medical technician-cardiac practitioners working in collaboration with physicians, nurses, mid-level practitioners, community health teams and social, behavioral and substance use disorder specialists to address the unmet needs of individuals experiencing intermittent health care issues.

(b) Only those emergency medical services (EMS) agencies who submit plans that meet



the minimum requirements for participation set and approved by the department of health shall be eligible to participate in a mobile integrated healthcare/community paramedicine program.

(c) This section authorizes emergency medical services in the state who are approved by the department of health to participate in a mobile integrated healthcare/community paramedicine program to divert non-emergency calls from emergency departments within their service area as provided by department of health regulations. Pursuant to an EMS agency's approved plan, emergency medical services practitioners shall assess individuals who are in need of emergency medical services and apply the correct level of care thereafter, which may include transport to an alternative facility deemed appropriate by the emergency medical services practitioner. An alternative facility shall include, but not be limited to:

(1) A community health clinic;

(2) An urgent care facility;

(3) An emergency room diversion facility, as defined in § 23-17.26-2; and

(4) A community-based behavioral health facility designed to provide immediate assistance to a person in crisis.

(d) The department of health with the collaboration of the ambulance service coordinating advisory board shall administer the mobile integrated healthcare/community paramedicine program and shall promulgate any rules, regulations, standing orders, protocols, and procedures necessary and proper for the efficient administration and enforcement of this section. The requirements of this section shall only apply to EMS agencies that apply for and receive approval from the department of health to provide such services.

(e) Commencing January 1, 2025, every individual or group health insurance contract, plan or policy issued for delivery or renewed in this state that provides medical coverage that includes coverage for emergency medical services shall provide coverage for transport to an alternative location facility as identified in subsection (c) of this section and shall reimburse the EMS for such services at the same rate as for a basic life support transport to an emergency department.

(f) If treatment at an alternative facility is deemed appropriate by the EMS practitioner, the emergency medical service shall bill at the rate described in subsection (e) of this section, even if an advanced life support assessment was provided.

(g) The office of the health insurance commissioner may promulgate such rules and regulations as are necessary and proper to effectuate the purpose and for the efficient administration and enforcement of this section.

**27-19-88. Coverage of emergency medical services mental health and substance use disorder treatment.**

(a) As used in this section, "emergency medical services" or "EMS" means the practitioners, ambulance vehicles, and ambulance service entities licensed in accordance with chapter 4.1 of title 23 to provide emergency medical care, transportation, and preventive care to mitigate loss of life or exacerbation of illness or injury, including, but not limited to, EMS responding to the 911 system established under chapter 21.1 of title 39.

(b) Emergency medical services shall be permitted to allow licensed providers who evaluate and treat mental health disorders, including substance use disorders, to accompany EMS. Such providers shall be permitted to evaluate and treat EMS patients when medically necessary and appropriate. Such evaluation and treatment shall be permitted to occur in the community.

(c) Emergency medical services shall be permitted to transport to the following facilities designated by the director of the department of health:

(1) Emergency room diversion facilities, as defined in § 23-17.26-2; and

(2) Community-based behavioral health facilities designed to provide immediate assistance to a person in crisis.

(d) Commencing January 1, 2025, every individual or group health insurance contract, plan or policy issued for delivery or renewed in this state that provides medical coverage that includes coverage for emergency medical services, shall provide coverage for evaluation and treatment described in subsection (b) of this section and shall reimburse such services at a rate not lower than the same service would have been had that service been delivered in a traditional office setting.

(e) Commencing January 1, 2025, every individual or group health insurance contract, plan or policy issued for delivery or renewed in this state that provides medical coverage that includes coverage for emergency medical services, shall provide coverage for transportation and described in subsection (c) of this section and shall reimburse such services at a rate not lower than the same rate as for basic life support transport to an emergency department.

(f) Treatment and coverage for mental health disorders, including substance use disorders, as described in this section shall be provided in accordance with chapter 38.2 of title 27.

(g) The department of health with the collaboration of the ambulance service coordinating advisory board shall promulgate any rules, regulations, standing orders, protocols, and procedures necessary and proper for the efficient administration and enforcement of this section.

(h) The office of the health insurance commissioner may promulgate such rules and regulations as are necessary and proper to effectuate the purpose and for the efficient administration and enforcement of this section.

**SECTION 6.** Chapter 27-20 of the General Laws entitled "Nonprofit Medical Service Corporations" is hereby amended by adding thereto the following sections:

**27-20-83. Emergency medical services transport to alternate facilities.**

(a) As used in this section, the following terms shall have the following meaning:

(1) "Basic life support" or "BLS" means transportation by ground ambulance vehicle and medically necessary supplies and services, plus the provision of BLS ambulance services. The ambulance must be staffed by individuals who meet the requirements of state laws and regulations where the services are being furnished. Additionally, the number of emergency medical technicians will be equal to the number established in regulations by the department of health to be legally authorized to operate all lifesaving and life-sustaining equipment on board the vehicle.

(2) "Emergency medical services" or "EMS" means the practitioners, ambulance vehicles, and ambulance service entities licensed in accordance with chapter 4.1 of title 23 to provide emergency medical care, transportation, and preventive care to mitigate loss of life or exacerbation of illness or injury, including, but not limited to, EMS responding to the 911 system established under chapter 21.1 of title 39.

(3) "Emergency medical services practitioner" means an individual who is licensed in accordance with state laws and regulations to perform emergency medical care and preventive care to mitigate loss of life or exacerbation of illness or injury, including emergency medical technicians, advanced emergency medical technicians, advanced emergency medical technicians-cardiac, and paramedics.

(4) "Mobile integrated healthcare/community paramedicine" means the provision of healthcare using patient-centered, mobile resources in the out-of-hospital environment pursuant to an EMS agency's plan approved by the department of health utilizing licensed paramedic and advanced emergency medical technician-cardiac practitioners working in collaboration with physicians, nurses, mid-level practitioners, community health teams and social, behavioral and substance use disorder specialists to address the unmet needs of individuals experiencing

intermittent health care issues.

(b) Only those emergency medical services (EMS) agencies who submit plans that meet the minimum requirements for participation set and approved by the department of health shall be eligible to participate in a mobile integrated healthcare/community paramedicine program.

(c) This section authorizes emergency medical services in the state who are approved by the department of health to participate in a mobile integrated healthcare/community paramedicine program to divert non-emergency calls from emergency departments within their service area as provided by department of health regulations. Pursuant to an EMS agency's approved plan, emergency medical services practitioners shall assess individuals who are in need of emergency medical services and apply the correct level of care thereafter, which may include transport to an alternative facility deemed appropriate by the emergency medical services practitioner. An alternative facility shall include, but not be limited to:

(1) A community health clinic;

(2) An urgent care facility;

(3) An emergency room diversion facility, as defined in § 23-17.26-2; and

(4) A community-based behavioral health facility designed to provide immediate assistance to a person in crisis.

(d) The department of health with the collaboration of the ambulance service coordinating advisory board shall administer the mobile integrated healthcare/community paramedicine program and shall promulgate any rules, regulations, standing orders, protocols, and procedures necessary and proper for the efficient administration and enforcement of this section. The requirements of this section shall only apply to EMS agencies that apply for and receive approval from the department of health to provide such services.

(e) Commencing January 1, 2025, every individual or group health insurance contract, plan or policy issued for delivery or renewed in this state that provides medical coverage that includes coverage for emergency medical services shall provide coverage for transport to an alternative location facility as identified in subsection (c) of this section and shall reimburse the EMS for such services at the same rate as for a basic life support transport to an emergency department.

(f) If treatment at an alternative facility is deemed appropriate by the EMS practitioner, the emergency medical service shall bill at the rate described in subsection (e) of this section, even if an advanced life support assessment was provided.

(g) The office of the health insurance commissioner may promulgate such rules and regulations as are necessary and proper to effectuate the purpose and for the efficient administration and enforcement of this section.

27-20-84. Coverage of emergency medical services mental health and substance use disorder treatment.

(a) As used in this section, "emergency medical services" or "EMS" means the practitioners, ambulance vehicles, and ambulance service entities licensed in accordance with chapter 4.1 of title 23 to provide emergency medical care, transportation, and preventive care to mitigate loss of life or exacerbation of illness or injury, including, but not limited to, EMS responding to the 911 system established under chapter 21.1 of title 39.

(b) Emergency medical services shall be permitted to allow licensed providers who evaluate and treat mental health disorders, including substance use disorders, to accompany EMS. Such providers shall be permitted to evaluate and treat EMS patients when medically necessary and appropriate. Such evaluation and treatment shall be permitted to occur in the community.

(c) Emergency medical services shall be permitted to transport to the following facilities

designated by the director of the department of health:

(1) Emergency room diversion facilities, as defined in § 23-17.26-2; and

(2) Community-based behavioral health facilities designed to provide immediate assistance to a person in crisis.

(d) Commencing January 1, 2025, every individual or group health insurance contract, plan or policy issued for delivery or renewed in this state that provides medical coverage that includes coverage for emergency medical services, shall provide coverage for evaluation and treatment described in subsection (b) of this section and shall reimburse such services at a rate not lower than the same service would have been had that service been delivered in a traditional office setting.

(e) Commencing January 1, 2025, every individual or group health insurance contract, plan or policy issued for delivery or renewed in this state that provides medical coverage that includes coverage for emergency medical services, shall provide coverage for transportation and described in subsection (c) of this section and shall reimburse such services at a rate not lower than the same rate as for basic life support transport to an emergency department.

(f) Treatment and coverage for mental health disorders, including substance use disorders, as described in this section shall be provided in accordance with chapter 38.2 of title 27.

(g) The department of health with the collaboration of the ambulance service coordinating advisory board shall promulgate any rules, regulations, standing orders, protocols, and procedures necessary and proper for the efficient administration and enforcement of this section.

(h) The office of the health insurance commissioner may promulgate such rules and regulations as are necessary and proper to effectuate the purpose and for the efficient administration and enforcement of this section.

**SECTION 7. Chapter 27-41 of the General Laws entitled "Health Maintenance Organizations" is hereby amended by adding thereto the following sections:**

**27-41-100. Emergency medical services transport to alternate facilities.**

(a) As used in this section, the following terms shall have the following meaning:

(1) "Basic life support" or "BLS" means transportation by ground ambulance vehicle and medically necessary supplies and services, plus the provision of BLS ambulance services. The ambulance must be staffed by individuals who meet the requirements of state laws and regulations where the services are being furnished. Additionally, the number of emergency medical technicians will be equal to the number established in regulations by the department of health to be legally authorized to operate all lifesaving and life-sustaining equipment on board the vehicle.

(2) "Emergency medical services" or "EMS" means the practitioners, ambulance vehicles, and ambulance service entities licensed in accordance with chapter 4.1 of title 23 to provide emergency medical care, transportation, and preventive care to mitigate loss of life or exacerbation of illness or injury, including, but not limited to, EMS responding to the 911 system established under chapter 21.1 of title 39.

(3) "Emergency medical services practitioner" means an individual who is licensed in accordance with state laws and regulations to perform emergency medical care and preventive care to mitigate loss of life or exacerbation of illness or injury, including emergency medical technicians, advanced emergency medical technicians, advanced emergency medical technicians-cardiac, and paramedics.

(4) "Mobile integrated healthcare/community paramedicine" means the provision of healthcare using patient-centered, mobile resources in the out-of-hospital environment pursuant to an EMS agency's plan approved by the department of health utilizing licensed paramedic and advanced emergency medical technician-cardiac practitioners working in collaboration with

physicians, nurses, mid-level practitioners, community health teams and social, behavioral and substance use disorder specialists to address the unmet needs of individuals experiencing intermittent health care issues.

(b) Only those emergency medical services (EMS) agencies who submit plans that meet the minimum requirements for participation set and approved by the department of health shall be eligible to participate in a mobile integrated healthcare/community paramedicine program.

(c) This section authorizes emergency medical services in the state who are approved by the department of health to participate in a mobile integrated healthcare/community paramedicine program to divert non-emergency calls from emergency departments within their service area as provided by department of health regulations. Pursuant to an EMS agency's approved plan, emergency medical services practitioners shall assess individuals who are in need of emergency medical services and apply the correct level of care thereafter, which may include transport to an alternative facility deemed appropriate by the emergency medical services practitioner. An alternative facility shall include, but not be limited to:

(1) A community health clinic;

(2) An urgent care facility;

(3) An emergency room diversion facility, as defined in § 23-17.26-2; and

(4) A community-based behavioral health facility designed to provide immediate assistance to a person in crisis.

(d) The department of health with the collaboration of the ambulance service coordinating advisory board shall administer the mobile integrated healthcare/community paramedicine program and shall promulgate any rules, regulations, standing orders, protocols, and procedures necessary and proper for the efficient administration and enforcement of this section. The requirements of this section shall only apply to EMS agencies that apply for and receive approval from the department of health to provide such services.

(e) Commencing January 1, 2025, every individual or group health insurance contract, plan or policy issued for delivery or renewed in this state that provides medical coverage that includes coverage for emergency medical services shall provide coverage for transport to an alternative location facility as identified in subsection (c) of this section and shall reimburse the EMS for such services at the same rate as for a basic life support transport to an emergency department.

(f) If treatment at an alternative facility is deemed appropriate by the EMS practitioner, the emergency medical service shall bill at the rate described in subsection (e) of this section, even if an advanced life support assessment was provided.

(g) The office of the health insurance commissioner may promulgate such rules and regulations as are necessary and proper to effectuate the purpose and for the efficient administration and enforcement of this section.

27-41-101. Coverage of emergency medical services mental health and substance use disorder treatment.

(a) As used in this section, "emergency medical services" or "EMS" means the practitioners, ambulance vehicles, and ambulance service entities licensed in accordance with chapter 4.1 of title 23 to provide emergency medical care, transportation, and preventive care to mitigate loss of life or exacerbation of illness or injury, including, but not limited to, EMS responding to the 911 system established under chapter 21.1 of title 39.

(b) Emergency medical services shall be permitted to allow licensed providers who evaluate and treat mental health disorders, including substance use disorders, to accompany EMS. Such providers shall be permitted to evaluate and treat EMS patients when medically necessary

and appropriate. Such evaluation and treatment shall be permitted to occur in the community.

(c) Emergency medical services shall be permitted to transport to the following facilities designated by the director of the department of health:

(1) Emergency room diversion facilities, as defined in § 23-17.26-2; and

(2) Community-based behavioral health facilities designed to provide immediate assistance to a person in crisis.

(d) Commencing January 1, 2025, every individual or group health insurance contract, plan or policy issued for delivery or renewed in this state that provides medical coverage that includes coverage for emergency medical services, shall provide coverage for evaluation and treatment described in subsection (b) of this section and shall reimburse such services at a rate not lower than the same service would have been had that service been delivered in a traditional office setting.

(e) Commencing January 1, 2025, every individual or group health insurance contract, plan or policy issued for delivery or renewed in this state that provides medical coverage that includes coverage for emergency medical services, shall provide coverage for transportation and described in subsection (c) of this section and shall reimburse such services at a rate not lower than the same rate as for basic life support transport to an emergency department.

(f) Treatment and coverage for mental health disorders, including substance use disorders, as described in this section shall be provided in accordance with chapter 38.2 of title 27.

(g) The department of health with the collaboration of the ambulance service coordinating advisory board shall promulgate any rules, regulations, standing orders, protocols, and procedures necessary and proper for the efficient administration and enforcement of this section.

(h) The office of the health insurance commissioner may promulgate such rules and regulations as are necessary and proper to effectuate the purpose and for the efficient administration and enforcement of this section.

**SECTION 8. Chapter 42-7.2 of the General Laws entitled "Office of Health and Human Services" is hereby amended by adding thereto the following sections:**

**42-7.2-21. Emergency medical services transport to alternate facilities.**

(a) As used in this section, the following terms shall have the following meaning:

(1) "Basic life support" or "BLS" means transportation by ground ambulance vehicle and medically necessary supplies and services, plus the provision of BLS ambulance services. The ambulance must be staffed by individuals who meet the requirements of state laws and regulations where the services are being furnished. Additionally, the number of emergency medical technicians will be equal to the number established in regulations by the department of health to be legally authorized to operate all lifesaving and life-sustaining equipment on board the vehicle.

(2) "Emergency medical services" or "EMS" means the practitioners, ambulance vehicles, and ambulance service entities licensed in accordance with chapter 4.1 of title 23 to provide emergency medical care, transportation, and preventive care to mitigate loss of life or exacerbation of illness or injury, including, but not limited to, EMS responding to the 911 system established under chapter 21.1 of title 39.

(3) "Emergency medical services practitioner" means an individual who is licensed in accordance with state laws and regulations to perform emergency medical care and preventive care to mitigate loss of life or exacerbation of illness or injury, including emergency medical technicians, advanced emergency medical technicians, advanced emergency medical technicians-cardiac, and paramedics.

(4) "Mobile integrated healthcare community paramedicine" means the provision of healthcare using patient-centered, mobile resources in the out-of-hospital environment pursuant to



an EMS agency's plan approved by the department of health utilizing licensed paramedic and advanced emergency medical technician-cardiac practitioners working in collaboration with physicians, nurses, mid-level practitioners, community health teams and social, behavioral and substance use disorder specialists to address the unmet needs of individuals experiencing intermittent health care issues.

(b) Only those emergency medical services (EMS) agencies who submit plans that meet the minimum requirements for participation set and approved by the department of health shall be eligible to participate in a mobile integrated healthcare/community paramedicine program.

(c) This section authorizes emergency medical services in the state that are approved by the department of health to participate in a mobile integrated healthcare/community paramedicine program to divert non-emergency calls from emergency departments within their service area as provided by department of health regulations. Pursuant to an EMS agency's approved plan, emergency medical services practitioners shall assess individuals who are in need of emergency medical services and apply the correct level of care thereafter, which may include transport to an alternative facility deemed appropriate by the emergency medical services practitioner. An alternative facility shall include, but not be limited to:

(1) A community health clinic;

(2) An urgent care facility;

(3) An emergency room diversion facility, as defined in § 23-17.26-2; and

(4) A community-based behavioral health facility designed to provide immediate assistance to a person in crisis.

(d) The department of health with the collaboration of the ambulance service coordinating advisory board shall administer the mobile integrated healthcare/community paramedicine program and shall promulgate any rules, regulations, standing orders, protocols, and procedures necessary and proper for the efficient administration and enforcement of this section. The requirements of this chapter shall only apply to EMS agencies who apply for and receive approval from the department of health to provide such services.

(e) Rhode Island Medicaid and its contracted managed care entities shall provide coverage for transport to an alternative facility as identified in subsection (c) of this section and shall reimburse the EMS for such services at the same rate as for a basic life support transport to an emergency department.

(f) If treatment at an alternative facility is deemed appropriate by the EMS practitioner, the emergency medical service shall bill at the rate described in subsection (e) of this section, even if an advanced life support assessment was provided.

(g) The executive office of health and human services shall set the reimbursement rates for the services described in this section.

42-7.2-22. Coverage for emergency medical services mental health and substance use disorder.

(a) As used in this section, "emergency medical services" or "EMS" means the practitioners, ambulance vehicles, and ambulance service entities licensed in accordance with chapter 4.1 of title 23 to provide emergency medical care, transportation, and preventive care to mitigate loss of life or exacerbation of illness or injury, including, but not limited to, EMS responding to the 911 system established under chapter 21.1 of title 39.

(b) Emergency medical services shall be permitted to allow licensed providers who evaluate and treat mental health disorders, including substance use disorders, to accompany EMS. Such providers shall be permitted to evaluate and treat EMS patients when medically necessary

and appropriate. Such evaluation and treatment shall be permitted to occur in the community.

(c) Emergency medical services shall be permitted to transport to the following facilities designated by the director of the department of health:

(1) Emergency room diversion facilities, as defined in § 23-17.26-2; and

(2) Community-based behavioral health facilities designed to provide immediate assistance to a person in crisis.

(d) Rhode Island Medicaid and its contracted managed care entities shall provide coverage for transportation, evaluation, and treatment described in subsections (c) and (d) of this section and shall reimburse such services at a rate not lower than the same service would have been had that service been delivered in a traditional office setting or for basic life support transport to an emergency department.

(e) The executive office of health and human services shall set the reimbursement rates for the services described in this section."

2. On page 6, line 21, by deleting the numeral "4" and by inserting in place thereof the numeral "9".

Respectfully submitted,

Senator Britto

=====  
LC006205/2  
=====

The motion to amend prevails upon a roll call vote with 35 Senators voting in the affirmative, 1 Senator voting in the negative as follows:

**YEAS – 35:** Senators Acosta, Bell, Bissaillon, Britto, Burke, Cano, Ciccone, de la Cruz, De Luca, DiMario, DiPalma, Euer, Felag, Gallo, Gu, Kallman, LaMountain, Lauria, Lawson, Lombardi, Mack, McKenney, Miller, Murray, Paolino, Pearson, Picard, Quezada, Raptakis, Rogers, Sosnowski, Tikoian, Ujifusa, Valverde, and Zurier.

**NAYS – 0:** Senator Morgan.

Senator Britto moves passage of the act, as amended, seconded by Senators Miller, Murray, LaMountain, Bissaillon, and Valverde.

The act is read and passed, as amended, upon a roll call vote, with 36 Senators voting in the affirmative, and 1 Senator voting in the negative as follows:



**YEAS – 36:** The Honorable President Dominick Ruggiero, Senators Acosta, Bell, Bissaillon, Britto, Burke, Cano, Ciccone, de la Cruz, De Luca, DiMario, DiPalma, Euer, Felag, Gallo, Gu, Kallman, LaMountain, Lauria, Lawson, Lombardi, Mack, McKenney, Miller, Murray, Paolino, Pearson, Picard, Quezada, Raptakis, Rogers, Sosnowski, Tikoian, Ujifusa, Valverde, and Zurier.

**NAYS – 1:** Senator Morgan.

**21. 2024-S 3148**

**BY** Bissaillon

**ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- ZONING ORDINANCES**

Committee on Housing & Municipal Government recommends passage.

Senator Bissaillon moves passage of the act, seconded by Senators LaMountain and Lombardi.

The act is read and passed, upon a roll call vote, with 29 members voting in the affirmative and 8 members voting in the negative as follows:

**YEAS – 29:** The Honorable President Dominick Ruggiero, Senators Acosta, Bell, Bissaillon, Britto, Burke, Cano, Ciccone, DiPalma, Felag, Gallo, Gu, Kallman, LaMountain, Lauria, Lawson, Lombardi, Mack, McKenney, Miller, Murray, Pearson, Picard, Quezada, Raptakis, Sosnowski, Tikoian, Valverde, and Zurier.

**NAYS – 8:** Senators de la Cruz, De Luca, DiMario, Euer, Morgan, Paolino, Rogers, and Ujifusa.

**22. 2024-H 7304 SUB A**

**BY** Stewart

**ENTITLED, AN ACT RELATING TO PROPERTY -- RESIDENTIAL LANDLORD AND TENANT ACT**

Ordered to be placed on the Calendar for passage in concurrence.

Senator Mack moves passage of the act, seconded by Senator Quezada.

The bill marked Substitute “A” is read and passed and the original bill indefinitely postponed, by unanimous consent, in concurrence, upon a roll call vote, with 31 members voting in the affirmative and 6 members voting in the negative as follows:

**YEAS – 31:** The Honorable President Dominick Ruggerio, Senators Acosta, Bell, Bissaillon, Britto, Burke, Cano, Ciccone, DiMario, DiPalma, Euer, Felag, Gallo, Gu, Kallman, LaMountain, Lauria, Lawson, Lombardi, Mack, McKenney, Miller, Murray, Pearson, Picard, Quezada, Raptakis, Sosnowski, Ujifusa, Valverde, and Zurier.

**NAYS – 6:** Senators de la Cruz, DeLuca, Morgan, Paolino, Rogers, and Tikoian.

**23. 2024-H 7382 SUB A**

**BY** Baginski

**ENTITLED,** AN ACT RELATING TO TOWNS AND CITIES -- ZONING ORDINANCES

Committee on Housing & Municipal Government recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

Senator Picard moves passage of the act, seconded by Senators Bell, Murray, LaMountain.

The bill marked Substitute “A” is read and passed and the original bill indefinitely postponed, by unanimous consent, in concurrence, upon a roll call vote, with 33 members voting in the affirmative and 4 members voting in the negative as follows:

**YEAS – 33:** The Honorable President Dominick Ruggerio, Senators Acosta, Bell, Bissaillon, Britto, Burke, Cano, Ciccone, de la Cruz, De Luca, DiPalma, Euer, Felag, Gallo, Kallman, LaMountain, Lauria, Lawson, Lombardi, Mack, McKenney, Miller, Morgan, Murray, Paolino, Pearson, Picard, Quezada, Raptakis, Rogers, Sosnowski, Tikoian, and Valverde.

**NAYS – 4:** Senators DiMario, Gu, Ujifusa, and Zurier.

**24. 2024-H 7662**

**BY** Serpa

**ENTITLED,** AN ACT RELATING TO ELECTIONS -- REGISTRATION OF VOTERS

Committee on Judiciary recommends passage in concurrence.

Senator Raptakis moves passage of the act, seconded by Senator Burke.

The act is read and passed, in concurrence, upon a roll call vote, with 32 members voting in the affirmative and 5 members voting in the negative as follows:

**YEAS – 32:** The Honorable President Dominick Ruggerio, Senators Acosta, Bell, Bissaillon, Britto, Burke, Cano, Ciccone, DiMario, DiPalma, Euer, Felag, Gallo, Gu, Kallman, LaMountain, Lauria, Lawson, Lombardi, Mack, McKenney, Miller, Murray, Pearson, Picard, Quezada, Raptakis, Sosnowski, Tikoian, Ujifusa, Valverde, and Zurier.

**NAYS – 5:** Senators de la Cruz, DeLuca, Morgan, Paolino, and Rogers.

**25. 2024-H 7780**

**BY** Donovan

**ENTITLED, AN ACT RELATING TO EDUCATION -- EDUCATIONAL SERVICES TO VERY YOUNG CHILDREN**

Committee on Education recommends passage in concurrence.

Senator DiPalma moves passage of the act, seconded by Senators Zurier, and Ciccone, Lauria, Bissaillon.

The act is read and passed, in concurrence, upon a roll call vote, with 36 members voting in the affirmative and 1 member voting in the negative as follows:

**YEAS – 36:** The Honorable President Dominick Ruggerio, Senators Acosta, Bissaillon, Britto, Burke, Cano, Ciccone, de la Cruz, De Luca, DiMario, DiPalma, Euer, Felag, Gallo, Gu, Kallman, LaMountain, Lauria, Lawson, Lombardi, Mack, McKenney, Miller, Morgan, Murray, Paolino, Pearson, Picard, Quezada, Raptakis, Rogers, Sosnowski, Tikoian, Ujifusa, Valverde, and Zurier.

**NAYS – 1:** Senators Bell.

**26. 2024-H 7110**

**BY** DeSimone

**ENTITLED, AN ACT RELATING TO TAXATION -- COLLECTION OF TAXES GENERALLY**

Ordered to be placed on the Calendar for passage in concurrence.

Senator Britto moves passage of the act, seconded by Senators Ciccone, Zurier, and Bissaillon.

The act is read and passed, in concurrence, upon a roll call vote, with 34 members voting in the affirmative and 2 members voting in the negative as follows:

**YEAS – 34:** The Honorable President Dominick Ruggiero, Senators Acosta, Bissaillon, Britto, Burke, Cano, Ciccone, de la Cruz, De Luca, DiMario, DiPalma, Euer, Felag, Gallo, Gu, Kallman, LaMountain, Lauria, Lawson, Lombardi, Mack, McKenney, Murray, Paolino, Pearson, Picard, Quezada, Raptakis, Rogers, Sosnowski, Tikoian, Ujifusa, Valverde, and Zurier.

**NAYS – 2:** Senators Bell, and Morgan.

**27. 2024-H 8093 SUB A**

**BY** Chippendale

**ENTITLED**, AN ACT RELATING TO WATERS AND NAVIGATION --  
FRESHWATER LAKE MANAGEMENT PROGRAM

Ordered to be placed on the Calendar for passage in concurrence.

Senator Sosnowski moves passage of the act, seconded by Senators DiPalma, Britto, LaMountain, and Ujifusa.

The bill marked Substitute “A” is read and passed and the original bill indefinitely postponed, by unanimous consent, in concurrence, upon a roll call vote, with 37 members voting in the affirmative and 0 members voting in the negative as follows:

**YEAS – 37:** The Honorable President Dominick Ruggiero, Senators Acosta, Bell, Bissaillon, Britto, Burke, Cano, Ciccone, de la Cruz, De Luca, DiMario, DiPalma, Euer, Felag, Gallo, Gu, Kallman, LaMountain, Lauria, Lawson, Lombardi, Mack, McKenney, Miller, Morgan, Murray, Paolino, Pearson, Picard, Quezada, Raptakis, Rogers, Sosnowski, Tikoian, Ujifusa, Valverde, and Zurier.

**NAYS – 0:**

**28. 2024-S 2235 SUB A**

**BY** Euer

**ENTITLED**, AN ACT RELATING TO PUBLIC PROPERTY AND WORKS -- STATE  
PURCHASES

Ordered to be placed on the Calendar for passage in concurrence.

Senator Euer moves passage of the act, seconded by Senators Felag, Britto, DiPalma, and Ujifusa.

The bill marked Substitute “A” is read and passed and the original bill indefinitely postponed, by unanimous consent, in concurrence, upon a roll call vote, with 37 members voting in the affirmative and 0 members voting in the negative as follows:

**YEAS – 37:** The Honorable President Dominick Ruggiero, Senators Acosta, Bell, Bissaillon, Britto, Burke, Cano, Ciccone, de la Cruz, De Luca, DiMario, DiPalma, Euer, Felag, Gallo, Gu, Kallman, LaMountain, Lauria, Lawson, Lombardi, Mack, McKenney, Miller, Morgan, Murray, Paolino, Pearson, Picard, Quezada, Raptakis, Rogers, Sosnowski, Tikoian, Ujifusa, Valverde, and Zurier.

**NAYS – 0:**

**29. 2024-H 7105 SUB A**

**BY** Bennett

**ENTITLED, AN ACT RELATING TO PUBLIC PROPERTY AND WORKS -- STATE PURCHASES**

Ordered to be placed on the Calendar for passage in concurrence.

Senator Euer moves passage of the act, seconded by Senators Gu, LaMountain, DiPalma, and Ujifusa.

The bill marked Substitute “A” is read and passed and the original bill indefinitely postponed, by unanimous consent, in concurrence, upon a roll call vote, with 37 members voting in the affirmative and 0 members voting in the negative as follows:

**YEAS – 37:** The Honorable President Dominick Ruggiero, Senators Acosta, Bell, Bissaillon, Britto, Burke, Cano, Ciccone, de la Cruz, De Luca, DiMario, DiPalma, Euer, Felag, Gallo, Gu, Kallman, LaMountain, Lauria, Lawson, Lombardi, Mack, McKenney, Miller, Morgan, Murray, Paolino, Pearson, Picard, Quezada, Raptakis, Rogers, Sosnowski, Tikoian, Ujifusa, Valverde, and Zurier.

**NAYS – 0:**

**30. 2024-S 2153 SUB B**

**BY** Sosnowski

**ENTITLED, AN ACT RELATING TO WATERS AND NAVIGATION -- FRESHWATER LAKE MANAGEMENT PROGRAM**

Ordered to be placed on the Calendar for passage in concurrence.

Senator Sosnowski moves passage of the act, seconded by Senators DiPalma, Zurier, DiMario.

The bill marked Substitute “B” is read and passed and the original bill indefinitely postponed, by unanimous consent, in concurrence, upon a roll call vote, with 37 members voting in the affirmative and 0 members voting in the negative as follows:

**YEAS – 37:** The Honorable President Dominick Ruggerio, Senators Acosta, Bell, Bissaillon, Britto, Burke, Cano, Ciccone, de la Cruz, De Luca, DiMario, DiPalma, Euer, Felag, Gallo, Gu, Kallman, LaMountain, Lauria, Lawson, Lombardi, Mack, McKenney, Miller, Morgan, Murray, Paolino, Pearson, Picard, Quezada, Raptakis, Rogers, Sosnowski, Tikoian, Ujifusa, Valverde, and Zurier.

**NAYS – 0:**

**31. 2024-S 2693 SUB A**

**BY** DiPalma

**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES --  
DEFINITIONS AND GENERAL CODE PROVISIONS

Ordered to be placed on the Calendar for passage in concurrence.

Senator DiPalma moves passage of the act, seconded by Senators Felag, and Zurier..

The bill marked Substitute “A” is read and passed and the original bill indefinitely postponed, by unanimous consent, in concurrence, upon a roll call vote, with 36 members voting in the affirmative and 1 member voting in the negative as follows:

**YEAS – 36:** The Honorable President Dominick Ruggerio, Senators Acosta, Bissaillon, Britto, Burke, Cano, Ciccone, de la Cruz, De Luca, DiMario, DiPalma, Euer, Felag, Gallo, Gu, Kallman, LaMountain, Lauria, Lawson, Lombardi, Mack, McKenney, Miller, Morgan, Murray, Paolino, Pearson, Picard, Quezada, Raptakis, Rogers, Sosnowski, Tikoian, Ujifusa, Valverde, and Zurier.

**NAYS – 1:** Senator Bell.

**32. 2024-H 8013 SUB A**

**BY** McGaw

**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES --  
DEFINITIONS AND GENERAL CODE PROVISIONS

Ordered to be placed on the Calendar for passage in concurrence.

Senator DiPalma moves passage of the act, seconded by Senators Lawson, Felag, and Burke.

The bill marked Substitute “A” is read and passed and the original bill indefinitely postponed, by unanimous consent, in concurrence, upon a roll call vote, with 36 members voting in the affirmative and 1 member voting in the negative as follows:

**YEAS – 36:** The Honorable President Dominick Ruggerio, Senators Acosta, Bissaillon, Britto, Burke, Cano, Ciccone, de la Cruz, De Luca, DiMario, DiPalma, Euer, Felag, Gallo, Gu, Kallman, LaMountain, Lauria, Lawson, Lombardi, Mack, McKenney, Miller, Morgan, Murray, Paolino, Pearson, Picard, Quezada, Raptakis, Rogers, Sosnowski, Tikoian, Ujifusa, Valverde, and Zurier.

**NAYS – 1:** Senator Bell.

**33. 2024-H 8299**

**BY** Casimiro

**ENTITLED**, AN ACT AUTHORIZING THE TOWN OF NORTH KINGSTOWN TO ISSUE NOT MORE THAN \$137,200,000 OF BONDS AND NOTES FOR CONSTRUCTION, IMPROVEMENT, RENOVATION, DEMOLITION, REMEDIATION, FURNISHING, EQUIPPING AND OTHER CAPITAL IMPROVEMENTS OF SCHOOL FACILITIES THROUGHOUT THE TOWN, INCLUDING, BUT NOT LIMITED TO, A NEW WICKFORD MIDDLE SCHOOL

Ordered to be placed on the Calendar for passage in concurrence.

Senator Valverde moves passage of the act, seconded by Senators Lauria, and Bissaillon.

The act is read and passed, in concurrence, upon a roll call vote, with 37 members voting in the affirmative and 0 members voting in the negative as follows:

**YEAS – 37:** The Honorable President Dominick Ruggerio, Senators Acosta, Bell, Bissaillon, Britto, Burke, Cano, Ciccone, de la Cruz, De Luca, DiMario, DiPalma, Euer, Felag, Gallo, Gu, Kallman, LaMountain, Lauria, Lawson, Lombardi, Mack, McKenney, Miller, Morgan, Murray, Paolino, Pearson, Picard, Quezada, Raptakis, Rogers, Sosnowski, Tikoian, Ujifusa, Valverde, and Zurier.

**NAYS – 0:**

### TRANSMITTAL

By unanimous consent, all matters on the Secretary's desk are ordered to be transmitted to His Excellency, the Governor, the Honorable Secretary of State or to the Honorable House of Representatives forthwith.

### ANNOUNCEMENTS

Senator Burke announces that the Senate Committee on Labor will meet tomorrow at 6:00pm in room 212.

Senator Raptakis announces that the Senate Committee on Judiciary will meet tomorrow at 7:00pm in room 313.

Senator Felag announces that the Senate Committee on Finance will meet tomorrow at 7:00pm in room 313.

### RECESS

Upon the Motion of Senator Lawson, seconded by Senator Pearson, the Senate stands in Recess at 5:51 o'clock P.M. *in memory of Elena Marie Ciccone.*

### FROM THE HOUSE OF REPRESENTATIVES

A message from the House of Representatives transmits with announcement of passage, of the following measures:

#### **House Bill No. 7109**

**BY** Voas, Giraldo, Alzate, Cruz, Hull, DeSimone, Potter, Slater, O'Brien

**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- REDEVELOPMENT PROJECTS (Adds the city of Central Falls as exempt from taxation for property acquired by an agency for redevelopment purposes.)  
{LC3904/1}

Placed on the Consent Calendar.

#### **House Bill No. 7141**

**BY** Fogarty, Spears, Kazarian, Caldwell, Morales, Boylan, Messier, Hull, Handy, Ajello

**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- COUNSELING COMPACT (Adopts a counseling compact for the interstate practice of licensed professional counselors by providing for the mutual recognition of other member state licenses governed and administrated by commission.)  
{LC4084/1}

Placed on the Consent Calendar.



**House Bill No. 7350 SUB A**

**BY** Caldwell, Fogarty, Serpa, McGaw, Speakman, Kislak, Morales, Potter, Edwards, Voas  
**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- SOCIAL WORK LICENSURE COMPACT (Adopts model legislation facilitating the interstate practice of regulated social workers.)

{LC4007/A/1}

Placed on the Consent Calendar.

**House Bill No. 7616 SUB A**

**BY** Speakman, Carson, Cortvriend, Cotter, McGaw  
**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- RENEWABLE READY PROGRAM (Establishes the renewable ready program and fund to promotes the responsible siting/development of renewable energy generating resources in locations where it would be an ancillary beneficial use to the redevelopment of previously contaminated property.)

{LC4905/A/1}

Placed on the Consent Calendar.

**House Bill No. 7733 SUB A**

**BY** Slater, Diaz, Bennett, Edwards, O'Brien, Potter, Kislak  
**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- NURSING HOME WORKFORCE STANDARDS BOARD ACT (Creates the nursing home workforce standards board act to establish and enforce industry-wide quality of care standards in nursing homes.)

{LC5018/A/1}

Placed on the Consent Calendar.

**House Bill No. 7840 SUB A**

**BY** J. Brien, Serpa, Noret  
**ENTITLED**, AN ACT RELATING TO ANIMALS AND ANIMAL HUSBANDRY -- REGULATION OF VICIOUS DOGS (Permits euthanization of vicious dogs upon finding that dogs condition warrants euthanasia or after determination that there is no reasonable placement for the dog/provides any municipality that surrenders dog to RISPCA shall be responsible for costs.)

{LC4642/A/1}

Placed on the Consent Calendar.

**House Bill No. 7880****BY** Casimiro, Noret, Morales, Giraldo, Cruz, Alzate**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- DISCLOSURE OF PRICES -- MEDICAL FACILITY ITEMS (Provides a procedure requiring that healthcare facilities maintain a list with all standard charges for all Medical facility items.)

{LC5117/1}

Placed on the Consent Calendar.

**House Bill No. 7945 SUB A****BY** McNamara, Bennett, Alzate, Edwards, Potter, Ackerman**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- OCCUPATIONAL THERAPY LICENSURE COMPACT (Creates the occupational therapy licensure compact that would allow licensed occupational therapists and occupational therapy assistants to practice in all states that join the compact.)

{LC5058/A/1}

Placed on the Consent Calendar.

**House Bill No. 8275****BY** Slater**ENTITLED**, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES (Authorizes the city of Providence to issue a BV alcoholic beverage license for the premises located at 1230 Elmwood Avenue.)

{LC6136/1}

Placed on the Consent Calendar.

**House Bill No. 8226****BY** Boylan, Kazarian, Henries, Dawson**ENTITLED**, AN ACT RELATING TO TAXATION -- MOTOR VEHICLE AND TRAILER EXCISE TAX ELIMINATION ACT OF 1998 (Repeals the provision setting a different timeline for reimbursement of East Providence for the FY 2025, and would bring East Providence in line with other municipalities in the timing of reimbursements.)

{LC6026/1}

Placed on the Consent Calendar.

**Senate Bill No. 2086 as amended**

**BY** Ujifusa, Miller, Valverde, DiMario, Gu, Acosta, Mack, Gallo, Bissaillon, McKenney  
**ENTITLED**, AN ACT RELATING TO INSURANCE -- ACCIDENT AND SICKNESS  
INSURANCE POLICIES (Prohibits healthcare entities from interfering with a patient's right to  
choose to obtain a clinician-administered drug from their provider or pharmacy of choice.)  
{LC4126/1}

Placed on the Calendar.

**House Bill No. 7365 SUB A**

**BY** Caldwell, Casimiro, McGaw  
**ENTITLED**, AN ACT RELATING TO INSURANCE -- ACCIDENT AND SICKNESS  
INSURANCE POLICIES (Provides that health insurers provide coverage for covered clinician-  
administered drugs under certain circumstances.)  
{LC4054/A/1}

Placed on the Calendar.

**Senate Resolution No. 3138 as amended**

**BY** DiPalma, Picard, de la Cruz, Bell, Lauria  
**ENTITLED**, JOINT RESOLUTION MAKING AN APPROPRIATION TO PAY CERTAIN  
CLAIMS (Makes appropriation to pay certain claims.)  
{LC6225/1}

Placed on the Calendar.

**Senate Bill No. 2739 SUB A as amended**

(Secretary of State)

**BY** Quezada, Mack, Zurier, Lauria, Tikoian, Ujifusa  
**ENTITLED**, AN ACT RELATING TO COMMERCIAL LAW -- GENERAL REGULATORY  
PROVISIONS -- FILING OF ASSUMED NAME (Changes the term "assumed name" to "trade  
name" and centralizes the filing, administration and regulation process of trade names to the  
secretary of state and also requires an annual renewal of the trade name.)  
{LC5251/A/1}

Placed on the Calendar.

**House Resolution No. 8337 SUB A as amended****BY** Abney**ENTITLED**, JOINT RESOLUTION MAKING AN APPROPRIATION TO PAY CERTAIN CLAIMS (Makes appropriation to pay certain claims.)  
{LC6226/A/1}

Placed on the Calendar.

**House Bill No. 7660****BY** Costantino**ENTITLED**, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION (Exempts from taxation real and tangible personal property classified as industrial and would extend the exemption period from ten (10) years to twenty (20) years.)  
{LC5059/1}

Placed on the Calendar.

**House Bill No. 7787 SUB A as amended****BY** Shanley, Batista, Donovan, Edwards, Solomon, Voas, Dawson, Craven, Vella-Wilkinson, Handy**ENTITLED**, AN ACT RELATING TO COMMERCIAL LAW -- GENERAL REGULATORY PROVISIONS -- RHODE ISLAND DATA TRANSPARENCY AND PRIVACY PROTECTION ACT (Creates the Rhode Island Data Transparency and Privacy Protect Act for data privacy protections for the personal data of the citizens of Rhode Island.)  
{LC5266/A/2}

Placed on the Calendar.

**House Bill No. 8346****BY** Casimiro**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- INTERSTATE MEDICAL LICENSURE COMPACT (Repeals the July 1, 2025, sunset provision of the interstate medical licensure act.)  
{LC6252/1}

Placed on the Calendar.

**House Bill No. 8175****BY** Phillips, Casey, J. Brien**ENTITLED**, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION (Gives the city of Woonsocket the authority to establish by ordinance, exemptions from taxation on real and personal property for different classifications of individuals including, but not limited to, the elderly with income requirements and veterans.)  
{LC5913/1}

Placed on the Calendar.

**REPORTS FROM COMMITTEES  
COMMITTEE ON COMMERCE**

Chairwoman Sosnowski, from the Committee on Commerce, reports back, with recommendation of passage of the following measures:

**House Bill No. 7281 SUB A**

(Dept. of Business Regulation)

**BY** Kennedy, Azzinaro, O'Brien, Solomon, Edwards, Kazarian, Casimiro**ENTITLED**, AN ACT RELATING TO INSURANCE -- EXAMINATIONS (Amends the statutory provisions regarding domestic and foreign insurers and insurer examinations to provide provisions with regard to cybersecurity events involving Rhode Island consumers.)  
{LC4385/A/1}

Placed on the Consent Calendar.

**House Bill No. 7282**

(Dept. of Business Regulation)

**BY** Kennedy, Azzinaro, Finkelman, O'Brien, Solomon, Edwards, Kazarian, Casimiro**ENTITLED**, AN ACT RELATING TO FINANCIAL INSTITUTIONS -- POWERS AND OPERATIONS (Amends outdated provisions of the banking statutes and the home loan protection act, adds consumer protections, including minimum capital requirements and limits on investments, for currency transmitters, including crypto currency.)  
{LC4395/1}

Placed on the Calendar.

**House Bill No. 7283 SUB A**

(Dept. of Business Regulation)

**BY** Kennedy, Azzinaro, O'Brien, Solomon, Edwards, Kazarian, Casimiro**ENTITLED, AN ACT RELATING TO INSURANCE -- PRODUCER LICENSING ACT**

(Amends provisions re insurance producer appointments and clarifies language re insurance claims adjusters. Amends the RI life &amp; health guarantee assoc act. Adds insurance data security and pet insurance acts and unfair discrimination prohibitions.)

{LC4393/A/1}

Placed on the Calendar.

**COMMITTEE ON EDUCATION**

Chairwoman Cano, from the Committee on Education, reports back, with recommendation of passage of the following measure:

**House Bill No. 7561****BY** Casimiro, Donovan, Cotter, Kislak, McNamara, Abney, Voas, Serpa, Shekarchi, Craven**ENTITLED, AN ACT RELATING TO EDUCATION -- CURRICULUM** (Enables cities and towns to enact enabling legislation authorizing a partner program to assist students with an IEP for specially designed physical education classes.)

{LC4667/1}

Placed on the Consent Calendar.

**House Bill No. 7559**

(Dept. of Revenue)

**BY** Voas, Hull, Slater**ENTITLED, AN ACT RELATING TO EDUCATION -- DISTRICT CHARTER SCHOOL**

(Requires that certain quarterly reports required to be filed by district charter schools, mayoral academies and independent charter schools be submitted to the commissioner of elementary and secondary education.)

{LC4450/1}

Placed on the Calendar.

**House Bill No. 8094 SUB A****BY** Caldwell, Hull, Craven**ENTITLED, AN ACT RELATING TO EDUCATION -- HEALTH AND SAFETY OF PUPILS**

(Waives, for one year, the Rhode Island whole grain requirement for meals served in Rhode Island public schools.)

{LC5630/A/1}

Placed on the Calendar.

**COMMITTEE ON ENVIRONMENT AND AGRICULTURE**

Chairwoman DiMario, from the Committee on Environment and Agriculture, reports back, with recommendation of passage of the following measure:

**Senate Bill No. 2536 SUB A**

**BY** Valverde, Lauria, Miller, DiMario, Gu, Euer, LaMountain

**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- NET METERING (Changes definitions of eligible net-metering system, excess renewable net-metering credit, renewable net-metering credit and requires customer reimbursement under certain circumstances.)

{LC5433/A/1}

Placed on the Calendar.

**COMMITTEE ON FINANCE**

Chairman DiPalma, from the Committee on Finance, reports back, with recommendation of passage of the following measures:

**House Bill No. 8176**

**BY** Phillips, Casey, J. Brien

**ENTITLED**, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES (Authorizes reassessment of taxes on new construction from the date of issuance of the certificate of occupancy or the date it is first used, whichever is the earlier.)

{LC5916/1}

Placed on the Consent Calendar.

**House Bill No. 7753**

**BY** Quattrocchi, Chippendale, Place

**ENTITLED**, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION (Exempts the tangible personal property of Northwest Community Health Care d/b/a WellOne Primary Medical and Dental Care from taxation.)

{LC5428/1}

Placed on the Consent Calendar.

**Senate Bill No. 2756**

(General Treasurer)

**BY** Felag, Tikoian, Ciccone, DiPalma, F. Lombardi**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- RETIREMENT SECURITY ACT FOR LOCALLY ADMINISTERED PENSION FUNDS (Requires municipalities managing their own pension system to submit a statutorily required actuarial experience study to the advisory council to locally administered pension plans, rather than to a since-dissolved study commission.)

{LC4941/1}

Placed on the Calendar.

**COMMITTEE ON HEALTH AND HUMAN SERVICES**

Chairman Miller, from the Committee on Health and Human Services, reports back, with recommendation of passage of the following measure:

**House Bill No. 7734 SUB A****BY** Kislak, Fogarty, Ajello, Boylan, Speakman, Corvese, Potter, Cruz, Morales, Caldwell**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- DENSE BREAST NOTIFICATION AND EDUCATION (Amends the notice requirement to patients to follow the mandated FDA national reporting standards)

{LC5337/A/2}

Placed on the Consent Calendar.

**House Bill No. 7297****BY** Finkelman, Baginski**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- OPTICIANS -- QUALIFICATIONS (Establishes a second avenue of qualification as an optician, to include successfully completing an apprenticeship program.)

{LC4528/1}

Placed on the Calendar.

**House Bill No. 7231 SUB A as amended****BY** Edwards, Kennedy, Solomon**ENTITLED**, AN ACT RELATING TO FOOD AND DRUGS -- KRATOM CONSUMER PROTECTION ACT (Authorizes and regulates the distribution of the product known as "kratom.")

{LC4239/A/1}

Placed on the Calendar.



**COMMITTEE ON HOUSING AND MUNICIPAL GOVERNMENT**

Chairman Picard, from the Committee on Housing and Municipal Government, reports back, with recommendation of passage of the following measure:

**Senate Bill No. 2410 SUB A**

**BY** LaMountain, Burke, Bissaillon

**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- TOURISM AND DEVELOPMENT (Requires hosting platforms offering short-term rental of residential property for tourist or transient use to disclose on listings the current, valid registration number and its expiration date.)

{LC4304/A/1}

Placed on the Calendar.

**House Bill No. 7324 SUB A**

**BY** Baginski, Finkelman, Edwards

**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- ZONING ORDINANCES (Removes basement area from the calculation of floor area ratios in relation to the provisions that a zoning ordinance may address.)

{LC4421/A/1}

Placed on the Calendar.

**COMMITTEE ON JUDICIARY**

Chairwoman Euer, from the Committee on Judiciary, reports back, with recommendation of passage of the following measures:

**House Bill No. 7849 as amended**

(Board of Elections)

**BY** Carson

**ENTITLED**, AN ACT RELATING TO ELECTIONS -- MAIL BALLOTS (Requires mail ballot drop boxes to be opened thirty-five (35) days prior to election day, and twenty (20) days prior to special elections.)

{LC5579/1}

Placed on the Consent Calendar.

**House Bill No. 7631**

(Attorney General)

**BY** Serpa, Noret

**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- MOTOR VEHICLE OFFENSES (Extends the "lookback" period for repeat offenses involving driving under the influence of alcohol or drugs under § 31-27-2 and for repeat offenses related to failure or refusal to submit to chemical tests under § 31-27-2.1 from five to ten years.)  
{LC5086/1}

Placed on the Calendar.

**House Bill No. 7970****BY** Lima, Knight, Costantino, Solomon, Baginski, J. Brien, Fenton-Fung, Hull, Biah, DeSimone

**ENTITLED**, AN ACT RELATING TO DOMESTIC RELATIONS -- DIVORCE AND SEPARATION (Creates a custody procedure for pets in divorce and separation proceedings based on the best interests of the animal. This act would not apply to assistance/service animals.)  
{LC5560/1}

Placed on the Calendar.

**House Bill No. 8119****BY** Cortvriend, McGaw

**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- LOW-SPEED VEHICLES (Provides that low-speed vehicles may be operated on limited access highways, state highways, through highways and public highways or roadways provided the speed limit on the highways and roadways is no more than thirty-five miles per hour (35 m.p.h.).)  
{LC5754/1}

Placed on the Calendar.

**Senate Bill No. 2937**

(Attorney General)

**BY** Sosnowski, Tikoian, Raptakis, McKenney, F. Lombardi

**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- MOTOR VEHICLE OFFENSES (Extends the "lookback" period for repeat offenses involving driving under the influence of alcohol or drugs under § 31-27-2 and for repeat offenses related to failure or refusal to submit to chemical tests under § 31-27-2.1 from five to ten years.)  
{LC5803/1}

Placed on the Calendar.

**CALL TO ORDER**

The Senate meets pursuant to recess and is called to order by The Honorable Matthew L. LaMountain, Deputy Senate President Pro Tempore, on Thursday, June 13<sup>th</sup> at 4:14 o'clock P.M.

**SUSPENSION OF THE RULES**

Senator Pearson requests that Senate Rules 7.6 and 7.7 be suspended seconded by Senator de la Cruz upon a roll call vote with 36 Senators voting in the affirmative and 1 Senator voting in the negative as follows:

**YEAS – 36:** The Honorable President Dominick Ruggerio, Senators Acosta, Bell, Bissaillon, Britto, Burke, Cano, Ciccone, de la Cruz, De Luca, DiMario, DiPalma, Euer, Felag, Gallo, Gu, Kallman, LaMountain, Lauria, Lawson, Lombardi, Mack, McKenney, Miller, Murray, Paolino, Pearson, Picard, Quezada, Raptakis, Rogers, Sosnowski, Tikoian, Ujifusa, Valverde, and Zurier.

**NAYS – 1:** Senator Morgan.

**ADJOURNMENT**

Upon motion of Senator Pearson, seconded by Senator de la Cruz, and the Senate adjourns at 4:17 o'clock P.M.

**HELENA S. REID**  
*Secretary of the Senate*

**Appendix****TRANSMITTED TO THE GOVERNOR ON WEDNESDAY, JUNE 12, 2024****House Bill No. 7014 SUB A****BY** Edwards, Ackerman, Newberry, Bennett, Baginski, Chippendale**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- INSPECTION OF MOTOR VEHICLES (Exempts used vehicles sold "for parts only" or purchased at end of their lease term by the current lessee that have a valid certificate of inspection affixed to the windshield, from the requirement that dealers of used vehicles conduct a new inspection.)

{LC3766/A/1}

Transmitted to the Governor.

**House Bill No. 7058****BY** Azzinaro, Shallcross Smith, Vella-Wilkinson, Fenton-Fung, Kennedy, Solomon, Phillips, J. Lombardi, Hull, Abney**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- POSTING OF VETERANS' BENEFITS AND SERVICES (Requires employers in the state with more than 50 employees to display a poster containing basic information on veterans' benefits and services be created and distributed by the DLT in consultation with the office of veterans services.)

{LC3329/1}

Transmitted to the Governor.

**House Bill No. 7065 SUB A****BY** Bennett, DeSimone, Finkelman, McEntee, McNamara, Fogarty, Serpa, Boylan, Cortvriend, Edwards**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- HOTELS (Extends the current provisions relative to certain rights of innkeepers and eliminates the sunseting of such sections thereby preserving the law as it currently exists.)

{LC3755/A/1}

Transmitted to the Governor.

**House Bill No. 7091 SUB A****BY** Kislak, Spears, Speakman, Donovan, Giraldo, Stewart, Ajello, Potter, Fogarty, Cotter**ENTITLED**, AN ACT RELATING TO INSURANCE -- ACCIDENT AND SICKNESS INSURANCE POLICIES -- LIFETIME LIMITS (Repeals the authority of the health insurance commissioner to enforce any act of Congress/decision of federal court invalidating or repealing the prohibition of annual lifetime limits on health insurance in this state.)

{LC3617/A/1}

Transmitted to the Governor.

**House Bill No. 7203**

**BY** O'Brien, Corvese, Shanley, Craven, Knight, Dawson, Finkelman, Noret, Serpa, Azzinaro  
**ENTITLED**, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES  
(Adds the month of August to the dates a Class A retail alcoholic beverage establishment can offer unlimited free samples of wine, beer and distilled spirits products.)

{LC4073/1}

Transmitted to the Governor.

**House Bill No. 7220**

**BY** Kazarian, McEntee, Finkelman, Dawson, Boylan  
**ENTITLED**, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- MANUFACTURING AND WHOLESALE LICENSES (Allows manufacturer-wineries to sell up to three (3) drinks of wine for on-site consumption or three (3) bottles of wine for off-site consumption or three (3) bottles of wine for off-site consumption.)

{LC4242/1}

Transmitted to the Governor.

**House Bill No. 7239**

**BY** Cortvriend, Spears, Carson, Bennett, Knight, Ajello, Caldwell, McGaw, Kislak, Boylan  
**ENTITLED**, AN ACT RELATING TO PROBATE PRACTICE AND PROCEDURE -- LIMITED GUARDIANSHIP AND GUARDIANSHIP OF ADULTS (Provides that supported decision-making pursuant to chapter 66.13 of title 42 be added to the Limited Guardianship and Guardianship of Adults forms section as one of the less restrictive alternatives to guardianship that have been explored.)

{LC3762/1}

Transmitted to the Governor.

**House Bill No. 7246 SUB A**

**BY** Boylan, Cortvriend, Carson, Spears, Bennett, Kislak, Shanley, Fogarty, McGaw, Alzate  
**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- LONG-TERM ECONOMIC DEVELOPMENT (Adds climate change, sea-level rise and coastal resiliency to the analysis of data of the strategic plan for economic development policy.)

{LC3816/A/1}

Transmitted to the Governor.

**House Bill No. 7358 SUB A**

(Dept. of Environmental Management)

**BY** Bennett, Edwards, Donovan, Cotter, Handy, Cortvriend, Serpa, Noret, Vella-Wilkinson, Shanley

**ENTITLED**, AN ACT RELATING TO FISH AND WILDLIFE -- DEER HUNTING (Modifies reporting requirements regarding collisions between vehicles and wildlife where the vehicle has been substantially damaged.)

{LC4328/A/2}

Transmitted to the Governor.

**House Bill No. 7376 SUB A**

**BY** Cortvriend, Carson, Spears, McNamara, Knight, McEntee, Craven, Caldwell, Boylan, Edwards

**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- REAL ESTATE SALES DISCLOSURES (Requires written acknowledgment from any buyer of oceanfront or shoreline property that they have been informed of the public's rights and privileges of the shore.)

{LC3647/A/1}

Transmitted to the Governor.

**House Bill No. 7432**

**BY** Solomon

**ENTITLED**, AN ACT RELATING TO INSURANCE -- INSURERS' REHABILITATION AND LIQUIDATION ACT (Provides that no person, for over ten days, shall be restricted from enforcing a right under any pledge, security, credit, guarantee agreement, arrangement or other agreement credit enhancement to which a federal home loan bank is a party.)

{LC4268/1}

Transmitted to the Governor.

**House Bill No. 7440**

**BY** Boylan, Cotter, Bennett, Chippendale, Edwards, Handy, Cortvriend, Carson, Knight, McGaw

**ENTITLED**, AN ACT RELATING TO FISH AND WILDLIFE -- LOBSTERS AND OTHER CRUSTACEANS (Amends the current law to allow for the harvesting of blue crabs during the hours of darkness.)

{LC4596/1}

Transmitted to the Governor.

**House Bill No. 7464 SUB A**

**BY** Baginski, Edwards, Hull, Shanley, Casimiro, Fellela, DeSimone, Lima, McEntee, Spears  
**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- RELIEF OF INJURED AND DECEASED FIRE FIGHTERS AND POLICE OFFICERS (Extends injured-on-duty (IOD) benefits to police officers and firefighters that suffer from diagnosed post-traumatic stress disorders, except under certain conditions.)  
{LC4626/A/1}

Transmitted to the Governor.

**House Bill No. 7467 SUB A**

**BY** Azzinaro, Baginski, Casey, Noret, Kennedy, Hull, J. Lombardi, Place, Corvese, O'Brien  
**ENTITLED**, AN ACT RELATING TO HOLIDAYS AND DAYS OF SPECIAL OBSERVANCE -- DAYS OF SPECIAL OBSERVANCE (Directs the governor to select a day and annually order the lowering of flags to half-mast on any state buildings to honor the passing of first responders.)  
{LC4730/A/1}

Transmitted to the Governor.

**House Bill No. 7475**

(Secretary of State)

**BY** Carson

**ENTITLED**, AN ACT RELATING TO LIBRARIES -- STATE LIBRARY (Modernizes all state library laws by eliminating the clearinghouse advisory committee, updating how the clearinghouse publishes its list of publications, reducing the number of physical copies and facilitating digital publication.)  
{LC4670/1}

Transmitted to the Governor.

**House Bill No. 7510 SUB A as amended**

**BY** Vella-Wilkinson, Batista, Baginski, Lima, Diaz, DeSimone, Fellela, Biah, Morales, Fenton-Fung  
**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- TAXICABS AND LIMITED PUBLIC MOTOR VEHICLES (Amends requirements regarding how taxicabs can be placed into service.)  
{LC4794/A/2}

Transmitted to the Governor.

**House Bill No. 7566 SUB A as amended**

**BY** Fogarty, Shallcross Smith, McGaw, Edwards, Donovan, Cotter, Spears, Speakman, Carson, Craven

**ENTITLED**, AN ACT RELATING TO FOOD AND DRUGS -- UNIFORM CONTROLLED SUBSTANCES ACT (Requires the department of health to amend its rules and regulations that allow for DEA-registered pharmacies to transfer electronic prescriptions at a patient's request (21 CFR Part 1306))  
{LC5001/A/1}

Transmitted to the Governor.

**House Bill No. 7586**

**BY** Hull, J. Lombardi, Fogarty, Cardillo, Fellela, Perez, Diaz, Costantino, Shallcross Smith, Tanzi

**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- EQUIPMENT AND ACCESSORIES GENERALLY (Authorizes Providence canteen vehicles to be equipped with sirens, whistles or bells and would require operators of any canteen vehicle to receive 5 hours of training in the operation of the vehicle and its emergency equipment.)  
{LC4923/1}

Transmitted to the Governor.

**House Bill No. 7610**

**BY** Cortvriend, Edwards, Chippendale, McGaw, Nardone

**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- LAND SURVEYORS (Grants a right of entry for professional land surveyors to enter upon or cross any lands, air space or water resources necessary to perform surveying services except public utility and/or wastewater treatment facilities upon prior notice.)  
{LC4712/1}

Transmitted to the Governor.

**House Bill No. 7664 SUB A**

(Secretary of State)

**BY** Speakman, Donovan, Alzate, Tanzi, Morales, McGaw, Cortvriend, Fogarty, Ajello, Handy

**ENTITLED**, AN ACT RELATING TO ELECTIONS -- NOMINATION OF PARTY AND INDEPENDENT CANDIDATES (Amends various sections of law relating to elections, nomination papers and the process of obtaining signatures for nomination papers and would provide a notification procedure for the reporting of consistent patterns of forgery on nomination papers.)  
{LC4662/A/1}

Transmitted to the Governor.



**House Bill No. 7696**

**BY** Speakman, Donovan, McGaw, Henries, Fogarty, Handy, Shallcross Smith, Bennett, Stewart, Giraldo

**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- NURSES

(Prohibits any agreement whereby an advanced practice registered nurse is restricted in the right to practice in a certain geographic area, assist or provide treatment or establish a professional relationship with any other employer.)

{LC5091/1}

Transmitted to the Governor.

**House Bill No. 7713 SUB A**

(Dept. of Environmental Management)

**BY** Boylan, Tanzi, Carson, Kislak, Kazarian, Cortvriend, Stewart, Fogarty, Finkelman, Handy

**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- ELECTRIC

BICYCLES (Defines 3 classes of electric bicycles, authorizes the DEM to determine allowable uses of electric bicycles at properties under the department's jurisdiction, allows Class 1 electric bicycles to legally access state bicycle trails or paths.)

{LC5576/A/1}

Transmitted to the Governor.

**House Bill No. 7719**

**BY** Baginski, Edwards, Bennett

**ENTITLED**, AN ACT RELATING TO INSURANCE -- LIFE INSURANCE POLICIES AND RESERVES (Replaces the term "the drug naloxone" with the term "opioid antagonist" in chapters regulating life insurance policies and group life insurance policies.)

{LC5057/1}

Transmitted to the Governor.

**House Bill No. 7732**

(Dept. of Health)

**BY** Solomon, Edwards, Casey

**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- OFFICE OF STATE

MEDICAL EXAMINERS (Includes among the responsibilities of the office of state medical examiners, to provide a multidisciplinary team review of suicide deaths with a goal of reducing its prevalence by examining trends in demographic, geographic and community risk factors.)

{LC4861/1}

Transmitted to the Governor.

**House Bill No. 7754****BY** Fellela, Perez, Cardillo, Costantino**ENTITLED**, AN ACT AUTHORIZING THE TOWN OF JOHNSTON TO ISSUE NOT TO EXCEED \$40,000,000 GENERAL OBLIGATION BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS TO FINANCE CONSTRUCTION, ADDITIONS, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, FURNISHING AND EQUIPPING OF STORMWATER MANAGEMENT AND SEWER FACILITIES THROUGHOUT THE TOWN (Authorizes the Town of Johnston to issue bonds and notes in an amount not exceeding \$40,000,000 to finance construction and other improvements throughout the town.)

{LC5269/1}

Transmitted to the Governor.

**House Bill No. 7756 SUB A**

(Board of Elections)

**BY** Dawson, Shanley, O'Brien**ENTITLED**, AN ACT RELATING TO ELECTIONS -- MAIL BALLOTS (Eliminates requirements of signing with an "X" for voters who cannot sign name due to blindness, disability, or inability to read or write. Establishes a timeframe for local boards to accept mail ballot applications, if delivered via the postal service.)

{LC5176/A/1}

**House Bill No. 7837 SUB A****BY** Corvese**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- WORKERS' COMPENSATION -- GENERAL PROVISIONS (Amends the current law on workers' compensation to require any person who is considered an independent contractor to file annually with the director of labor and training and removes the requirement that the form be in writing.)

{LC5514/A/1}

Transmitted to the Governor.

**House Bill No. 7894 SUB A**

(Attorney General)

**BY** Casey**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- INTERLOCAL CONTRACTING AND JOINT ENTERPRISE (Removes the attorney general's oversight of interlocal agreements.)

{LC5089/A/1}

Transmitted to the Governor.

**House Bill No. 8028****BY** Chippendale**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- GENERAL POWERS -- FOSTER MUNICIPAL COURT (Establishes a municipal court within the town of Foster.)  
{LC3538/1}

Transmitted to the Governor.

**House Bill No. 8045****BY** Noret, Serpa, Azzinaro**ENTITLED**, AN ACT RELATING TO GENERAL ASSEMBLY -- PERMANENT JOINT COMMITTEE ON NAMING ALL NEW BUILDINGS, BRIDGES, EDIFICES AND OTHER STATE CONSTRUCTIONS (Names the intersections of Main Street with Legris Avenue and West Warwick Avenue (Route 117), in the town of West Warwick, as Veterans' Square.)  
{LC5674/1}

Transmitted to the Governor.

**House Bill No. 8055**

(Secretary of State)

**BY** Voas, Giraldo, Stewart, Solomon, Casimiro, Kazarian**ENTITLED**, AN ACT RELATING TO CORPORATIONS, ASSOCIATIONS, AND PARTNERSHIPS -- RHODE ISLAND BUSINESS CORPORATION ACT (Allows the sharing of certain information between the division of taxation and the secretary of state's office regarding an entity's tax status as compliant or non-compliant.)  
{LC5639/1}

Transmitted to the Governor.

**House Bill No. 8060****BY** Kennedy, Cotter, Azzinaro**ENTITLED**, AN ACT RELATING TO ANIMALS AND ANIMAL HUSBANDRY -- DOGS (Permits the town council of the town of Hopkinton to enact ordinances which increase the fines pertaining to the violation of any dog ordinance.)  
{LC5501/1}

Transmitted to the Governor.

**House Bill No. 8071 SUB A****BY** Cortvriend, Bennett, Edwards, McGaw**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- HAZARDOUS WASTE MANAGEMENT (Requires that the DEM rules and regulations for remediation of hazardous material releases not include any provision requiring the remediation of arsenic which is naturally occurring at levels less than 19 parts per million.)

{LC5485/A/1}

Transmitted to the Governor.

**House Bill No. 8102 SUB A****BY** Boylan, McNamara, Stewart, Donovan, Kislak, Carson, Cotter, Caldwell, Casimiro, Tanzi**ENTITLED**, AN ACT RELATING TO EDUCATION -- SCHOOL EMERGENCY DRILLS ACT (Makes revisions to the number, timing, and procedures to be followed when schools grades K through 12 implement fire drills, evacuation drills, and crisis response drills, designed to protect the health and safety of students.)

{LC5108/A/2}

Transmitted to the Governor.

**House Bill No. 8147****BY** Place, Newberry**ENTITLED**, AN ACT RELATING TO AMENDING THE CHARTER OF THE HARRISVILLE FIRE DISTRICT AND ESTABLISHING THE CLEAR RIVER ELECTRIC AND WATER DISTRICT (Amends the Harrisville Fire District Charter allowing the district to provide rescue services, fire suppression, medical and ambulance services/water services would be provided by a separate entity.)

{LC5594/1}

Transmitted to the Governor.

**House Bill No. 8155 SUB A****BY** Craven, Caldwell, McEntee**ENTITLED**, AN ACT RELATING TO PROBATE PRACTICE AND PROCEDURE -- PRACTICE IN PROBATE COURTS (Outlines the process for a person petitioning to change their name in the probate court in the town or city where they reside. It would also make the statute regarding name change gender neutral.)

{LC5876/A/1}

Transmitted to the Governor.

**House Bill No. 8177**

(by request)

**BY** Azzinaro

**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- REGISTRATION OF VEHICLES (Allows for the surviving spouse of a National Guard member to have the spouses National Guard plates transferred to them upon their spouses death.)  
{LC5943/1}

Transmitted to the Governor.

**House Bill No. 8262****BY** Corvese, Azzinaro, Cardillo, McNamara

**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- WORKERS' COMPENSATION -- BENEFITS (Amends 4 sections relating to the workers' compensation benefits dealing with increasing the amount of dependent benefits payable to a totally disabled employee comprising this year's annual omnibus bill.)  
{LC6070/1}

Transmitted to the Governor.

**House Bill No. 8263****BY** Tanzi, McEntee

**ENTITLED**, AN ACT AUTHORIZING THE TOWN OF NARRAGANSETT TO FUND AFFORDABLE HOUSING IN THE TOWN OF NARRAGANSETT AND TO ISSUE NOT MORE THAN \$3,000,000 BONDS AND NOTES THEREFOR (Authorizes the town of Narragansett to issue not more than \$3,000,000 general obligation bonds and notes to finance affordable housing in the Town of Narragansett, including but not limited for appropriations to the town's affordable housing trust.)  
{LC6113/1}

Transmitted to the Governor.

**House Bill No. 8284****BY** Quattrocchi

**ENTITLED**, AN ACT IN ACCORDANCE WITH RHODE ISLAND GENERAL LAWS SECTION 16-7-44 APPROVING THE ISSUANCE OF \$3,500,000 BONDS BY THE TOWN OF SCITUATE TO FINANCE CAPITAL PROJECTS AT THE SCITUATE SCHOOLS (Approving the issuance of \$3,500,000 bonds by the town of Scituate to finance capital projects at the Scituate schools.)  
{LC6148/1}

Transmitted to the Governor.

**House Bill No. 8313 SUB A**

(by request)

**BY** Spears, Cotter, Kennedy

**ENTITLED**, AN ACT AUTHORIZING THE CHARIHO REGIONAL SCHOOL DISTRICT TO FINANCE IMPROVEMENTS, FURNISHING, AND EQUIPMENT REPLACEMENTS AT THE SWITCH ROAD CAMPUS INCLUDING, BUT NOT LIMITED TO, COSTS OF DEMOLITION, DESIGN, HEALTH AND SAFETY PROJECTS, ROOFING, PLAYGROUNDS, LANDSCAPING, PAVING AND ALL EXPENSES INCIDENTAL THERETO BY THE ISSUANCE OF NOT MORE THAN \$15,000,000 BONDS AND/OR NOTES THEREFOR, SUBJECT TO APPROVAL OF STATE HOUSING AID AT A REIMBURSEMENT RATE OR STATE SHARE RATIO OF NOT LESS THAN 61% AT THE TIME OF ISSUANCE, WHICH RATE OR RATIO MAY INCREASE TO 65% AT PROJECT COMPLETION (Authorizes the Chariho Regional School District to issue not more than \$15,000,000 in bonds and notes.)

{LC6166/A/1}

Transmitted to the Governor.

**House Bill No. 8317****BY** McNamara

**ENTITLED**, AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF THE RHODE ISLAND PSYCHOLOGICAL ASSOCIATION

{LC6192/1}

Transmitted to the Governor.

**House Bill No. 8319****BY** Casey, Phillips, J. Brien

**ENTITLED**, AN ACT RELATING TO GENERAL ASSEMBLY -- PERMANENT JOINT COMMITTEE ON NAMING ALL NEW BUILDINGS, BRIDGES, EDIFICES, AND OTHER STATE CONSTRUCTIONS -- ALBERT P. VALLIERE BIKE PATH (Names the portion of the Blackstone River Bike path within the city of Woonsocket the Albert P. Valliere Bike Path.)

{LC6195/1}

Transmitted to the Governor.

**Appendix**

**INVOCATION**

**SENATOR FRANK S. LOMBARDI**

Eternal Father, we thank you for the privilege of having served the people of our state. We thank you for the good times we have shared with our colleagues and the many accomplishments this body was able to achieve. As we conclude our business, may we always have with us Your grace and peace. Amen.

## Appendix

## CONSENT CALENDAR

## IN ORDER FOR THURSDAY, JUNE 13, 2024:

1. ***The Appointment of Taylor N. Russo (Public Member, Resident of the Town of Johnston) VICE Judith Kawa to the Rhode Island Resource Recovery Corporation for a term expiring July 1, 2026.***

Committee on Environment & Agriculture recommends that the Senate give its Advice and Consent to this nomination.

2. ***The Appointment of Jasper Coutu (Representative of Commercial Fishing) VICE Travis Barao to the Rhode Island Marine Fisheries Council for a term expiring April 1, 2028.***

Committee on Environment & Agriculture recommends that the Senate give its Advice and Consent to this nomination.

3. ***The Reappointment of Katie Eagan (Representative of Commercial Fishing) to the Marine Fisheries Council for a term expiring April 1, 2027.***

Committee on Environment & Agriculture recommends that the Senate give its Advice and Consent to this nomination.

4. ***The Reappointment of Andrew J. Dangelo (Representative of Recreational Fishing) to the Marine Fisheries Council for a term expiring April 1, 2026.***

Committee on Environment & Agriculture recommends that the Senate give its Advice and Consent to this nomination.

5. ***The Appointment of Spencer A. Marks (Representative of Industry) VICE Daniel Rampone to the Labor and Training Board of Review for a term expiring February 1, 2029.***

Committee on Labor recommends that the Senate give its Advice and Consent to this nomination.



6. **2024-S 3161**  
**BY** Sosnowski  
**ENTITLED**, SENATE RESOLUTION EXTENDING CONDOLENCES ON THE PASSING OF EDITH LITTLEFIELD BLANE

Ordered on the Consent Calendar.

7. **2024-H 8354**  
**BY** McEntee  
**ENTITLED**, JOINT RESOLUTION EXTENDING THE REPORTING AND EXPIRATION DATES AND AMENDING THE PURPOSE AND MEMBERSHIP OF THE SPECIAL JOINT LEGISLATIVE COMMISSION TO STUDY AND PROVIDE RECOMMENDATIONS TO PROTECT OUR ENVIRONMENT AND NATURAL RESOURCES FROM PLASTIC BOTTLE WASTE

Ordered to be placed on the Consent Calendar for passage in concurrence.

8. **2024-H 8264**  
**BY** Messier  
**ENTITLED**, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE DESIGN, CONSTRUCTION, RECONSTRUCTION AND REPAIR OF ENVIRONMENTAL INFRASTRUCTURE IMPROVEMENTS INCLUDING, BUT NOT LIMITED TO, PARKS, STREETS, STREETSCAPES, RECREATION, SIDEWALKS, SEWERS, BUILDINGS AND BRIDGES AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$20,000,000 BONDS AND NOTES THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2026 AND 2027

Ordered to be placed on the Consent Calendar for passage in concurrence.

9. **2024-H 7721 SUB A**  
**BY** Kislak  
**ENTITLED**, AN ACT RELATING TO EDUCATION -- CHILDREN WITH DISABILITIES

Committee on Education recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

10. **2024-H 7738 SUB A**  
**BY** Baginski  
**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- LICENSING OF MASSAGE THERAPISTS

Committee on Health & Human Services recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

**11. 2024-H 7281 SUB A****BY Kennedy****ENTITLED, AN ACT RELATING TO INSURANCE -- EXAMINATIONS**

Committee on Commerce recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

**12. 2024-H 7109****BY Voas****ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- REDEVELOPMENT PROJECTS**

Ordered to be placed on the Consent Calendar for passage in concurrence.

**13. 2024-H 7141****BY Fogarty****ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- COUNSELING COMPACT**

Ordered to be placed on the Consent Calendar for passage in concurrence.

**14. 2024-H 7350 SUB A****BY Caldwell****ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- SOCIAL WORK LICENSURE COMPACT**

Ordered to be placed on the Consent Calendar for passage in concurrence.

**15. 2024-H 7561****BY Casimiro****ENTITLED, AN ACT RELATING TO EDUCATION -- CURRICULUM**

Committee on Education recommends passage in concurrence.

**16. 2024-H 7616 SUB A****BY Speakman****ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- RENEWABLE READY PROGRAM**

Ordered to be placed on the Consent Calendar for passage in concurrence.

17. **2024-H 7734 SUB A**  
**BY** Kislak  
**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- DENSE BREAST NOTIFICATION AND EDUCATION

Committee on Health & Human Services recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

18. **2024-H 7753**  
**BY** Quattrocchi  
**ENTITLED**, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION

Committee on Finance recommends passage in concurrence.

19. **2024-H 7733 SUB A**  
**BY** Slater  
**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- NURSING HOME WORKFORCE STANDARDS BOARD ACT

Ordered to be placed on the Consent Calendar for passage in concurrence.

20. **2024-H 7840 SUB A**  
**BY** J. Brien  
**ENTITLED**, AN ACT RELATING TO ANIMALS AND ANIMAL HUSBANDRY -- REGULATION OF VICIOUS DOGS

Ordered to be placed on the Consent Calendar for passage in concurrence.

21. **2024-H 7849 as amended**  
**BY** Carson  
**ENTITLED**, AN ACT RELATING TO ELECTIONS -- MAIL BALLOTS

Committee on Judiciary recommends passage as amended in concurrence.

22. **2024-H 7880**  
**BY** Casimiro  
**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- DISCLOSURE OF PRICES -- MEDICAL FACILITY ITEMS

Ordered to be placed on the Consent Calendar for passage in concurrence.

- 23. 2024-H 8176**  
**BY Phillips**  
**ENTITLED, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES**

Committee on Finance recommends passage in concurrence.

- 24. 2024-H 7945 SUB A**  
**BY McNamara**  
**ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- OCCUPATIONAL THERAPY LICENSURE COMPACT**

Ordered to be placed on the Consent Calendar for passage in concurrence.

- 25. 2024-H 8275**  
**BY Slater**  
**ENTITLED, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES**

Ordered to be placed on the Consent Calendar for passage in concurrence.

- 26. 2024-H 8226**  
**BY Boylan**  
**ENTITLED, AN ACT RELATING TO TAXATION -- MOTOR VEHICLE AND TRAILER EXCISE TAX ELIMINATION ACT OF 1998**

Ordered to be placed on the Consent Calendar for passage in concurrence.

## Appendix

## CALENDAR

## IN ORDER FOR THURSDAY, JUNE 13, 2024:

1. *The Appointment of Wayne T. Salisbury, Jr. VICE Patricia Coyne-Fague, Esq. as the Director of the Department of Corrections*

Committee on Judiciary recommends that the Senate give its Advice and Consent to this nomination.

2. **2024-S 2876**  
**BY Gallo**  
**ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS --**  
**RHODE ISLAND PHYSICAL THERAPIST LICENSURE COMPACT ACT**

Committee on Commerce recommends passage.

3. **2024-S 2298 SUB A**  
**BY Gu**  
**ENTITLED, AN ACT RELATING TO WATERS AND NAVIGATION -- ACT ON**  
**COASTS - COASTAL RESILIENCY**

Committee on Environment & Agriculture recommends indefinite postponement of the original bill and passage of Substitute A.

4. **2024-H 7022 SUB A**  
**BY Spears**  
**ENTITLED, AN ACT RELATING TO WATERS AND NAVIGATION -- ACT ON**  
**COASTS - COASTAL RESILIENCY**

Ordered to be placed on the Calendar for passage in concurrence.

5. **2024-S 3146**  
**BY Sosnowski**  
**ENTITLED, SENATE RESOLUTION CREATING A SPECIAL LEGISLATIVE**  
**COMMISSION TO STUDY RENEWABLE ENERGY PROGRAMS**

Committee on Environment & Agriculture recommends passage.

6. **2024-S 2152 SUB A**  
**BY** Kallman  
**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- CONSUMER  
PFAS BAN ACT OF 2024
- Committee on Environment & Agriculture recommends indefinite postponement of the original bill and passage of Substitute A.
7. **2024-S 2813**  
**BY** Britto  
**ENTITLED**, AN ACT RELATING TO CORPORATIONS, ASSOCIATIONS, AND  
PARTNERSHIPS -- RHODE ISLAND BUSINESS CORPORATION ACT
- Committee on Finance recommends passage.
8. **2024-S 2863 SUB A**  
**BY** Murray  
**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES --  
REGISTRATION FEES
- Committee on Finance recommends indefinite postponement of the original bill and passage of Substitute A.
9. **2024-S 3152 SUB A**  
**BY** DiPalma  
**ENTITLED**, AN ACT RELATING TO TAXATION -- TAXATION OF BANKS
- Committee on Finance recommends indefinite postponement of the original bill and passage of Substitute A.
10. **2024-S 3124**  
**BY** DiPalma  
**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- AUTOMATED  
EXTERNAL DEFIBRILLATORS REQUIRED AT PUBLIC PLACES AND HEALTH  
CARE FACILITIES
- Committee on Health & Human Services recommends passage.
11. **2024-S 2083**  
**BY** Lawson  
**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS --  
NURSES
- Committee on Health & Human Services recommends passage.

- 12. 2024-S 2173**  
**BY Gallo**  
**ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS --**  
**AUDIOLOGY AND SPEECH-LANGUAGE PATHOLOGY INTERSTATE**  
**COMPACT**
- Committee on Health & Human Services recommends passage.
- 13. 2024-S 2394 SUB A**  
**BY Zurier**  
**ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- LICENSING OF**  
**HEALTHCARE FACILITIES**
- Committee on Health & Human Services recommends indefinite postponement of the original bill and passage of Substitute A.
- 14. 2024-S 2873 SUB A**  
**BY LaMountain**  
**ENTITLED, AN ACT RELATING TO INSURANCE -- DENTAL INSURANCE**  
**LOSS RATIO REPORTING AND STUDY ACT**
- Committee on Health & Human Services recommends indefinite postponement of the original bill and passage of Substitute A.
- 15. 2024-S 2758**  
**BY F. Lombardi**  
**ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS --**  
**RYAN'S LAW**
- Committee on Health & Human Services recommends passage.
- 16. 2024-S 2015 SUB A**  
**BY DiPalma**  
**ENTITLED, AN ACT RELATING TO BEHAVIORAL HEALTHCARE,**  
**DEVELOPMENTAL DISABILITIES AND HOSPITALS -- DEPARTMENT OF**  
**BEHAVIORAL HEALTHCARE, DEVELOPMENTAL DISABILITIES AND**  
**HOSPITALS**
- Committee on Health & Human Services recommends indefinite postponement of the original bill and passage of Substitute A.

**17. 2024-S 2704 SUB A****BY Gallo****ENTITLED, AN ACT RELATING TO FOOD AND DRUGS -- KRATOM CONSUMER PROTECTION ACT**

Committee on Health & Human Services recommends indefinite postponement of the original bill and passage of Substitute A.

**18. 2024-S 2994****BY McKenney****ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- ZONING ORDINANCES**

Committee on Housing & Municipal Government recommends passage.

**19. 2024-S 2995 SUB A****BY Mack****ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- DEPARTMENT OF ADMINISTRATION**

Committee on Housing & Municipal Government recommends indefinite postponement of the original bill and passage of Substitute A.

**20. 2024-S 2989 SUB A****BY Tikoian****ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- MOBILE AND MANUFACTURED HOMES**

Committee on Housing & Municipal Government recommends indefinite postponement of the original bill and passage of Substitute A.

**21. 2024-S 2993****BY DiPalma****ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- RHODE ISLAND HOUSING RESOURCES ACT OF 1998**

Committee on Housing & Municipal Government recommends passage.

**22. 2024-S 2991****BY Burke****ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- LOCAL PLANNING BOARD OR COMMISSION**

Committee on Housing & Municipal Government recommends passage.



- 23. 2024-S 2992 SUB A**  
**BY Kallman**  
**ENTITLED, AN ACT RELATING TO PROPERTY -- ABANDONED PROPERTY**

Committee on Housing & Municipal Government recommends indefinite postponement of the original bill and passage of Substitute A.

- 24. 2024-S 2415 SUB A**  
**BY DiPalma**  
**ENTITLED, AN ACT RELATING TO PARKS AND RECREATIONAL AREAS -- GENERAL PROVISIONS**

Committee on Housing & Municipal Government recommends indefinite postponement of the original bill and passage of Substitute A.

- 25. 2024-S 2998 SUB A**  
**BY Gu**  
**ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- ZONING ORDINANCES**

Committee on Housing & Municipal Government recommends indefinite postponement of the original bill and passage of Substitute A.

- 26. 2024-S 3036 SUB A**  
**BY Murray**  
**ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- SUBDIVISION OF LAND**

Committee on Housing & Municipal Government recommends indefinite postponement of the original bill and passage of Substitute A.

- 27. 2024-S 2988 SUB A**  
**BY F. Lombardi**  
**ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- RHODE ISLAND COMPREHENSIVE PLANNING AND LAND USE ACT**

Committee on Housing & Municipal Government recommends indefinite postponement of the original bill and passage of Substitute A.

- 28. 2024-S 2990 SUB A**  
**BY Ciccone**  
**ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- STATE BUILDING CODE**

Committee on Housing & Municipal Government recommends indefinite postponement of the original bill and passage of Substitute A.

**29. 2024-S 2643 SUB A****BY** Mack**ENTITLED**, AN ACT RELATING TO PROPERTY -- RESIDENTIAL LANDLORD AND TENANT ACT

Committee on Housing & Municipal Government recommends indefinite postponement of the original bill and passage of Substitute A.

**30. 2024-S 3136****BY** Euer**ENTITLED**, JOINT RESOLUTION TO SUBMIT THE FOLLOWING QUESTION TO THE QUALIFIED ELECTORS OF THE STATE AT THE NEXT GENERAL ELECTION IN 2024: "SHALL THERE BE A CONVENTION TO AMEND OR REVISE THE CONSTITUTION?"

Committee on Judiciary recommends passage.

**31. 2024-S 3147****BY** Euer**ENTITLED**, JOINT RESOLUTION PROVIDING FOR A BI-PARTISAN PREPARATORY COMMISSION TO ASSEMBLE INFORMATION ON CONSTITUTIONAL QUESTIONS IN PREPARATION FOR A VOTE BY THE QUALIFIED ELECTORS ON THE HOLDING OF A CONSTITUTIONAL CONVENTION IN ACCORDANCE WITH ARTICLE XIV SECTION 2 OF THE RHODE ISLAND CONSTITUTION

Committee on Judiciary recommends passage.

**32. 2024-S 3001 SUB A****BY** LaMountain**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES --SUBDIVISION OF LAND

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

**33. 2024-S 3059****BY** Euer**ENTITLED**, AN ACT RELATING TO ELECTIONS -- FEDERAL ELECTIVE OFFICERS

Committee on Judiciary recommends passage.

- 34. 2024-S 3134**  
**BY** F. Lombardi  
**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES --  
OPERATORS' AND CHAUFFEURS' LICENSES
- Committee on Judiciary recommends passage.
- 35. 2024-S 2214 SUB A**  
**BY** McKenney  
**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS --  
FACILITATING BUSINESS RAPID RESPONSE TO STATE DECLARED DISASTER  
ACT OF 2024
- Committee on Judiciary recommends indefinite postponement of the original bill and  
passage of Substitute A.
- 36. 2024-S 2681 SUB A**  
**BY** Burke  
**ENTITLED**, AN ACT RELATING TO INSURANCE -- UNFAIR CLAIMS  
SETTLEMENT PRACTICES ACT
- Committee on Judiciary recommends indefinite postponement of the original bill and  
passage of Substitute A.
- 37. 2024-S 3118 SUB A**  
**BY** Ciccone  
**ENTITLED**, AN ACT RELATING TO THE TOWN OF JOHNSTON MUNICIPAL  
COURT
- Committee on Judiciary recommends indefinite postponement of the original bill and  
passage of Substitute A.
- 38. 2024-S 3000 SUB A**  
**BY** Euer  
**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- SUBDIVISION OF  
LAND
- Committee on Judiciary recommends indefinite postponement of the original bill and  
passage of Substitute A.

**39. 2024-S 3105 SUB A****BY** Gallo**ENTITLED**, AN ACT RELATING TO INSURANCE -- UNFAIR CLAIMS SETTLEMENT PRACTICES ACT

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

**40. 2024-S 2828 SUB A****BY** Tikoian**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES -- WEAPONS

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

**41. 2024-S 2833 SUB A****BY** Gallo**ENTITLED**, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE -- COURTS -- DOMESTIC ASSAULT

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

**42. 2024-S 2999 SUB A****BY** Bissaillon**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- ZONING ORDINANCES

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

**43. 2024-S 2125 SUB A****BY** Kallman**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- PAYMENT OF WAGES

Committee on Labor recommends indefinite postponement of the original bill and passage of Substitute A.

**44. 2024-H 8027 SUB A****BY** Carson**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- GENERAL POWERS

Committee on Finance recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

- 45. 2024-H 7571 SUB A**  
**BY** Costantino  
**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT --  
CASINO GAMING

Committee on Finance recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

- 46. 2024-H 7505**  
**BY** Slater  
**ENTITLED**, AN ACT RELATING TO FOOD AND DRUGS -- THE RHODE ISLAND  
CANNABIS ACT

Committee on Judiciary recommends passage in concurrence.

- 47. 2024-H 7952**  
**BY** Craven  
**ENTITLED**, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE --  
PROCEDURE IN PARTICULAR ACTIONS -- ARBITRATION

Committee on Judiciary recommends passage in concurrence.

- 48. 2024-H 7271**  
**BY** Craven  
**ENTITLED**, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE --  
COURTS -- FAMILY COURT

Committee on Judiciary recommends passage in concurrence.

- 49. 2024-H 8244 SUB A**  
**BY** Costantino  
**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT --  
VIDEO LOTTERY GAMES, TABLE GAMES AND SPORTS WAGERING

Ordered to be placed on the Calendar for passage in concurrence.

- 50. 2024-H 8180 SUB A**  
**BY** Baginski  
**ENTITLED**, AN ACT RELATING TO TAXATION -- MOTION PICTURE  
PRODUCTION TAX CREDITS

Ordered to be placed on the Calendar for passage in concurrence.

- 51. 2024-H 7127 as amended**  
**BY** Shanley  
**ENTITLED**, AN ACT RELATING TO PUBLIC FINANCE -- RHODE ISLAND  
RETIREMENT SAVINGS PROGRAM ACT

Ordered to be placed on the Calendar for passage in concurrence.

- 52. 2024-H 7057 SUB A**  
**BY** Cruz  
**ENTITLED**, AN ACT RELATING TO PUBLIC PROPERTY AND WORKS --  
CONTRACTORS BONDS

Ordered to be placed on the Calendar for passage in concurrence.

- 53. 2024-S 2262 SUB B**  
**BY** Euer  
**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- HEALTHCARE  
PROVIDER SHIELD ACT

Ordered to be placed on the Calendar for passage in concurrence.

- 54. 2024-H 7577 SUB A**  
**BY** Edwards  
**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- HEALTHCARE  
PROVIDER SHIELD BILL

Ordered to be placed on the Calendar for passage in concurrence.

- 55. 2024-S 2142 SUB A**  
**BY** Cano  
**ENTITLED**, AN ACT RELATING TO EDUCATION -- RHODE ISLAND EARLY  
CARE AND EDUCATION WORKFORCE DATA ACT

Ordered to be placed on the Calendar for passage in concurrence.

- 56. 2024-H 7291 SUB A**  
**BY** Shallcross Smith  
**ENTITLED**, AN ACT RELATING TO EDUCATION -- RHODE ISLAND EARLY  
CARE AND EDUCATION WORKFORCE DATA ACT

Ordered to be placed on the Calendar for passage in concurrence.

- 57. 2024-S 2121 SUB A as amended**  
**BY** Lawson  
**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS --  
TEMPORARY DISABILITY INSURANCE -- BENEFITS
- Ordered to be placed on the Calendar for passage in concurrence.
- 58. 2024-H 7171 SUB A as amended**  
**BY** Giraldo  
**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS --  
TEMPORARY DISABILITY INSURANCE -- BENEFITS
- Ordered to be placed on the Calendar for passage in concurrence.
- 59. 2024-H 7015 SUB A**  
**BY** Fellela  
**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS --  
ELECTRICIANS
- Ordered to be placed on the Calendar for passage in concurrence.
- 60. 2024-H 7225 SUB A as amended**  
**BY** Abney  
**ENTITLED**, AN ACT MAKING APPROPRIATIONS FOR THE SUPPORT OF THE  
STATE FOR THE FISCAL YEAR ENDING JUNE 30, 2025
- Committee on Finance recommends indefinite postponement of the original bill and  
passage of Substitute A as amended in concurrence.
- 61. 2024-H 8325 SUB A**  
**BY** Blazejewski  
**ENTITLED**, AN ACT RELATING TO STATUTES AND STATUTORY  
CONSTRUCTION
- Ordered to be placed on the Calendar for passage in concurrence.

**Appendix****CALENDAR # 2****IN ORDER FOR THURSDAY, JUNE 13, 2024:**

- 1. 2024-S 2410 SUB A**  
**BY** LaMountain  
**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT --  
TOURISM AND DEVELOPMENT

Committee on Housing & Municipal Government recommends indefinite postponement of the original bill and passage of Substitute A.
- 2. 2024-S 2086 as amended**  
**BY** Ujifusa  
**ENTITLED**, AN ACT RELATING TO INSURANCE -- ACCIDENT AND SICKNESS  
INSURANCE POLICIES

Ordered to be placed on the Calendar for passage in concurrence.
- 3. 2024-H 7365 SUB A**  
**BY** Caldwell  
**ENTITLED**, AN ACT RELATING TO INSURANCE -- ACCIDENT AND SICKNESS  
INSURANCE POLICIES

Ordered to be placed on the Calendar for passage in concurrence.
- 4. 2024-S 3138 as amended**  
**BY** DiPalma  
**ENTITLED**, JOINT RESOLUTION MAKING AN APPROPRIATION TO PAY  
CERTAIN CLAIMS

Ordered to be placed on the Calendar for passage in concurrence.
- 5. 2024-H 7282**  
**BY** Kennedy  
**ENTITLED**, AN ACT RELATING TO FINANCIAL INSTITUTIONS -- POWERS  
AND OPERATIONS

Committee on Commerce recommends passage in concurrence.



**6. 2024-S 2739 SUB A as amended****BY** Quezada**ENTITLED**, AN ACT RELATING TO COMMERCIAL LAW -- GENERAL REGULATORY PROVISIONS -- FILING OF ASSUMED NAME

Ordered to be placed on the Calendar for passage in concurrence.

**7. 2024-H 7283 SUB A****BY** Kennedy**ENTITLED**, AN ACT RELATING TO INSURANCE -- PRODUCER LICENSING ACT

Committee on Commerce recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

**8. 2024-H 7297****BY** Finkelman**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- OPTICIANS -- QUALIFICATIONS

Committee on Health &amp; Human Services recommends passage in concurrence.

**9. 2024-H 8337 SUB A as amended****BY** Abney**ENTITLED**, JOINT RESOLUTION MAKING AN APPROPRIATION TO PAY CERTAIN CLAIMS

Ordered to be placed on the Calendar for passage in concurrence.

**10. 2024-H 7324 SUB A****BY** Baginski**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- ZONING ORDINANCES

Committee on Housing &amp; Municipal Government recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

**11. 2024-H 7559****BY** Voas**ENTITLED**, AN ACT RELATING TO EDUCATION -- DISTRICT CHARTER SCHOOL

Committee on Education recommends passage in concurrence.

- 12. 2024-H 7660**  
**BY** Costantino  
**ENTITLED**, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION

Ordered to be placed on the Calendar for passage in concurrence.

- 13. 2024-H 7787 SUB A as amended**  
**BY** Shanley  
**ENTITLED**, AN ACT RELATING TO COMMERCIAL LAW -- GENERAL REGULATORY PROVISIONS -- RHODE ISLAND DATA TRANSPARENCY AND PRIVACY PROTECTION ACT

Ordered to be placed on the Calendar for passage in concurrence.

- 14. 2024-H 8094 SUB A**  
**BY** Caldwell  
**ENTITLED**, AN ACT RELATING TO EDUCATION -- HEALTH AND SAFETY OF PUPILS

Committee on Education recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

- 15. 2024-H 8346**  
**BY** Casimiro  
**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- INTERSTATE MEDICAL LICENSURE COMPACT

Ordered to be placed on the Calendar for passage in concurrence.

- 16. 2024-S 2536 SUB A**  
**BY** Valverde  
**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- NET METERING

Committee on Environment & Agriculture recommends indefinite postponement of the original bill and passage of Substitute A.

- 17. 2024-S 2756**  
**BY** Felag  
**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- RETIREMENT SECURITY ACT FOR LOCALLY ADMINISTERED PENSION FUNDS

Committee on Finance recommends passage.

- 18. 2024-S 2937**  
**BY** Sosnowski  
**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- MOTOR VEHICLE OFFENSES

Committee on Judiciary recommends passage.

- 19. 2024-H 7231 SUB A as amended**  
**BY** Edwards  
**ENTITLED**, AN ACT RELATING TO FOOD AND DRUGS -- KRATOM CONSUMER PROTECTION ACT

Committee on Health & Human Services recommends indefinite postponement of the original bill and passage of Substitute A as amended in concurrence.

- 20. 2024-H 7631**  
**BY** Serpa  
**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- MOTOR VEHICLE OFFENSES

Committee on Judiciary recommends passage in concurrence.

- 21. 2024-H 7970**  
**BY** Lima  
**ENTITLED**, AN ACT RELATING TO DOMESTIC RELATIONS -- DIVORCE AND SEPARATION

Committee on Judiciary recommends passage in concurrence.

- 22. 2024-H 8119**  
**BY** Cortvriend  
**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- LOW-SPEED VEHICLES

Committee on Judiciary recommends passage in concurrence.

- 23. 2024-H 8175**  
**BY** Phillips  
**ENTITLED**, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION

Ordered to be placed on the Calendar for passage in concurrence.

- 24. 2024-S 2042 SUB A**  
**BY** Lauria  
**ENTITLED**, AN ACT RELATING TO EDUCATION -- TRANSPARENCY IN ARTS EDUCATION ACCESS AND PROFICIENCY ACT
- Committee on Education recommends indefinite postponement of the original bill and passage of Substitute A.
- 25. 2024-S 2150 SUB A**  
**BY** Rogers  
**ENTITLED**, AN ACT RELATING TO ANIMALS AND ANIMAL HUSBANDRY -- UNLAWFUL CONFINEMENT OF A COVERED ANIMAL
- Committee on Environment & Agriculture recommends indefinite postponement of the original bill and passage of Substitute A.
- 26. 2024-S 2337 SUB A**  
**BY** Murray  
**ENTITLED**, AN ACT RELATING TO HUMAN SERVICES -- THE RHODE ISLAND WORKS PROGRAM
- Committee on Finance recommends indefinite postponement of the original bill and passage of Substitute A.
- 27. 2024-S 2979**  
**BY** Felag  
**ENTITLED**, AN ACT RELATING TO EDUCATION -- TEACHERS' RETIREMENT -  
- PUBLIC OFFICERS AND EMPLOYEES -- RETIREMENT SYSTEM
- Committee on Finance recommends passage.
- 28. 2024-S 2874**  
**BY** Cano  
**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- CERTIFIED SURGICAL FIRST ASSISTANTS
- Committee on Health & Human Services recommends passage.
- 29. 2024-S 2770 SUB A**  
**BY** Ruggerio  
**ENTITLED**, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE -- COURTS -- STATE AND MUNICIPAL COURT COMPACT
- Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

- 30. 2024-S 2773**  
**BY** LaMountain  
**ENTITLED**, AN ACT RELATING TO PROPERTY -- BY POSSESSION AND PRESCRIPTION
- Committee on Judiciary recommends passage.
- 31. 2024-S 2935 SUB A**  
**BY** Euer  
**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- DEPARTMENT OF ATTORNEY GENERAL
- Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.
- 32. 2024-S 3003**  
**BY** LaMountain  
**ENTITLED**, AN ACT RELATING TO PUBLIC OFFICERS AND EMPLOYEES -- MERIT SYSTEM -- PERSONNEL ADMINISTRATION
- Committee on Labor recommends passage.
- 33. 2024-H 8096**  
**BY** Serpa  
**ENTITLED**, AN ACT RELATING TO PUBLIC OFFICERS AND EMPLOYEES -- MERIT SYSTEM -- PERSONNEL ADMINISTRATION
- Committee on Labor recommends passage in concurrence.
- 34. 2024-S 2813**  
**BY** Britto  
**ENTITLED**, AN ACT RELATING TO CORPORATIONS, ASSOCIATIONS, AND PARTNERSHIPS -- RHODE ISLAND BUSINESS CORPORATION ACT
- Committee on Finance recommends passage.

State of Rhode Island



Senate Chamber

VOTE BY PROXY

To the Honorable President of the Senate:

Pursuant to Rule 8.13 of the Rules of the Senate for the Years 2023-2024, and with your consent, I hereby cast my vote by proxy on the following matter before the Senate:

2024-H

2024-S

(Bill Number)

Consent Calendar

(Advice & Consent, Order of Business, or Amendment Number)

\* If voting on a Consent Calendar or Bill Bundle, please attach a copy

APPROVE

DISAPPROVE

Respectfully Submitted,

*Dominick J. Ruggiero*  
Senator Dominick J. Ruggiero  
Senate District 4

Date 06/12/2024

NOTARY

State of Rhode Island  
County of Providence

On this 12th day of June, 2024, before me, the undersigned notary public, personally appeared Senator Dominick J. Ruggiero, personally known to me to be the person whose name is signed on this document in my presence.

*Helena S. Reid*  
Notary Public Signature

Helena S. Reid  
Notary Public Printed

15385  
Notary ID

12/21/2027  
Commission Expiration



RECEIVED BY THE OFFICE OF THE MAJORITY LEADER/MINORITY LEADER

6/12/24 TWR  
Date Initials

RECEIVED BY THE OFFICE OF THE SECRETARY OF THE SENATE

6-12-24 ks  
Date Initials

State of Rhode Island



Senate Chamber

VOTE BY PROXY

To the Honorable President of the Senate:

Pursuant to Rule 8.13 of the Rules of the Senate for the Years 2023-2024, and with your consent, I hereby cast my vote by proxy on the following matter before the Senate:

2024-H

2024-S

(Bill Number)

**Erin Donovan-Boyle**

(Advice & Consent, Order of Business, or Amendment Number)

\* If voting on a Consent Calendar or Bill Bundle, please attach a copy

APPROVE

DISAPPROVE

Respectfully Submitted,

*Dominick J. Ruggiero*  
Senator Dominick J. Ruggiero  
Senate District 4

Date 06/12/2024

NOTARY

NOTARY SEAL

State of Rhode Island

County of Providence

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6/12/24 TWK  
Date Initials

6-12-24 HR  
Date Initials

State of Rhode Island



Senate Chamber

VOTE BY PROXY

To the Honorable President of the Senate:

Pursuant to Rule 8.13 of the Rules of the Senate for the Years 2023-2024, and with your consent, I hereby cast my vote by proxy on the following matter before the Senate:

2024-H

2024-S

(Bill Number)

Reappointment of William J. Lynch, Esq.

(Advice & Consent, Order of Business, or Amendment Number)

\* If voting on a Consent Calendar or Bill Bundle, please attach a copy

APPROVE

DISAPPROVE

Respectfully Submitted,

*Dominick J. Ruggiero*  
Senator Dominick J. Ruggiero  
Senate District 4

Date 06/12/2024

NOTARY

State of Rhode Island  
County of Providence

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6/12/24 TJK  
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6-12-24 km  
Date Initials



State of Rhode Island



Senate Chamber

VOTE BY PROXY

To the Honorable President of the Senate:

Pursuant to Rule 8.13 of the Rules of the Senate for the Years 2023-2024, and with your consent, I hereby cast my vote by proxy on the following matter before the Senate:

- 2024-H
- 2024-S 2952 Sub A  
*(Bill Number)*

*(Advice & Consent, Order of Business, or Amendment Number)*  
\* If voting on a Consent Calendar or Bill Bundle, please attach a copy

APPROVE

DISAPPROVE

Respectfully Submitted

*Dominick J. Ruggiero*  
Senator Dominick J. Ruggiero  
Senate District 4

Date 06/12/2024

NOTARY

State of Rhode Island  
County of Providence

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6/12/24 *TWK*  
Date Initials

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6-12-24 *hsc*  
Date Initials

State of Rhode Island



Senate Chamber

VOTE BY PROXY

To the Honorable President of the Senate:

Pursuant to Rule 8.13 of the Rules of the Senate for the Years 2023-2024, and with your consent, I hereby cast my vote by proxy on the following matter before the Senate:

2024-H  
 2024-S 2803  
(Bill Number)

(Advice & Consent, Order of Business, or Amendment Number)  
\* If voting on a Consent Calendar or Bill Bundle, please attach a copy

APPROVE

DISAPPROVE

Respectfully Submitted,

*Dominick J. Ruggerio*  
Senator Dominick J. Ruggerio  
Senate District 4

Date 06/12/2024

NOTARY

State of Rhode Island  
County of Providence

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*6/12/24* *JWK*  
Date Initials

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*6-12-24* *kn*  
Date Initials

State of Rhode Island



Senate Chamber

VOTE BY PROXY

To the Honorable President of the Senate:

Pursuant to Rule 8.13 of the Rules of the Senate for the Years 2023-2024, and with your consent, I hereby cast my vote by proxy on the following matter before the Senate:

- 2024-H
- 2024-S 2500 Sub A  
(Bill Number)

(Advice & Consent, Order of Business, or Amendment Number)  
\* If voting on a Consent Calendar or Bill Bundle, please attach a copy

APPROVE

DISAPPROVE

Respectfully Submitted,

*Dominick J. Ruggiero*  
 Senator Dominick J. Ruggiero  
 Senate District 4

Date 06/12/2024

NOTARY

NOTARY SEAL

State of Rhode Island  
County of Providence

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6/12/24 JWR  
Date Initials

RECEIVED BY THE OFFICE OF THE SECRETARY OF THE SENATE

6-12-24 km  
Date Initials

State of Rhode Island



Senate Chamber

VOTE BY PROXY

To the Honorable President of the Senate:

Pursuant to Rule 8.13 of the Rules of the Senate for the Years 2023-2024, and with your consent, I hereby cast my vote by proxy on the following matter before the Senate:

- 2024-H
- 2024-S 2802 Sub A  
*(Bill Number)*

*(Advice & Consent, Order of Business, or Amendment Number)*  
\* If voting on a Consent Calendar or Bill Bundle, please attach a copy

- APPROVE
- DISAPPROVE

Respectfully Submitted,

*Dominick J. Ruggiero*  
 Senator Dominick J. Ruggiero  
 Senate District 4

Date 06/12/2024

NOTARY

State of Rhode Island  
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6/12/24 TWR  
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6-12-24 ksr  
Date Initials

State of Rhode Island



Senate Chamber

VOTE BY PROXY

To the Honorable President of the Senate:

Pursuant to Rule 8.13 of the Rules of the Senate for the Years 2023-2024, and with your consent, I hereby cast my vote by proxy on the following matter before the Senate:

2024-H

2024-S 2798 Sub A  
(Bill Number)

(Advice & Consent, Order of Business, or Amendment Number)

\* If voting on a Consent Calendar or Bill Bundle, please attach a copy

APPROVE

DISAPPROVE

Respectfully Submitted,

*Dominick J. Ruggiero*  
Senator Dominick J. Ruggiero  
Senate District 4

Date 06/12/2024

NOTARY

NOTARY SEAL

State of Rhode Island  
County of Providence

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12/21/2027  
Commission Expiration



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6/12/24 TWK  
Date Initials

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6-12-24 ksn  
Date Initials



State of Rhode Island



Senate Chamber

VOTE BY PROXY

To the Honorable President of the Senate:

Pursuant to Rule 8.13 of the Rules of the Senate for the Years 2023-2024, and with your consent, I hereby cast my vote by proxy on the following matter before the Senate:

2024-H

2024-S 2280

(Bill Number)

(Advice & Consent, Order of Business, or Amendment Number)

\* If voting on a Consent Calendar or Bill Bundle, please attach a copy

APPROVE

DISAPPROVE

Respectfully Submitted,

*Dominick J. Ruggiero*  
Senator Dominick J. Ruggiero

Date 06/12/2024

Senate District 4

NOTARY

NOTARY SEAL

State of Rhode Island

County of Providence

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*Helena S. Reid*  
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6/12/24 TWK  
Date Initials

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6-12-24 ksr  
Date Initials

State of Rhode Island



Senate Chamber

VOTE BY PROXY

To the Honorable President of the Senate:

Pursuant to Rule 8.13 of the Rules of the Senate for the Years 2023-2024, and with your consent, I hereby cast my vote by proxy on the following matter before the Senate:

2024-H

2024-S 3151

(Bill Number)

(Advice & Consent, Order of Business, or Amendment Number)

\* If voting on a Consent Calendar or Bill Bundle, please attach a copy

APPROVE

DISAPPROVE

Respectfully Submitted,

*Dominick J. Ruggiero*  
Senator Dominick J. Ruggiero

Date 06/12/2024

Senate District 4

NOTARY

State of Rhode Island  
County of Providence

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*Helena S. Reid*  
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Commission Expiration

NOTARY SEAL



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6/12/24 JWR  
Date Initials

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6-12-24 kn  
Date Initials

State of Rhode Island



Senate Chamber

VOTE BY PROXY

To the Honorable President of the Senate:

Pursuant to Rule 8.13 of the Rules of the Senate for the Years 2023-2024, and with your consent, I hereby cast my vote by proxy on the following matter before the Senate:

- 2024-H
- 2024-S 2552  
*(Bill Number)*

*(Advice & Consent, Order of Business, or Amendment Number)*  
\* If voting on a Consent Calendar or Bill Bundle, please attach a copy

APPROVE

DISAPPROVE

Respectfully Submitted,

*Dominick J. Ruggiero*  
Senator Dominick J. Ruggiero  
Senate District 4

Date 06/12/2024

NOTARY

State of Rhode Island  
County of Providence

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Commission Expiration



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6/12/24 TWK  
Date Initials

RECEIVED BY THE OFFICE OF THE SECRETARY OF THE SENATE

6-12-24 Lor  
Date Initials



State of Rhode Island



Senate Chamber

VOTE BY PROXY

To the Honorable President of the Senate:

Pursuant to Rule 8.13 of the Rules of the Senate for the Years 2023-2024, and with your consent, I hereby cast my vote by proxy on the following matter before the Senate:

- 2024-H
- 2024-S 2565

(Bill Number)

(Advice & Consent, Order of Business, or Amendment Number)

\* If voting on a Consent Calendar or Bill Bundle, please attach a copy

APPROVE

DISAPPROVE

Respectfully Submitted,

*Dominick J. Ruggiero*  
Senator Dominick J. Ruggiero  
Senate District 4

Date 06/12/2024

NOTARY

State of Rhode Island  
County of Providence

On this 12th day of June, 2024, before me, the undersigned notary public, personally appeared Senator Dominick J. Ruggiero, personally known to me to be the person whose name is signed on this document in my presence.

*Helena S. Reid*  
Notary Public Signature

Helena S. Reid  
Notary Public Printed

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12/21/2027  
Commission Expiration



RECEIVED BY THE OFFICE OF THE MAJORITY LEADER/MINORITY LEADER

6/12/24 JWC  
Date Initials

RECEIVED BY THE OFFICE OF THE SECRETARY OF THE SENATE

6-12-24 ks  
Date Initials

State of Rhode Island



Senate Chamber

VOTE BY PROXY

To the Honorable President of the Senate:

Pursuant to Rule 8.13 of the Rules of the Senate for the Years 2023-2024, and with your consent, I hereby cast my vote by proxy on the following matter before the Senate:

2024-H

2024-S 2582

(Bill Number)

(Advice & Consent, Order of Business, or Amendment Number)

\* If voting on a Consent Calendar or Bill Bundle, please attach a copy

APPROVE

DISAPPROVE

Respectfully Submitted,

*Dominick J. Ruggiero*  
Senator Dominick J. Ruggiero

Date 06/12/2024

Senate District 4

NOTARY

NOTARY SEAL

State of Rhode Island  
County of Providence

On this 12th day of June, 2024, before me, the undersigned notary public, personally appeared Senator Dominick J. Ruggiero, personally known to me to be the person whose name is signed on this document in my presence.



*Helena S. Reid*  
Notary Public Signature

Helena S. Reid  
Notary Public Printed

15385  
Notary ID

12/21/2027  
Commission Expiration

RECEIVED BY THE OFFICE OF THE MAJORITY LEADER/MINORITY LEADER

6/12/24 JWR  
Date Initials

RECEIVED BY THE OFFICE OF THE SECRETARY OF THE SENATE

6-12-24 hsr  
Date Initials

State of Rhode Island



Senate Chamber

VOTE BY PROXY

To the Honorable President of the Senate:

Pursuant to Rule 8.13 of the Rules of the Senate for the Years 2023-2024, and with your consent, I hereby cast my vote by proxy on the following matter before the Senate:

2024-H

2024-S 2600

(Bill Number)

(Advice & Consent, Order of Business, or Amendment Number)

\* If voting on a Consent Calendar or Bill Bundle, please attach a copy

APPROVE

DISAPPROVE

Respectfully Submitted,

*Dominick J. Ruggerio*  
Senator Dominick J. Ruggerio  
Senate District 4

Date 06/12/2024

NOTARY

State of Rhode Island

County of Providence

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*Helena S. Reid*  
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Notary ID

12/21/2027  
Commission Expiration

NOTARY SEAL



RECEIVED BY THE OFFICE OF THE MAJORITY LEADER/MINORITY LEADER

6/12/24 TWK  
Date Initials

RECEIVED BY THE OFFICE OF THE SECRETARY OF THE SENATE

6-12-24 for  
Date Initials

State of Rhode Island



Senate Chamber

VOTE BY PROXY

To the Honorable President of the Senate:

Pursuant to Rule 8.13 of the Rules of the Senate for the Years 2023-2024, and with your consent, I hereby cast my vote by proxy on the following matter before the Senate:

2024-H

2024-S 2597

(Bill Number)

(Advice & Consent, Order of Business, or Amendment Number)

\* If voting on a Consent Calendar or Bill Bundle, please attach a copy

APPROVE

DISAPPROVE

Respectfully Submitted,

*Dominick J. Ruggiero*  
Senator Dominick J. Ruggiero

Date 06/12/2024

Senate District 4

NOTARY

State of Rhode Island  
County of Providence

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NOTARY SEAL



*Helena S. Reid*  
Notary Public Signature

Helena S. Reid  
Notary Public Printed

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Commission Expiration

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6/12/24 JWR  
Date Initials

RECEIVED BY THE OFFICE OF THE SECRETARY OF THE SENATE

6-12-24 hsr  
Date Initials

State of Rhode Island



Senate Chamber

VOTE BY PROXY

To the Honorable President of the Senate:

Pursuant to Rule 8.13 of the Rules of the Senate for the Years 2023-2024, and with your consent, I hereby cast my vote by proxy on the following matter before the Senate:

- 2024-H
- 2024-S 2854  
*(Bill Number)*

*(Advice & Consent, Order of Business, or Amendment Number)*  
\* If voting on a Consent Calendar or Bill Bundle, please attach a copy

APPROVE

DISAPPROVE

Respectfully Submitted,

*[Handwritten Signature]*  
 Senator Dominick J. Ruggiero  
 Senate District 4

Date 06/12/2024

NOTARY

State of Rhode Island  
County of Providence

On this 12th day of June, 2024, before me, the undersigned notary public, personally appeared Senator Dominick J. Ruggiero, personally known to me to be the person whose name is signed on this document in my presence.



*[Handwritten Signature]*  
Notary Public Signature

Helena S. Reid  
Notary Public Printed

15385  
Notary ID

12/21/2027  
Commission Expiration

RECEIVED BY THE OFFICE OF THE MAJORITY LEADER/MINORITY LEADER

6/12/24 JWK  
Date Initials

RECEIVED BY THE OFFICE OF THE SECRETARY OF THE SENATE

6-12-24 [Signature]  
Date Initials



State of Rhode Island



Senate Chamber

VOTE BY PROXY

To the Honorable President of the Senate:

Pursuant to Rule 8.13 of the Rules of the Senate for the Years 2023-2024, and with your consent, I hereby cast my vote by proxy on the following matter before the Senate:

2024-H

2024-S 2609 Sub A

(Bill Number)

(Advice & Consent, Order of Business, or Amendment Number)

\* If voting on a Consent Calendar or Bill Bundle, please attach a copy

APPROVE

DISAPPROVE

Respectfully Submitted,

*Dominick J. Ruggiero*  
Senator Dominick J. Ruggiero

Date 06/12/2024

Senate District 4

NOTARY

State of Rhode Island  
County of Providence

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Notary Public Signature

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12/21/2027  
Commission Expiration

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6/12/24 TWR  
Date Initials

RECEIVED BY THE OFFICE OF THE SECRETARY OF THE SENATE

6-12-24 ksn  
Date Initials

State of Rhode Island



Senate Chamber

VOTE BY PROXY

To the Honorable President of the Senate:

Pursuant to Rule 8.13 of the Rules of the Senate for the Years 2023-2024, and with your consent, I hereby cast my vote by proxy on the following matter before the Senate:

- 2024-H
- 2024-S 2621 Sub A  
*(Bill Number)*

*(Advice & Consent, Order of Business, or Amendment Number)*  
\* If voting on a Consent Calendar or Bill Bundle, please attach a copy

APPROVE

DISAPPROVE

Respectfully Submitted,

*Dominick J. Ruggiero*  
*Dominick J. Ruggiero*

Date 06/12/2024

Senator Dominick J. Ruggiero  
Senate District 4

NOTARY

State of Rhode Island  
County of Providence

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Notary Public Signature

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15385  
Notary ID

12/21/2027  
Commission Expiration

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6/12/24 TWK  
Date Initials

RECEIVED BY THE OFFICE OF THE SECRETARY OF THE SENATE

6-12-24 ksr  
Date Initials

State of Rhode Island



Senate Chamber

VOTE BY PROXY

To the Honorable President of the Senate:

Pursuant to Rule 8.13 of the Rules of the Senate for the Years 2023-2024, and with your consent, I hereby cast my vote by proxy on the following matter before the Senate:

- 2024-H
- 2024-S 2624  
*(Bill Number)*

*(Advice & Consent, Order of Business, or Amendment Number)*  
\* If voting on a Consent Calendar or Bill Bundle, please attach a copy

APPROVE

DISAPPROVE

Respectfully Submitted,

*Dominick J. Ruggiero*  
Senator Dominick J. Ruggiero  
Senate District 4

Date 06/12/2024

NOTARY

State of Rhode Island  
County of Providence

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15385  
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12/21/2027  
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6/12/24 TWR  
Date Initials

RECEIVED BY THE OFFICE OF THE SECRETARY OF THE SENATE

6-12-24 ksr  
Date Initials



State of Rhode Island



Senate Chamber

VOTE BY PROXY

To the Honorable President of the Senate:

Pursuant to Rule 8.13 of the Rules of the Senate for the Years 2023-2024, and with your consent, I hereby cast my vote by proxy on the following matter before the Senate:

2024-H

2024-S 3127 Sub A  
*(Bill Number)*

*(Advice & Consent, Order of Business, or Amendment Number)*

\* If voting on a Consent Calendar or Bill Bundle, please attach a copy

APPROVE

DISAPPROVE

Respectfully Submitted,

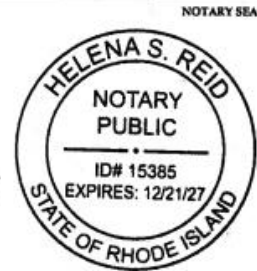
*Dominick J. Ruggiero*  
Senator Dominick J. Ruggiero  
Senate District 4

Date 06/12/2024

NOTARY

State of Rhode Island  
County of Providence

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6/12/24 TWK  
Date Initials

RECEIVED BY THE OFFICE OF THE SECRETARY OF THE SENATE

6-12-24 hsr  
Date Initials

State of Rhode Island



Senate Chamber

VOTE BY PROXY

To the Honorable President of the Senate:

Pursuant to Rule 8.13 of the Rules of the Senate for the Years 2023-2024, and with your consent, I hereby cast my vote by proxy on the following matter before the Senate:

- 2024-H
- 2024-S 3148  
*(Bill Number)*

*(Advice & Consent, Order of Business, or Amendment Number)*  
\* If voting on a Consent Calendar or Bill Bundle, please attach a copy

APPROVE

DISAPPROVE

Respectfully Submitted,

*Dominick J. Ruggiero*  
Senator Dominick J. Ruggiero  
Senate District 4

Date 06/12/2024

NOTARY

NOTARY SEAL

State of Rhode Island  
County of Providence

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RECEIVED BY THE OFFICE OF THE SECRETARY OF THE SENATE

6/12/24 *JWK*  
Date Initials

6-12-24 *ksr*  
Date Initials

State of Rhode Island



Senate Chamber

VOTE BY PROXY

To the Honorable President of the Senate:

Pursuant to Rule 8.13 of the Rules of the Senate for the Years 2023-2024, and with your consent, I hereby cast my vote by proxy on the following matter before the Senate:

2024-H 7304 Sub A

2024-S

(Bill Number)

(Advice & Consent, Order of Business, or Amendment Number)

\* If voting on a Consent Calendar or Bill Bundle, please attach a copy

APPROVE

DISAPPROVE

Respectfully Submitted,

*Dominick J. Ruggiero*  
Senator Dominick J. Ruggiero

Date 06/12/2024

Senate District 4

NOTARY

State of Rhode Island

County of Providence

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12/21/2027  
Commission Expiration



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6/12/24 TWR  
Date Initials

RECEIVED BY THE OFFICE OF THE SECRETARY OF THE SENATE

6-12-24 ksr  
Date Initials

State of Rhode Island



Senate Chamber

VOTE BY PROXY

To the Honorable President of the Senate:

Pursuant to Rule 8.13 of the Rules of the Senate for the Years 2023-2024, and with your consent, I hereby cast my vote by proxy on the following matter before the Senate:

2024-H 7382 Sub A

2024-S

(Bill Number)

(Advice & Consent, Order of Business, or Amendment Number)

\* If voting on a Consent Calendar or Bill Bundle, please attach a copy

APPROVE

DISAPPROVE

Respectfully Submitted,

*Dominick J. Ruggiero*  
Senator Dominick J. Ruggiero  
Senate District 4

Date 06/12/2024

NOTARY

State of Rhode Island

County of Providence

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6/12/24 JWR  
Date Initials

RECEIVED BY THE OFFICE OF THE SECRETARY OF THE SENATE

6-12-24 HR  
Date Initials



State of Rhode Island



Senate Chamber

VOTE BY PROXY

To the Honorable President of the Senate:

Pursuant to Rule 8.13 of the Rules of the Senate for the Years 2023-2024, and with your consent, I hereby cast my vote by proxy on the following matter before the Senate:

2024-H 7662

2024-S

(Bill Number)

(Advice & Consent, Order of Business, or Amendment Number)

\* If voting on a Consent Calendar or Bill Bundle, please attach a copy

APPROVE

DISAPPROVE

Respectfully Submitted,

*Dominick J. Ruggiero*  
Senator Dominick J. Ruggiero  
Senate District 4

Date 06/12/2024

NOTARY

NOTARY SEAL

State of Rhode Island

County of Providence

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*Helena S. Reid*  
Notary Public Signature

Helena S. Reid  
Notary Public Printed

15385  
Notary ID

12/21/2027  
Commission Expiration

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6/12/24 TWR  
Date Initials

RECEIVED BY THE OFFICE OF THE SECRETARY OF THE SENATE

6-12-24 km  
Date Initials

State of Rhode Island



Senate Chamber

VOTE BY PROXY

To the Honorable President of the Senate:

Pursuant to Rule 8.13 of the Rules of the Senate for the Years 2023-2024, and with your consent, I hereby cast my vote by proxy on the following matter before the Senate:

2024-H 7780

2024-S

(Bill Number)

(Advice & Consent, Order of Business, or Amendment Number)

\* If voting on a Consent Calendar or Bill Bundle, please attach a copy

APPROVE

DISAPPROVE

Respectfully Submitted,

*Dominick J. Ruggiero*  
Senator Dominick J. Ruggiero  
Senate District 4

Date 06/12/2024

NOTARY

State of Rhode Island  
County of Providence

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*Helena S. Reid*  
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Notary Public Printed

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Notary ID

12/21/2027  
Commission Expiration

NOTARY SEAL



RECEIVED BY THE OFFICE OF THE MAJORITY LEADER/MINORITY LEADER

6/12/24 JWK  
Date Initials

RECEIVED BY THE OFFICE OF THE SECRETARY OF THE SENATE

6-12-24 ksr  
Date Initials

State of Rhode Island



Senate Chamber

VOTE BY PROXY

To the Honorable President of the Senate:

Pursuant to Rule 8.13 of the Rules of the Senate for the Years 2023-2024, and with your consent, I hereby cast my vote by proxy on the following matter before the Senate:

2024-H 7110

2024-S

(Bill Number)

(Advice & Consent, Order of Business, or Amendment Number)

\* If voting on a Consent Calendar or Bill Bundle, please attach a copy

APPROVE

DISAPPROVE

Respectfully Submitted,

*Dominick J. Ruggiero*  
Senator Dominick J. Ruggiero

Date 06/12/2024

Senate District 4

NOTARY

State of Rhode Island

County of Providence

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Notary ID

12/21/2027  
Commission Expiration



RECEIVED BY THE OFFICE OF THE MAJORITY LEADER/MINORITY LEADER

6/12/24 TWIC  
Date Initials

RECEIVED BY THE OFFICE OF THE SECRETARY OF THE SENATE

6-12-24 ks  
Date Initials

State of Rhode Island



Senate Chamber

VOTE BY PROXY

To the Honorable President of the Senate:

Pursuant to Rule 8.13 of the Rules of the Senate for the Years 2023-2024, and with your consent, I hereby cast my vote by proxy on the following matter before the Senate:

2024-H 8093 Sub A

2024-S

(Bill Number)

(Advice & Consent, Order of Business, or Amendment Number)

\* If voting on a Consent Calendar or Bill Bundle, please attach a copy

APPROVE

DISAPPROVE

Respectfully Submitted,

*Dominick J. Ruggiero*  
Senator Dominick J. Ruggiero  
Senate District 4

Date 06/12/2024

NOTARY

NOTARY SEAL

State of Rhode Island

County of Providence

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Notary Public Printed

15385  
Notary ID

12/21/2027  
Commission Expiration

RECEIVED BY THE OFFICE OF THE MAJORITY LEADER/MINORITY LEADER

6/12/24 *JWK*  
Date Initials

RECEIVED BY THE OFFICE OF THE SECRETARY OF THE SENATE

6/12/24 *ln*  
Date Initials



State of Rhode Island



Senate Chamber

VOTE BY PROXY

To the Honorable President of the Senate:

Pursuant to Rule 8.13 of the Rules of the Senate for the Years 2023-2024, and with your consent, I hereby cast my vote by proxy on the following matter before the Senate:

- 2024-H
- 2024-S 2235 Sub A  
*(Bill Number)*

*(Advice & Consent, Order of Business, or Amendment Number)*

\* If voting on a Consent Calendar or Bill Bundle, please attach a copy

- APPROVE
- DISAPPROVE

Respectfully Submitted,

*Dominick J. Ruggiero*  
 Senator Dominick J. Ruggiero  
 Senate District 4

Date 06/12/2024

NOTARY

State of Rhode Island  
County of Providence

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 Notary Public Signature

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15385  
 Notary ID

12/21/2027  
 Commission Expiration

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6/12/24      TWK  
 Date                      Initials

RECEIVED BY THE OFFICE OF THE SECRETARY OF THE SENATE

6/12/24      hsr  
 Date                      Initials

State of Rhode Island



Senate Chamber

VOTE BY PROXY

To the Honorable President of the Senate:

Pursuant to Rule 8.13 of the Rules of the Senate for the Years 2023-2024, and with your consent, I hereby cast my vote by proxy on the following matter before the Senate:

2024-H 7105 Sub A

2024-S

(Bill Number)

(Advice & Consent, Order of Business, or Amendment Number)

\* If voting on a Consent Calendar or Bill Bundle, please attach a copy

APPROVE

DISAPPROVE

Respectfully Submitted,

*Dominick J. Ruggiero*  
Senator Dominick J. Ruggiero  
Senate District 4

Date 06/12/2024

NOTARY

State of Rhode Island

County of Providence

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Notary Public Signature

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12/21/2027  
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6/12/24 TWC  
Date Initials

RECEIVED BY THE OFFICE OF THE SECRETARY OF THE SENATE

6-12-24 km  
Date Initials

State of Rhode Island



Senate Chamber

VOTE BY PROXY

To the Honorable President of the Senate:

Pursuant to Rule 8.13 of the Rules of the Senate for the Years 2023-2024, and with your consent, I hereby cast my vote by proxy on the following matter before the Senate:

- 2024-H
- 2024-S 2153 Sub B  
*(Bill Number)*

*(Advice & Consent, Order of Business, or Amendment Number)*  
\* If voting on a Consent Calendar or Bill Bundle, please attach a copy

- APPROVE
- DISAPPROVE

Respectfully Submitted,

*Dominick J. Ruggiero*  
Senator Dominick J. Ruggiero

Date 06/12/2024

Senate District 4

NOTARY

NOTARY SEAL

State of Rhode Island  
County of Providence

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6/12/24 JWR  
Date Initials

RECEIVED BY THE OFFICE OF THE SECRETARY OF THE SENATE

6-12-24 hsr  
Date Initials

State of Rhode Island



Senate Chamber

VOTE BY PROXY

To the Honorable President of the Senate:

Pursuant to Rule 8.13 of the Rules of the Senate for the Years 2023-2024, and with your consent, I hereby cast my vote by proxy on the following matter before the Senate:

- 2024-H
- 2024-S 2693 Sub A  
*(Bill Number)*

*(Advice & Consent, Order of Business, or Amendment Number)*  
\* If voting on a Consent Calendar or Bill Bundle, please attach a copy

APPROVE

DISAPPROVE

Respectfully Submitted,

*Dominick J. Ruggiero*  
Senator Dominick J. Ruggiero  
Senate District 4

Date 06/12/2024

NOTARY

NOTARY SEAL

State of Rhode Island  
County of Providence

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Notary Public Signature

Helena S. Reid  
Notary Public Printed

15385  
Notary ID

12/21/2027  
Commission Expiration



RECEIVED BY THE OFFICE OF THE MAJORITY LEADER/MINORITY LEADER

6/12/24 *TWK*  
Date Initials

RECEIVED BY THE OFFICE OF THE SECRETARY OF THE SENATE

6-12-24 *Rn*  
Date Initials



State of Rhode Island



Senate Chamber

VOTE BY PROXY

To the Honorable President of the Senate:

Pursuant to Rule 8.13 of the Rules of the Senate for the Years 2023-2024, and with your consent, I hereby cast my vote by proxy on the following matter before the Senate:

2024-H 8013 Sub A

2024-S

(Bill Number)

(Advice & Consent, Order of Business, or Amendment Number)

\* If voting on a Consent Calendar or Bill Bundle, please attach a copy

APPROVE

DISAPPROVE

Respectfully Submitted,

*Dominick J. Ruggiero*  
Senator Dominick J. Ruggiero  
Senate District 4

Date 06/12/2024

NOTARY

NOTARY SEAL

State of Rhode Island

County of Providence

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6/12/24 TWK  
Date Initials

RECEIVED BY THE OFFICE OF THE SECRETARY OF THE SENATE

6-12-24 Rm  
Date Initials

State of Rhode Island



Senate Chamber

VOTE BY PROXY

To the Honorable President of the Senate:

Pursuant to Rule 8.13 of the Rules of the Senate for the Years 2023-2024, and with your consent, I hereby cast my vote by proxy on the following matter before the Senate:

2024-H 8299

2024-S

(Bill Number)

(Advice & Consent, Order of Business, or Amendment Number)

\* If voting on a Consent Calendar or Bill Bundle, please attach a copy

APPROVE

DISAPPROVE

Respectfully Submitted,

*Dominick J. Ruggiero*  
Senator Dominick J. Ruggiero  
Senate District 4

Date 06/12/2024

NOTARY

State of Rhode Island  
County of Providence

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6/12/24 TWK  
Date Initials

RECEIVED BY THE OFFICE OF THE SECRETARY OF THE SENATE

6/12/24 km  
Date Initials

State of Rhode Island



Senate Chamber

VOTE BY PROXY

To the Honorable President of the Senate:

Pursuant to Rule 8.13 of the Rules of the Senate for the Years 2023-2024, and with your consent, I hereby cast my vote by proxy on the following matter before the Senate:

- 2024-H
- 2024-S 3045  
*(Bill Number)*

*(Advice & Consent, Order of Business, or Amendment Number)*  
\* If voting on a Consent Calendar or Bill Bundle, please attach a copy

APPROVE

DISAPPROVE

Respectfully Submitted,

*[Handwritten Signature]*  
 Senator Dominick J. Ruggiero  
 Senate District 4

Date 06/12/2024

NOTARY

State of Rhode Island  
County of Providence

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*[Handwritten Signature]*  
Notary Public Signature

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6-12-24 kn  
Date Initials